

4-H NEWS

4-H NEWS | VOLUME 58
DECEMBER 2020 - JANUARY 2021 | ISSUE 6

- 2021 -

ENROLLMENT

Information

IT'S TIME TO TURN IN YOUR 4-H ENROLLMENT

\$15

ENROLLMENT FEE

\$20

Wyoming County Residents

Out-of-County Residents

November 30th – Re-enrollment forms due

March 31st

New Members must be enrolled to participate in Meat Animal Auction Program, Market Poultry Broiler Project, and Market Goats Project

April (at first dog meeting)

New Members must be enrolled to participate in Dog Obedience program

June 1st

New Members must be enrolled to enter items at Fair

****New Member enrollment is due before participation in a 4-H event, meeting, or project****

****If a club is willing to take a new club member, 4-Hers may join a club at any time****

2021 ENROLLMENT PACKET

Located on Pages 31-35

Please be aware that this will be the last 4-H News you receive if you have not enrolled in the 2020-2021 4-H program



We hope this beautiful time of year finds you happy and healthy as you look forward to all the wonderful things to come in 2021!

*Abby Holly
Stephanie Sarah
Alesia Marie*



· Wyoming County ·
4-H YOUTH DEVELOPMENT STAFF



ABIGAIL GRIFFITH
Executive Director
 Ext. 127 | agg79@cornell.edu



HOLLY HARWOOD
4-H Community Educator
 Ext. 118 | hmh62@cornell.edu



SARAH CLARK
4-H Community Educator
 Ext. 112 | sac347@cornell.edu



STEPHANIE LUDERS
4-H Community Educator
 Ext. 115 | sal294@cornell.edu



ALESIA ACKERMAN
4-H Administrative Assistant
 Ext. 110 | aea92@cornell.edu



MARIE WIXNER
4-H Camp Wyomoco Director
 Ext. 130 | mew27@cornell.edu

**Cornell Cooperative Extension
 of Wyoming County**

4-H Youth Development Program
 36 Center Street, Suite B
 Warsaw, NY 14569

Phone: 585-786-2251 Fax: 585-786-5148
 wyoming.cce.cornell.edu/
 Office Hours: M-F 8:30AM - 4:30PM

2021 4-H Program Committee:

- | | |
|----------------|------------------------------|
| Brian Bliss | Lisa Roberts |
| Steve Cox | Amy Youngers |
| Louise Herrick | <i>Teen Representatives:</i> |
| Kristen Hess | Erika Conrad |
| Nathan Paddock | Nathan Warriner |



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DECEMBER

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>**Indicates a meeting is held at: Wyoming County Agriculture and Business Center 36 Center Street, Warsaw</p>	1	2	3	4	5	
		<p>Wyoming Co. Eggers 6:30PM Via Zoom</p>			<p>4-H Meat Animal Project Beef Weigh-In Postponed</p>	
6	7	8	9	10	11	12
13	14	<p>15 Teen Council 7:00 PM via Zoom</p> <p>Holiday Workshop Packet Order Deadline</p> <p>Win A Calf Orientation 6:30PM via Zoom</p> <p>Living & Learning Dairy Project 7:30PM via Zoom</p>	16	17	18	19
			<p>November Secretaries Reports Due</p>			
20	21	22	23	24	25	26
	<p>Master Builders Lego Club December Meeting Cancelled</p>				<p>CCE Office Closed</p>	
27	28	29	30	31	<p>Accommodations for persons with disabilities may be requested by calling the 4-H Office at 585-786-2251 no later than 10 days prior to the event to ensure sufficient time to make arrangements. Requests received after this date will be met when possible.</p>	

JANUARY

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

**Indicates a meeting is held at:
Wyoming County Agriculture and Business Center
36 Center Street, Warsaw

Accommodations for persons with disabilities may be requested by calling the 4-H Office at 585-786-2251 no later than 10 days prior to the event to ensure sufficient time to make arrangements. Requests received after this date will be met when possible.

1

NEW YEARS
DAY CCE Office
Closed

2

3

4

Tractor
Program
Registration Due

5

6

7

8

Horse Bowl
Registrations Due

9

10

11

Tractor
Certification
7:00PM
Location TBD

12

13

14

Teen Livestock
Chatroom
7:00PM
via Zoom

15

Contact your
Cookie Chair for
Cookie Sale
Information

Soil Painting
Registration Due

16

17

18

Teen Council
7:00 PM
via Zoom

CCE OFFICE
CLOSED

19

20

Public
Presentation
Workshop
Via Zoom
7:00 PM

December
Secretaries
Reports Due

21

Horse Bowl
** 6:00 PM
(Pending
Restrictions)

22

23

Soil Painting
Virtual Workshop
9:00AM

24

25

Tractor
Certification
7:00PM
Location TBD

26

27

28

29

Virtual Place
Settings Due

30

31

Master Builders
Lego Club
** 6:30PM

Dairy Bowl
Registration Due

FEBRUARY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1 Tractor Safety Session 1 7:00PM Location TBD 4-H Public Presentations Registration Deadline	2	3	4	5	6 Senior Dairy Bowl 9:30AM Location TBD
7	8 Tractor Safety Session 2 7:00PM Location TBD	9	10	11	12 Gladiolus Orders Due	13 Junior Dairy Bowl 9:30AM Location TBD
4-H COOKIE SALE PRE-ORDER SALE - FEBRUARY 8TH - FEBRUARY 21ST						
14	15 Tractor Safety Session 3 7:00PM, Location TBD Teen Council 7:00 PM via Zoom President's Day CCE OFFICE CLOSED	16 4-H Public Presentations ** 5:00 - 8:00 PM	17 January Secretary Reports Due 4-H Public Presentations ** 5:00 - 8:00 PM	18 4-H Public Presentations ** 5:00 - 8:00 PM	19	20 4-H Public Presentations ** 10:00am - 1:30pm
4-H COOKIE SALE PRE-ORDER SALE - FEBRUARY 8TH - FEBRUARY 21ST						
21 4-H COOKIE SALE PRE-ORDER	22 Cookie Sale Orders & Money Due to Chairman Tractor Safety Session 4 7:00PM, Location TBD Master Builders 4-H Club ** 6:30PM	23 Dairy Calf Necropsy 6:00PM Attica Veterinary Clinic	24	25	26 Livestock Skill-A-Thon Registrations Due	27
28	<p>**Indicates a meeting is held at: Wyoming County Agriculture and Business Center 36 Center Street, Warsaw</p> <p>Accomodations for persons with disabilities may be requested by calling the 4-H Office at 585-786-2251 no later than 10 days prior to the event to ensure sufficient time to make arrangements. Requests received after this date will be met when possible.</p>					

COVID- 19 UPDATE!

In light of rising COVID-19 cases, increasing hospitalizations, and reduced healthcare capacities across the region, CCE Wyoming has made the difficult decision to suspend all in-person 4-H programming through January 3rd. We know this is disappointing news, and while we're dismayed at having to pause in-person programming for the time-being, we hope to ensure everyone's safety for the holiday season. And while in-person programming may be on hold, our 4-H Team will continue to provide exciting virtual and hybrid at-home activities throughout the month of December.

With the suspension of in-person programming, also comes the decision to temporarily postpone our 4-H Beef Weigh-in until a later date (TBD). COVID-19 has touched 4-H families across the state, and to ensure the safety of any families who may be subject to quarantine guidance or waiting on test results, we have decided to revisit our weigh-in program in early 2021. We realize this is disappointing for many of our 4-H families, and we thank you for your understanding and patience as we work with local agencies to ensure the health and safety of our participants and staff. Stay tuned for updates as we tweak our calendars to ensure the best beef program yet!

Thank you all for your patience, good humor, and creativity as we navigate the final weeks of 2020! Please don't hesitate to contact us if you have any questions, concerns, or suggestions for virtual programming. We look forward to kicking off 2021 with a new slate of innovative programs and, with any luck, an excellent summer ahead!

ROCKY ROAD BARS

Katharine Girone, Illinois, 4-H Alumni of Bell Plain Hustlers,
Tazwell County 4-H Program Coordinator

Ingredients:

- 1 cup butter, softened
- 3/4 cup sugar
- 3/4 cup packed brown sugar
- 2 large eggs, room temperature
- 1 teaspoon vanilla extract
- 2 1/4 cups all-purpose flour*
- 1 teaspoon baking soda
- 1 teaspoon salt
- 2 cups miniature marshmallows
- 1 1/2 cups semisweet chocolate chips

*NOTE:

You can replace the 1/4 cup of flour with cocoa powder if you want extra chocolate. You can mix & match chips; peanut butter chips and chocolate chips are a favorite of mine

Prep: 15 minutes

Bake: 30 minutes

Directions:

1. Preheat oven at 350°
2. In a large bowl, cream butter and sugars until light and fluffy.
3. Add eggs, one at a time, beating well after each addition. Beat in vanilla.
4. Combine the flour, baking soda and salt; gradually add to creamed mixture and mix well.
5. Stir in the marshmallows and chips.
6. Spread into a greased 13-in. x 9-in. baking pan.
7. Bake for 25-30 minutes or until golden brown.
8. Cool on a wire rack.
9. Cut into bars and serve.

For more at-home activities and recipes, visit 4-H.org/4HatHome

UPCOMING COUNTY WIDE CLUB MEETINGS

Join our leaders of the Master Builders Lego Club for some outdoor fun! These events are open to ALL 4-H families. RSVP is REQUIRED to the 4-H office as space is limited!

Saturday, January 9th at 10:00am
Beaver Meadow Audubon Center

Saturday, February 13th at 10:00am Genesee
County Park

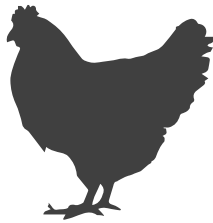
Please RSVP to the 4-H office 4 days prior to each event at 585-786-2251.



MASTER BUILDERS - Lego Club -

Monday, December 28, 2020
-Cancelled-

Monday, January 25, 2021
6:30pm - 8:30pm
Ag & Business Center



WYOMING COUNTY EGGERS - Poultry Club -

Wenesday, December 2, 2020 at 6:30pm
via Zoom

Wednesday, January 6, 2021 at 6:30pm
Ag & Business Center



COUNTY WIDE GOAT CLUB

Check back in Spring 2021 for more information and opportunities.



WYOMING COUNTY RABBIT EARS - Rabbit Club -

Check back in Spring 2021 for more information and opportunities.

WINTER CANCELLATION POLICY

Here are some guidelines about weather closings and cancellations for Wyoming County 4-H

If a meeting or event is going to be cancelled, we will notify WCJW – 1140AM, 100.9FM, 103.7FM, 104.3FM, 104.9FM, and 105.5FM. They list cancellations on air and via their Facebook page.

Cancellations will be listed on the Wyoming County 4-H Facebook page by 4:30pm on the day of the event. Sometimes the weather is bad in one part of the county and not in others; use your judgement when deciding to travel. Rescheduling meetings is very difficult so if at all possible, meetings and events will be held.



SECRETARIES

HONOR ROLL

REMEMBER

Secretary Reports are due at the 4-H office by the third Wednesday of the following month. Reports for November are due December 16th and December reports are due January 20th and January reports are due by February 17th. Please make sure all clubs are turning in Secretary Reports. It is a nice way for the 4-H Office to see what clubs are doing. You can drop them off at the 4-H Office, mail them, or email them to aea92@cornell.edu.

FYI: The Secretaries Monthly Report is available online: <https://s3.amazonaws.com/assets.cce.cornell.edu/attachments/52/SecretarysMonthlyreportcombinedfillable.pdf?1395071894>

MARK YOUR CALENDARS!

Public Presentations

February 16-18 and 20, 2021

Clothing Revue Evaluation Days will be

Saturday, April 24, 2021 & Tuesday, April 27, 2021

Clothing Revue is

Friday, May 7, 2021

2021 Wyoming County Fair Dates

August 14-21

2021 NYS Fair Dates

August 20- September 6

View more upcoming events at:

<http://wyoming.cce.cornell.edu/events>

2021 CAMP REGISTRATION INFORMATION

Registration for the 2021 4-H Camp Wyomoco Season will NOT be opening until early Spring 2021!

Follow us on Facebook and visit our website for up to date information as well as some at home activities!

If you have any questions please contact the business office at (585) 786-2251!

We can't wait to see you at camp!



UPCOMING SCHOLARSHIPS

Below are a few scholarships for which deadlines are fast approaching

DFA (Dairy Farmers of America) Scholarship

Application Deadline: January 15, 2021

<https://www.dfamilk.com/careers/students-and-graduates>

Grow Ag Leaders Scholarship

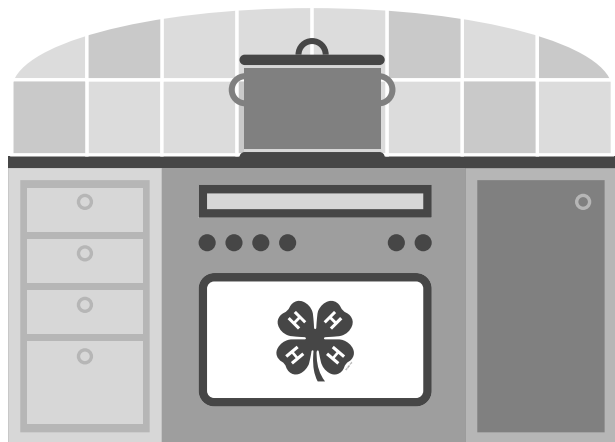
Application Deadline: January 14, 2021

<https://www.americasfarmers.com/grow-ag-leaders/>

All scholarship details can be found on our website <http://wyoming.cce.cornell.edu/4-h-youth-development/projects-activities/awards-scholarships>

What's Cooking in 4-H

Produced in New York State Foods Contest

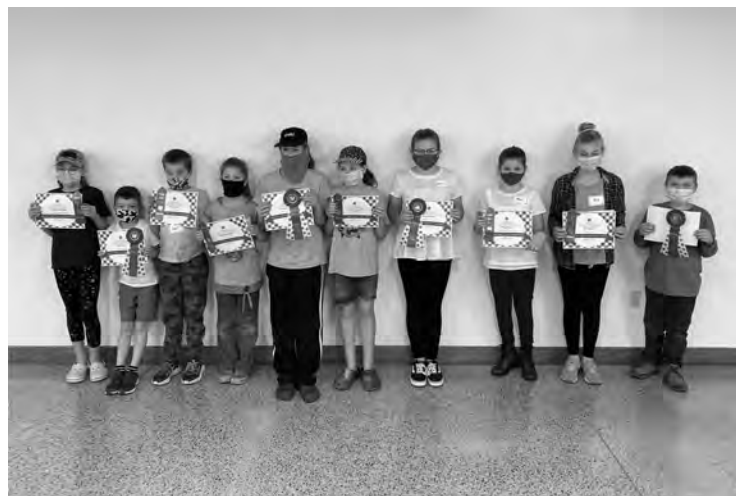


Macaroni and cheese, loaded potatoes and apple pie bars were just some of the many tasty treats prepared by 4-H'ers at this year's Wyoming County 4-H Produced in NY State Food Contest held on Saturday, November 7, 2020 at the Wyoming County Agriculture & Business Center in Warsaw.

In an effort to learn about nutrition and practice food presentation skills, 4-H members presented silent food demonstrations, promoting items from the Empire State. The major ingredient of the recipe featured a product grown or produced in New York State – such as fruits, vegetables, dairy, maple or meat. With agriculture being up-most important to the economy of not only Wyoming County, but New York State, the food contest allows an opportunity to promote the use and consumption of agriculture products either grown or produced in New York State! Participants were also encouraged to consider the U.S. Dietary Guidelines when selecting their recipes.

During the silent demonstrations, in which contestants were allowed 50 minutes, 4-H'ers were judged on organization, neatness, proper use of equipment and manner of preparing the food. The finished product was also judged on nutritional value, appearance, and taste!

One Cloverbud, eight junior members (8-12 years) and one senior members (13-19 years) participated in this year's contest. Our Cloverbud & Junior members included Cole and Mya Hardie of Wyoming, Hannah and Emily Sandefer of Warsaw, Emily and Mary Harwood of Leicester, Izabelle Carmichael of Castile,



Wyoming County 4-H Produced in NY State Food Contest participants!

Forest Hull of Mt. Morris & Jack Harris of Linwood. Our senior member included Elizabeth Sandefer, Warsaw.

Congratulations to our clover bud participant, Cole Hardie with his loaded baked potatoes, Junior winners Jack Harris with his macaroni and cheese in the 8 & 9-year-old category and Emily Harwood in the 10, 11, & 12-year-old category with her Apple Pie Bars. For the senior division (13 years old and up), this year's first place winner was Elizabeth Sandefer with her Mint Fudge.

This year's participants will be invited to prepare their recipes at the Produced in New York State Foods Presentation at the 2021 New York State Fair in Syracuse!

Judges for the contest were Donna Almeter, Strykersville; Cindy Parker, Perry and Laurie Bark; Perry.

Pick up a copy of this year's "What's Cooking in 4-H?" recipe booklet from the Wyoming County 4-H Office. This is a booklet containing the recipes of all of this year's Food Contest participants!



Recognition Night

Althea Goewey Community Service Achievement Memorial Award

The Althea Goewey Memorial Community Service Award is presented in memory of long time 4-H educator, Bill Goewey's wife Althea. Althea was very active as a 4-H club leader, literacy, rescue squad and church volunteer.

This year's recipients were Autumn Milhollen and Hannah Spicer.

Autumn is a 12 year member of the Random Shamrocks 4-H Club in Perry. She has participated in many community service activities through her club, school, church such as hosting a blood drive through the American Red Cross, bell ringing for the Salvation Army, sewing dialysis pillows, teaching at softball, basketball and soccer clinics, teaching Sunday school classes, and lifeguarding.

Hannah is an 11 year member of the Shootings Sports 4-H Club and lives in Pavilion. She has given back to our community by participating in service activities such as nursing home visits, community yard work, children's ministry, worship leader, community dinners, Agripalooza, and many more.

The Goewey Family and Wyoming County 4-H program are very proud of Autumn and Hannah's service to their clubs, community and world!

Patricia J. Swartz Memorial Award

The Patricia J. Swartz Memorial Award is presented to deserving sheep project members each year. Patricia was involved for many years with the Wyoming County Sheep program as the leader of the Young Shepherds 4-H Club and as the sheep superintendent at the Wyoming County Fair.

This year's recipient was Lucas Schenk from Delevan. Lucas has participated in the meat animal lamb and sheep projects for the past nine years. Whether it is market lambs or breeding animals, Lucas cares about taking good care of his animals, while helping his family and sheep project members do the same.

Supported by the
4-H COOKIE SALE

Erika Todd Equine Achievement Memorial Award

The Erika Todd Equine Achievement Memorial Award is awarded in memory of Erika Todd, who was a Wyoming County 4-H horse and dairy program member. Her family created this award in 2012 to recognize a 4-H member for their accomplishments in the 4-H horse program. The award takes into account participation in local, regional and state level activities such as educational contests and riding events throughout the 4-H horse program and the recipient will receive a small cash award along with a plaque.

This year's recipient is Emma Russell of Arcade. Emma has participated in the horse program for the past 10 years as a member of the Saddle Blissters 4-H club. During her time in the club, Emma has held the offices of secretary, vice president and president. An active participant in the educational program - she has competed in Horse Bowl advancing to the regional level, along with hippology and public presentations at the local level.

Emma began her riding career in the walk-jog division moving through her 4-H career showing in western and gymkhana divisions. Gymkhana has become her passion in riding, qualifying six times for the NYS Fair on three different horses. When not competing at local and county fair horse shows, Emma can be found assisting as a ring steward for the judge or ribbon girl, always willing to provide a helping hand to keep the show moving. This past year she has been the teen representative at the horse leader's meetings. Congratulations Emma on your achievement!

Jonathan Luders Memorial Award

The Jonathan Luders Memorial Award is presented to deserving dairy project members each year. Jonathan was involved for many years in the Wyoming County Dairy Program. Jon was a hard worker who enjoyed helping other youth. He was never the type to be front and center.

This year's memorial award recipient is Danielle Herrick. Danielle is 17 years old and a member of the Barnstormers 4-H Club. She has been involved in the dairy program for 10 years. She has participated in numerous 4-H activities throughout the years including Win-A-Calf, Living Learning Dairy Project, dairy bowl, dairy challenge, dairy judging, county-wide teen group, and award trips. Danielle always has a positive attitude when working with her dairy projects. She may not always place at the top of her class, but she enjoys the hard work that goes into raising her project animals. She works with younger members to help them learn more about the animals they are showing. She goes above and beyond to help her fellow 4-H members.

4-H Agricultural Achievement Award

The Wyoming County 4-H Agriculture Achievement Award was made possible by friends and family of both Harold Upton and Dave Tracy, who were long-time supporters of the Wyoming County 4-H Program. A cash award is given each year, to a member who has been active in and provided strong youth leadership for agricultural 4-H projects.

Past winners are Holly Burley, Curtis Hinz, Sarah Hinz, Michelle Skrzypek, Jessie Nickerson, Justin Hinz, Stanley Rogacki, Kelly Pingrey, Tyler Neamon, Denille Pingrey, Lauren Bertalan, Megan George, Colton Davis, Nick George, Sara Haggerty, Cole Hudson, Angela George, and Tucker True.

The 2020 recipient was William Youngers of North Java. William or "Billy" as he is more commonly known, has provided leadership to the Wyoming County 4-H tractor program for the past several years. He was both a member of the advisory committee and a youth teacher during our classroom sessions. Billy has played a vital role in within the program, helping whenever needed and sharing his knowledge with younger members.

2020 OUTSTANDING JUNIOR 4-H MEMBERS



Peyton Mest from Yorkshire, has been a member of the Barnyard Crew for six years including cloverbud years. She has already completed projects in dairy, crafts, poultry, rabbits, community service, plant science, pheasants, and public presentations.

Peyton has participated in the Win-a-calf program, participated on district dairy bowl teams, and competed at the state fair for dairy challenge. Peyton has served as a club officer and is already willing to help members younger than her, and uses the ideals of the 4-H's to better herself, her club and her community.

Morgan Capen is from Attica and is a six-year member, including cloverbud years in the Counting Clovers and Shooting Sports clubs. He has completed projects in rabbits, poultry, dog obedience, horse, gladiolus, tractors, crafts, environmental science, photography, shooting sports, and public presentations.

Morgan has already gained a wealth of knowledge and skills from the 4-H program. He is always willing to try out new projects and volunteer his time for events and activities. Morgan is a shining example of a youth that takes on new challenges and turns them into opportunities for personal growth!



2020 OUTSTANDING INTERMEDIATE 4-H MEMBERS



Abigail Paddock is an eight-year member from Perry and part of the Shooting Sports Club. Abbey has completed projects in goats, chickens, dog obedience, shooting sports, cooking, baking, sewing, photography, horse and public speaking.

Abbey has excelled in the shooting sports arena where she has medaled for five straight years at the New York State Championship. She has been a volunteer for many 4-H activities and events including fair, fun nights, and more. Abbey is a vital member of the shooting sports club, serving as a junior leader and assisting with club activities. Abbey has grown into a “go to” role that is respected by younger members.

Caleb Spicer is a nine-year member of the Shooting Sports Club and lives in Pavilion. Caleb has completed projects including dairy goats, meat goats, baking, foods, woodworking, STEM, sewing, photography, crafts, vegetables, and public presentations.

Caleb has excelled in the goat program both in showing and knowledge contests. He has also excelled in the shooting sports program, namely archery on a state level. Within his clubs, Caleb has put an extra effort making 4-H activities fun and always going the extra mile to extend a volunteering hand.



Photo Credit: Kevin Carlson, Carlson's Studio

2020 OUTSTANDING SENIOR 4-H MEMBERS



Hannah Spicer of Pavilion, has been involved in the 4-H program for 11 years and is part of the Shooting Sports Club. She has completed numerous projects including dairy goats, meat goats, sewing, photography, crafts, needle arts, baking, foods, wood working, STEM, vegetables, public speaking, shooting sports, and more.

Hannah has received champion levels in goat showmanship eight times, numerous shooting sports awards and has served as a New York State 4-H shooting sports ambassador. Hannah has been a leader in many areas throughout her 4-H career. Within her clubs she has served as vice president, secretary, treasurer, and fitness coordinator.

Hannah has shown tremendous growth in confidence and leadership as a result of her 4-H participation. The program has encouraged her to always work hard and do her best; leading her to success!

David Zywiczyński is a nine-year member from Holland and part of the 5H 4-H Club. He has completed projects such as public presentations, swine, vegetables, photography, handyman, tractor, cooking, and the Camp Wyomoco CIT program.

David has been an active 4-H member through his teens, participating in the cookie sale each year, camp leadership programs, and award trips. He has been recognized at the New York State fair three times with special recognition purple rosettes, locally with the green thumb award, and with a livestock scholarship.

David has always represented 4-H respectfully and in a positive manner. At 4-H Camp Wyomoco, he was recognized as “Farmer Dave” by counselors and campers alike. David has been a member that could be counted on whenever needed, whether sweeping floors at the fair, clean-ups, or general help. He is one of the quiet heroes that leaves the 4-H program a better place for youth to come.



Above: David's mother, Heather & sister, Grace, receive David's awards while he is away at college.

Photo Credit: Kevin Carlson, Carlson's Studio

COUNTY MEDALS



Agriculture

McKenna Broughton
Abigail Hatch
Colin Reisdorf
William Youngers

Beef

Cameron Durfee
Jamie Krenzer
Kasey Krenzer
Kolden Smith

Community Service

Caleigh Castlevetero
Meghan Youngers
Michelle Youngers

Dairy

Kainan Beardsley
Katie Fisher
Eric Rudgers
Taryn True

Dog

Katelyn Hardie

Home Environment

Alexa Wolcott

Horse

Megan Armbrust
Nicole Jarnot
Jamie Krenzer
Allison Karasiewicz
Lauren Schmieder

Poultry

Kyle Carpenter
Kaylee Davidson

Public Speaking

Emily Hatch
Danielle Herrick
Hannah Spicer

Swine

Mercedes Alderman
Emma Barkley
Ashley Bliss
David Zywiczyński

10 YEAR MEMBERS

Kainan Beardsley	Levi Hauser	Baylee Phetteplace
Kellen Bell	Ethan Heineman	Eric Rudgers
Charlotte Book	Danielle Herrick	Emma Russell
Macy Boss	Zachary Isaman	Trenton Seewaldt
Jared Burger	Aidan Kimpel	Jameson Shepard
Lydia Chiappone	Alyssa King	Miriam Shepard
Efrain DeJesus	Jenna Loper	Amber Treadwell
Peyton Fontaine	Lindsay Lowe	Sylvia Waligora
Sydney Granger	Breanna Mest	Alexa Wolcott

11 YEAR MEMBERS

Taylor Bishoff	Allison Karasiewicz	Konner Sterry
Kelsey Broughton	Ashley Logsdon	Grace Stroud
Joshua Conrad	Brittany Martin	William Youngers
Cora Hartung	Elizabeth Newell	
Abigail Hatch	Rachael Paddock	
Emily Hatch	Lauren Schmieder	
Solomon Hauser	Hannah Spicer	

12 YEAR MEMBERS

McKenna Broughton	Autumn Milhollen
Kayla Franklin	Marcus Pingrey
Nicole Jarnot	Taryn True
Justine Kurowski	

13 YEAR MEMBERS

Katie Fisher
Zachary Heaton
Colin Reisdorf
William Sondericker
Tucker True
Mary Vandenbosch

Junior Leaders

Six Years

Genevieve Homac

Five Years

Hannah Spicer

Three Years

Solei Gurganus
Rachael Paddock
Alexa Wolcott

Two Year

Kaitlyn Broughton
Brenda Martin
Caleb Spicer

One Year

Emily Warriner
Emily Williams

2020 LEADERS OF THE YEAR



Tom Green and Brian Spicer are both leaders in the Wyoming County Shooting Sports 4-H Club. According to Jill Paddock, the organizational leader for the club, “they are a huge part of shooting sports and we would not be the club we are without them.” Tom helps teach rifle and archery. He is also a coach for the competition rifle team. “Tom will drop everything to help the club, whether it is getting air tanks for rifles filled, teaching a class, running a line, or building a building, you can always count on Tom.”

Brian became a shooting sports leader soon after his oldest children joined the club several years ago. Over the years, Brian has been a shotgun instructor, rifle instructor, archery instructor, primary leader our archery program, and a competition coach. “This year even with Covid-19, our club was able to do archery class during the summer months and even organized a state-wide postal archery match for other clubs in the state as a fun thing for kids to do because of Brian’s leadership,” according to Jill Paddock.



The Wyoming County 4-H shooting sports program is one of the best in New York due to volunteer leaders like Tom, Brian and the rest of the adults that give countless hours each year to make such an involved 4-H program run seamlessly.

Photo Credit: Kevin Carlson, Carlson's Studio

Wyoming County Friend of 4-H Award

The Wyoming County Friend of 4-H Award has been presented annually since 2002 and is given in memory of Harold Upton and Dave & Laura Tracy. The award was created to honor members of the community who support the Wyoming County 4-H Program without formal ties as volunteer club leaders. Over the years the program has honored businesses and individuals who share a common thread with Harold, Dave & Laura. They all want to see the Wyoming County 4-H Program and most importantly the youth served thrive.

This year we are pleased to award C&R Food Service, Inc. Located at 10 Van Dorn Ave in Mt Morris, NY, C&R is a full line food distribution company serving restaurants, pizzerias, schools, clubs, camps, churches and more. They have wholesale accounts, but also offer cash and carry options as they’re open to the public for food-service purchases. Since opening their doors back in 1973, C&R Foods has been committed to taking care of their customers and providing the best value and breadth of product possible. After 46 years of ownership, Craig Bolesky recently turned the reins over to Brian and Rachel Heywood. The couple has 16 years of restaurant ownership under their belts and understand the importance of a quality food purveyor. During a time when restaurants have been forced to adopt a takeout model and many camps have closed, they have rallied and worked to ensure that the needs of the community are met. With the decreased demand through restaurants but increase in grocery sales, they’re encouraging more curbside individual orders, offering special “pandemic packs” on weekends.

For the past several years, C&R Foods has worked with the Wyoming County 4-H Program to facilitate our annual cookie sale. C&R receives our cookie order, and sorts it onto multiple trucks to then distribute throughout Wyoming County. They were all set and ready to deliver when the governmental shutdown began in the middle of March. Stuck with approximately \$45,000 worth of cookies, we were at a loss for how they could possibly conduct a cookie sale at a time during a time when most business was shut down. That is when C&R Food Service stepped up, and offered to sell the 4-H cookies on their behalf out of their facility. 100% of the proceeds of the sale benefitted the Wyoming County 4-H Program. Thanks to the generosity of C&R Foods, we were able to still have a profitable cookie sale this year, and secure funds to continue offering diverse and rich programming for our members. Thank you C&R Foods!!!

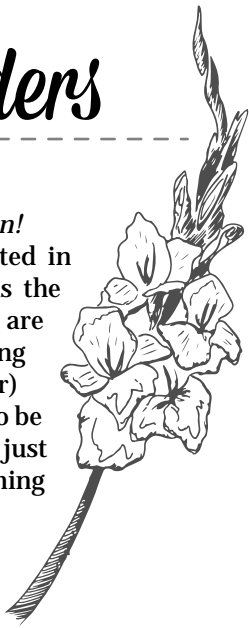


Gladiola Orders

Think Spring!

Get your Gladiola orders in!

If you have never participated in the Gladiola program this is the year to start. Gladiolas are beautiful perennial (meaning they come back every year) bulb (like a tulip) that need to be planted in May and bloom just in time to show at the Wyoming County Fair.



Here are the facts:

- The Western NY Gladiola Society sponsors this project every year.
- Each 4-Her who signs up receives approximately 24 bulbs.
- There is no cost to 1st year members.
- Anyone who has participated in the past the cost is \$4.00.
- To complete the project youth will need to have one entry in the open class gladiola show in the Youth Building on Sunday at the Wyoming County Fair.
- A meeting to pick up bulbs will be held on April 23rd. 1st year members are required to attend!

If you are interested in participating fill out the tear slip below and drop it in the mail, bring it to the 4-H Office or email it to sac347@cornell.edu. All orders and money need to be at the 4-H Office by February 12th.

To any graduating seniors there is a scholarship available through the Western NY Gladiola Society for more information contact the 4-H Office

Gladiola Order Form

Name: _____

Birth Date: _____

Address: _____

I am new to the Gladiola Project

I am participating again.
(please include \$4 with your order)

Return to 36 Center Street, Warsaw, NY 14569
by February 12th.



Soil Painting Kits and Virtual Workshop

Soils are one of our most important natural resources. They also are important for the beauty the many soil colors add to our landscapes. Most of us overlook this natural beauty because we see it every day. Often these colors blend with vegetation, sky, water, etc. Soil colors serve as pigments in bricks, pottery and art work. The color and texture of soil painting is fascinating and a creative opportunity for all ages.

Join us on Saturday, January 23, 2021 at 9 AM for a soil painting virtual workshop. Kits will be provided for this workshop. Kits will include: soil, canvas, paint brush, and containers for paint. Families will need to provide supplies such as: pencil, paper towels, water, newspapers, a can of crystal-clear acrylic spray paint (to help preserve the paint project).

COST: \$3 for supplies. Only 20 kits will be available!

RSVP for a kit by January 15th by calling the 4-H Office at (585) 786-2251 or email Stephanie at sal294@cornell.edu.

Kits will be available for pick-up January 19th - 22nd..



Are you willing to participate in the Wyoming County 4-H Cookie Sale?
IF YOUR ANSWER IS YES...

Contact your nearest "Cookie Chair" by January 15th

- 4-H Office - Warsaw 585-786-2251
- Sandy Brick - Perry 585-746-0195
- Kristen Hess - Attica 716-560-0384
- Amy Hootman-Sterry - Pike 716-560-1259
- Tricia Jackson - Arcade 716-432-5377
- Bonnie Bowman - Wyoming 585-584-3490

The 4-H Office will follow up with all interested families with paperwork, details and official order forms.

Officially our cookie sale will run from February 8th-21st. All orders this year are pre-order and prepayment! All order forms, payment and incentive forms will be due to cookie chairs by Monday, February 22nd.

Cookies will be delivered the week of March 29th, and then immediately available for pickup and distribution. All incentives will be paid out after cookies have been distributed.



2021 4-H Cookie Sale Rules and Information

All participating youth must be enrolled 4-H members of 4-H age
(Cloverbuds cannot participate in the Cookie Sale)

PLEASE READ THE FOLLOWING INFORMATION, AS THE 2021 COOKIE SALE HAS BEEN MODIFIED TO MEET THE LATEST HEALTH AND SAFETY GUIDELINES OF WYOMING COUNTY AND NYS

The Wyoming County 4-H Cookie Sale is currently the ONLY Fundraiser we ask our 4-H membership to participate in. This year, we are moving to a completely pre-order and pre-payment format due to health restrictions. We hope this will provide families an opportunity to sell cookies, by the package, to help support our program. Without this fundraiser, our program offerings would be limited, or more costly to 4-H families. We strongly encourage all 4-H families to participate if possible in the 2021 cookie sale. If every 4-H member sold even a case worth of cookies, this sale would be considered successful. If participation is low this year, we may have to move towards enforcing fundraiser participation in the upcoming 4-H year. Please do not hesitate to contact our office with any follow up questions or concerns.

2021 Selling Period: Monday February 8th, 2021 - Sunday February 21st, 2021

To keep the sale fair, cookies cannot be sold outside of the selling period

All payment and orders will be due to the cookie chairs by Monday, February 22nd.

Selling Price: \$4.00 per package; \$48.00 per case(s) of 12 packages.

Cookies may be ordered by the package or by the case.

Cookie Pick Up:

This year's cookie sale will be completely pre-order AND pre-payment.

4-H parents/leaders will be required to pick up their cookie orders the week of **March 29th, 2021.**

Cookie Returns:

Cases of cookies may NOT be returned this year. Cookies should be handled with care!

Incentives:

Incentive sheets must be turned into the 4-H office with your cookie order on 2/22.

2021 Only gift certificates will be offered for incentive prize. Incentive will be based off of full case sales only.

Gift Certificate: \$5.00 per case(s)/12 packages of cookies sold. Members may pick from Tractor Supply; The Quilter's Daughter; Creekside Fabric, Quilts, & Yarns; Reisdorf Brothers; Creekside Saddlery; Pierce Milling; or Walmart.

Top Sellers: To be a top seller you must sell over 35 cases.

Top Seller	2 nd Top Seller	3 rd -5 th Top Seller
\$5 credit per case sold	\$5 credit per case sold	\$5 credit per case sold
Plus \$150 credit towards a 4-H Project** OR APPLE AIRPODS	Plus \$100 credit towards a 4-H Project** OR MOUNTAIN BIKE	Plus \$50 credit towards a 4-H Project** OR FUJIFILM INSTANT POLAROID CAMERA

*4-H approval required for the 4-H project. Examples include: funds towards a camera, project animal, horse tack, etc.

Failure to comply with the rules and regulations will result in loss of incentive price and/or restrictions on future sale

Frequently Asked Questions About the 4-H Cookie Sale

- **Why aren't the cookies in 4-H branded packaging anymore?** The company that supplied 4-H packaging went out of business about 8 years ago. They provided all the packaging for 4-H cookie sales across the nation.
- **Why don't we offer the cookie varieties that were available in the past?** Again, the company that traditionally supplied 4-H cookies for resale went out of business. Wyoming County 4-H is the only program we are aware of in the country that still holds a cookie sale of this scale, each year. The 4-H staff has exhausted all available resources to be able to provide favorite varieties but the reality is that we cannot purchase them any longer.
- **Why did you increase the selling price of cookies this year to \$4.00/package?** The price of purchasing cookies has increased significantly over the years and we can no longer maintain a \$3.50/package selling price and maintain profit/incentives. We have not increased sale price in 20 years (since 2005).
- **Why are campership incentives not being offered this year?** The reality is that we cannot guarantee the status of what Camp Wyomoco will look like for the summer of 2021. We are hopeful for some sort of summer programming to be offered, but can't promise what this might look like. Therefore, we feel it is a safer option to offer gift card incentives this year, with the hope of being able to offer camperships for the 2022 sale.

Why is it important for each eligible 4-H member to sell cookies?

- **Why is it important for each eligible 4-H member to sell cookies?** The 2019* 4-H Cookie sale last year generated over \$40,820 in profit. From that, \$7,580 was paid out in camperships. \$5,920 was paid out in incentive prizes. Approximately \$3,252 was used to pay for award trips. In 2019, cookie sale proceeds paid for \$2,727 in public presentation incentive prizes, \$150 to send 4-H'ers to national contests, and \$4,600 for 4-H Recognition Night. Without this fundraiser, the scope of our local program would change drastically. Basically, we would not be able to offer the same level of programming that Wyoming County 4-H families expect and enjoy. *The 2020 cookie sale did profit over \$10,000 - allowing our program to continue to run with minimal disruption despite financial constraint. We hope that beyond 2021, we can continue to offer a fundraising method that works for our family and program, while also keeping our youth and community safe.



Supported by the
4-H COOKIE SALE

Please feel free to contact us in the 4-H office if you have questions about our only countywide 4-H fundraiser. We would be happy to speak with you!

PUBLIC PRESENTATIONS

★ 2021 ★

The Public Presentation Program is frequently referred to as “the most beneficial and rewarding experience of all 4-H experiences”. Public presentations give 4-H members an excellent opportunity to research a subject, organize ideas in logical order, develop visual aids and learn to speak effectively before groups. With each public presentation, there is an increase in self-confidence, poise, self-esteem, stage presence and knowledge. Public presentations can teach a 4-H'er lifetime skills that will be useful in his or her future social, educational and career pursuits.

It is important for 4-H'ers to begin doing Public Presentations at an early age and continue throughout their 4-H career. Public speaking skills develop over time, with experience and repetition.

Senior, Junior & Cloverbud HORSE, HOME and AG public presentations will take place on:



Tuesday, February 16, Wednesday, February 17 and Thursday, February 18, 2021

5:00 - 8:00PM

Held at: The Ag & Business Center



Saturday, February 20, 2021

10:00AM to 1:30PM

Held at: The Ag & Business Center

All presentations are by APPOINTMENT ONLY! We will also be scheduling zoom options for this program

Please complete the registration form enclosed in this newsletter and return it to the 4-H office by OR register via

our registration system by MONDAY, February 1st. The registration system link is:

https://pub.cce.cornell.edu/event_registration/main/events_landing.cfm?event=wy_co_4h_pp2021_256

Supported by the
4-H COOKIE SALE

INCENTIVES

AGE AS OF DEC. 31, 2020

JUNIOR ONE INCENTIVE

4-H GIFT
(Cinch bags, waterbottles, etc.)

Age	# of Presentations
Cloverbud	First, Second and Third
8 & 9	First and Second
10	First and Second
11	First

JUNIOR TWO INCENTIVE

Free ticket to Genesee
Country Museum or 4-H Gift

Age	# of Presentations
10	Third
11	Second, Third, Fourth
12	First or more
13	First or second

SENIOR INCENTIVE

BLUE RIBBON WINNERS
A 4-H sweatshirt.

RED RIBBON WINNERS
Genesee Country Museum or
4-H Gift

Age	# of Presentations
13	Third or more
14-19	One or more

FOR HORSE PROJECT PRESENTATIONS

Seniors are 14 to 18 years old and Juniors are 8 to 13 years old; however, 13-year-olds will be eligible for senior awards. If you would like to be considered for Regional Communications, you must attend the February 20th event!

PUBLIC PRESENTATION SELECTION PROCEDURE

FOR DISTRICT PRESENTATIONS

Any member who is interested in being considered for District Public Presentations will need to indicate that on the pre-registration form. We will have a dedicated room for those presentations and the same judges will evaluate each presenter. Judges in the other rooms may also encourage a 4-H member who gives an excellent presentation to present again for the District Judges. At the conclusion of the presentations, the district judges will select the presenters that will represent Wyoming County at Western District Public Presentations.

*Note: Western District Presentations will be held virtually in March, date TBD.

PRESENTATION OPTIONS

All 4-H'ers have the opportunity to select one of six types of presentations. The choices are Demonstration, Formal Speech, Illustrated Talk, Recitation, Interview or Dramatic Interpretation. What is the difference?



FORMAL SPEECH

The presenter aims to persuade, motivate, or inform the audience without the use of visuals. Proper use of note cards is acceptable. In this category, the presenter chooses and researches a topic of choice. Depending on the topic chosen, the presenter selects a format (persuasive, motivational, or informative) that best suits what is being conveyed to the audience. A Speech is written in the presenter's own words; however poetry, quotations, humor, or imagery may be incorporated to command attention or emphasize a point. (Recommended for ages 15-19, grades 10-12).



RECITATION

The presenter, with the use of vocal inflection and body language as communication tools, delivers his rendition of a piece of pre-written material. Props should not be used, but appropriate dress to subtly represent the character or mood of the written piece is acceptable. Dress should not overwhelm the oral presentation. Memorization is expected, but proper use of notes is permitted either in the form of note cards or a book. This area is not intended for presentation of original pieces of material written by the presenter.



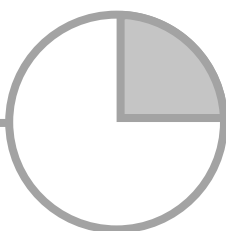
DRAMATIC INTERPRETATION

The presenter or team of two delivers a re-enactment of a piece of scripted material. The content can be taken from plays, movies, sketches, or monologues--dramatic or comedic. This form of presentation, by definition, should include props and costumes. Props need to be simple and minimal, not detracting from the strength of the presenter(s). Original pieces written by the presenter(s) are accepted in this category, but 4-H educators should monitor appropriateness of presentation.



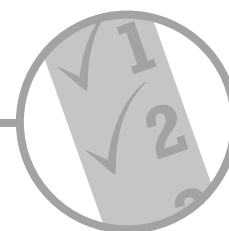
INTERVIEW

The presenter will bring a resume and perform a mock interview, for a job of their choice. Youth will need to prepare their resume prior to presentations. This type of presentation is not eligible to move on to district level presentations. (Recommended for ages 14-19)



ILLUSTRATED TALK

The presenter uses visual aids to tell about the topic. The effective use of charts, pictures, posters, slides, PowerPoint slides, overheads, graphs, examples, models, etc., plays a major role in communicating the presenter's message. (Recommended for ages 9 and up)



DEMONSTRATION

The presenter shows and explains how to do or make something (how to juggle, make a kite, make cookies, care for a 4-H project animal, etc). Models or illustrations are used as needed to explain information, show the steps in the process being demonstrated, reveal finished products, etc. (Recommended for all ages).

HORSE PROJECT MEMBERS - The options are individual presentations, team presentations, public speaking (no visuals), videotaped presentations and impromptu speaking (draw two topics out of a hat and talk about one of them). For more details, please call Sarah Clark (786-2251).

TIPS FOR GOOD PRESENTING

The 4 P's of Public Presentations

P

PICK A TOPIC

That you like,
That you know something about,
That you want to share with others.

P

PREPARE AN OUTLINE

Introduction- Greet your audience and get their attention and interest. Tell what you will be demonstrating and explain why you are interested in the topic.

Body- Present the facts and information in an orderly and logical sequence. Explain what you are doing and why.

Summary- Briefly restate main points of presentation. Give sources of information. Ask the audience if they have any questions.

P

PRACTICE-PRACTICE-PRACTICE

So your show and tell will be smooth and natural.

P

PRESENT

Dress neatly. Food demonstrators should wear short sleeves, gloves and have hair pulled back in hair net, scarf or chef's hat.

Be sure everything is in place before you begin.

Work quickly and neatly.

Look at the audience, not down at the demonstration table or your notes too often! Smile, relax and enjoy what you are doing.

Speak naturally in a clear loud voice so the audience can hear you.

GUIDELINES FOR PRESENTATION LENGTH

1st year presenter – 3 – 5 minutes
2nd year presenter – 5 – 7 minutes
3rd year and older – 7 – 15 minutes
These are not strict rules, just guides!!

NOTE: No presentation should be longer than 15 minutes!!



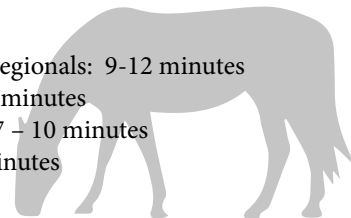
FOOD PRESENTERS

Please contact the 4-H Office at 786-2251 if you are interested in doing a food demonstration as a public presentation this year. Stop by the office to pick up your copy of "How To Do A Food Demonstration" which contains information about choosing a recipe, preparing for the demonstration and much more.

NOTE: All participants doing a food demonstration will be required to wear gloves and hair should either be pulled back in a hair net, scarf, or chef's hat!!

HORSE PRESENTERS

For horse presenters trying to go to regionals: 9-12 minutes
Horse team demonstrations: 10 – 15 minutes
Horse public speaking competitors: 7 – 10 minutes
Videotaped presentation: 20 to 30 minutes
Impromptu speaking: 5 to 8 minutes



PUBLIC PRESENTATION WORKSHOP

Wednesday, January 20, 2021 via Zoom
7:00-8:00PM

Register via the following link: https://cornell.zoom.us/meeting/register/tjwudu-gqDIshdY_cPRVwHTXwcf8ZPkjdVwd

Come learn how fun and easy public presentations can be!! We will discuss choosing a topic, getting ready to do the presentation, how an effective poster should look, the three parts to a public presentation (introduction, body, and summary), what types of things the judges look for, plus other helpful hints on how to do a good job.

WIN A CALF PROJECT

PROJECT GUIDELINES:

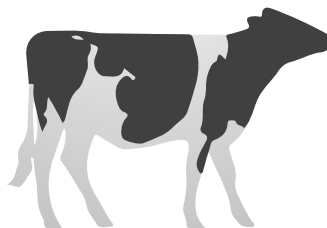
1. Enroll by calling the 4-H Office
2. Age: 4-H'ers 8-13 years old, or first year dairy members 14-15 years old, are eligible. (age as of January 1, 2021)
3. For a first year project member, the animal you will keep records on must be born between September 1, 2020 and December 31, 2020. Must be a female, but does not need to be registered. If you completed the program this past year, you may choose to continue to keep records on your project animal.
4. Each participant turns in a monthly report. This includes feeding and financial records and a monthly story.
5. Each participant will complete the dairy project book and enter it in the Wyoming County Fair.
6. Each participant will show their project animal in a showmanship class at the 2021 Wyoming County Fair.
7. Each participant will host the dairy committee in a brief farm visit.
8. Each member will participate in county wide public presentations.
9. Each participant will complete a short interview with the dairy committee.

2020 Win-A-Calf Winners

- 1st place: Sawyer Pomeroy- Southern Rebels
- 2nd place: Peyton Mest- Barnyard Crew
- 3rd place: Eva Heineman- Deja-Moo
- 3rd place: Ashton Wilcox- Deja-Moo
- 4th place: Addison Zielenieski- Barnyard Crew
- 5th place: Garrett Lester- On the Fence
- 6th place: Gavin Carpenter: Wyoming County Eggers

1ST PRIZE	\$750 towards the registered calf of your choice
2ND PRIZE	\$50 Prize
3RD PRIZE	\$50 Prize

WIN A CALF PROJECT SCORING RECORDS	
RECORDS	35 Points
INTERVIEW	30 Points
SHOWMANSHIP	25 Points
PROJECT BOOK	10 Points
TOTAL	100 Points



Living & Learning Dairy Project

Project Guidelines:

1. Enroll by calling the 4-H office.
2. Age: 4-H'ers ages 14-18 or past Win-A-Calf winners who have not turned 14 yet. (ages as of January 1, 2021)
3. Each participant turns in a monthly report. This includes feeding and financial records and monthly questions.
4. Each participant will complete the dairy project book.
5. Each participant will show their project animal in a showmanship class at the 2021 Wyoming County Fair.
6. Each participant will host the dairy committee in a brief farm visit.
7. Each member will participate in county wide public presentations.
8. Each participant will complete a phone interview along with a short in-person interview with the dairy committee.

1st Prize: \$750 towards a registered calf or scholarship money

2nd Prize: \$50 Prize

3rd Prize: \$50 Prize

2020 Living Learning Project Winners:

1st Place- Danielle Herrick

2nd Place- Nathan Foss

3rd Place- Travis Lester

4th Place- Kyle Carpenter

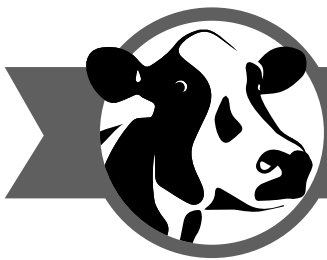
Win A Calf Project Orientation via zoom-
Wednesday, December 15th at 6:30 PM

Living Learning Dairy Project Orientation via zoom-
Wednesday, December 15th at 7:30 PM

Any questions, please email Stephanie at
sal294@cornell.edu

Sponsored By:





DAIRY BOWL

FEBRUARY 6 & 13

Pre-registration is required for the contest. Please be considerate of the deadlines listed below- canceling a team at the last minute makes thing very difficult. WE ARE PLANNING FOR AN IN-PERSON EVENT, however, due to COVID-19 regulations and the uncertainty of group gathering number restrictions that may be in place, the dairy committee has decided to host a separate junior and senior event. Plans may be subject to change. If clubs would like to hold practices via zoom please contact Stephanie.

SENIOR LEVEL DAIRY BOWL (Members 14 and over as of January 1, 2021)
Saturday, February 6, 2021 at 9:30am. Location TBD

JUNIOR LEVEL DAIRY BOWL (Members 8-13 as of January 1, 2021)
Saturday, February 13, 2021 at 9:30am. Location TBD

All participating clubs please submit 10 questions per division with their registration. Quiz bowl units, practice questions, and the current rules can be borrowed from the 4-H office. A club may enter more than one team. A team has four members. If you don't have enough for a full team, Stephanie will combine you with lone members or other clubs to form a team. We will need leaders and parents to serve as scorekeepers the day of the contests. Please let us know when teams are registering if you are able to volunteer your time to help for this day.

STUDY MATERIALS AVAILABLE!

Last year's district questions and supplemental information are available at the 4-H office or online.

If your club is looking for a fun way to practice, there is a Dairy Learning Lab available at the 4-H Office. Please call to reserve.

DAIRY BOWL 2021 REGISTRATION FORM

REGISTRATION DUE: JANUARY 29, 2021

Club Name _____

Number of Senior Teams _____

Number of Junior Teams _____

Senior Team Members

1 _____

2 _____

3 _____

4 _____

Our club is submitting {

Senior Questions

Junior Questions

Junior Team Members

1 _____

2 _____

3 _____

4 _____

Leader's Signature



DAIRY BOWL

2021 4-H LIVESTOCK (BEEF, SHEEP, SWINE) PROGRAM EDUCATIONAL ACTIVITY LIST

Traditionally in this edition of the 4-H News we share the complete educational event list for the upcoming year so that families can plan out their participation of approved educational activities. Since 2021 will probably look a bit different we are still working on creative ways to encourage livestock participation and increase animal husbandry knowledge both in-person and on-line.

Here are some items you can place on your calendar to count on and watch for the February

4-H News where we will have a finalized list of livestock activities. REMEMBER that you must participate in at least one of these activities in order to participate in livestock shows (meat animal or general 4-H) at the fair. We always encourage youth to participate in more than just one activity to enhance their 4-H experience!



JANUARY 14	Livestock Teen Chatroom (Zoom)	Swine Showmanship Clinic	JUNE/JULY TBD
FEBRUARY 16, 17, 18 & 20	Public Presentations	Beef Showmanship Clinic	JUNE/JULY TBD
MARCH 6	Livestock Skill-A-Thon	Sheep Showmanship Clinic	JUNE/JULY TBD
APRIL 1	Market Hog Selection (Zoom)	Last Chance Livestock Event	JULY 13
MAY	Cornell Animal Crackers (month long online series)		

2021 DAIRY EDUCATIONAL ACTIVITIES

These are approved activities for the 2021 4-H Dairy Project. More information about these events will be available in subsequent editions of *The 4-H News*. Remember that you must participate in at least one of these activities in order to participate in dairy shows at the fair. We encourage you to participate in more than just one activity to enhance your 4-H experience!



Dairy Calf Necropsy

Tuesday, February 23, 2021 at 6:00 PM
Attica Vet Clinic, Prospect Street, Attica

Have you ever wondered how the body of a calf works? A calf necropsy will allow youth to learn about the stomach, heart, and lungs of an animal.

Space is limited to 10 youth.
RSVP by February 19th by calling the 4-H office or emailing Stephanie at sal294@cornell.edu

4-H LIVESTOCK SKILL-A-THON

SATURDAY, MARCH 6, 2021 9:30AM

CCE Education Center, Warsaw

This year we are planning to hold our livestock skill-a-thon in-person as long as meeting guidelines permit. In the event that we cannot hold the live event, we have contingency plans for a paper version that can be completed for livestock showing credit.

Species we will focus on: beef, sheep, swine, market goats, and market poultry!

DIVISIONS

Novice – youth 13 years and under as of 1/1/21 showing livestock for the 1st & 2nd year

Junior – youth 13 years and under as of 1/1/21

Senior – youth 14 years and older as of 1/1/21

Study packets will be available in the 4-H office after January 1st.

Pre-registration will be REQUIRED in order to plan for the event. Return the slip below or call the 4-H office by February 26th to register.

LIVESTOCK SKILL-A-THON SIGN-UP FORM

NAME _____

ADDRESS _____

AGE AS OF 1/1/21 _____

PHONE _____

E-MAIL _____

NOVICE

JUNIOR

SENIOR

Livestock Teen Chatroom

Thursday, January 14, 2021

Via Zoom

7:00pm

Our 4-H livestock program has certainly changed over the years, even though some may disagree! One thing that has not changed is the special friendships that youth members develop through participation in this awesome program.

Some of the best ideas for program progress come from our teens! For that reason, we are hosting an online chat for livestock members ages 13 and up. We will talk about what is working (and not working) in our current program and look for ways to make it better!

Pre-registration will be required for this meeting by Tuesday, January 12th, in order to receive the Zoom link. Teens 13 years old and up are welcome to participate. Register by contacting the 4-H office at 585-786-2251 or emailing hmh62@cornell.edu. You will need to provide us with an email address to send the zoom link to.

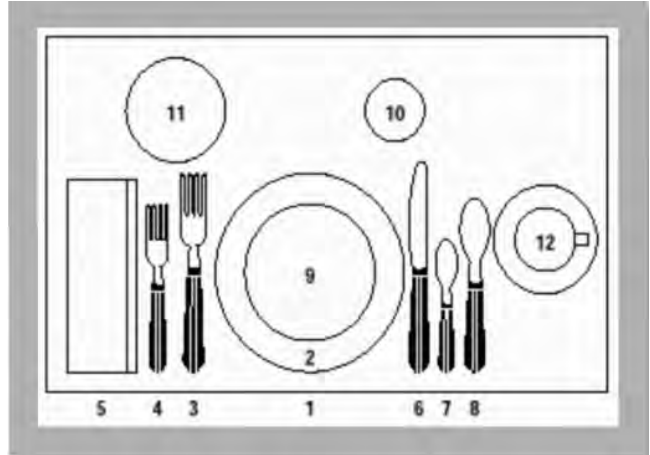
Beef & Dairy Beef Meat Animal Project Updates

Any youth that is planning to participate in the meat animal beef weigh-in needs to email Holly at hmh62@cornell.edu or call the 4-H office in order to receive a beef registration packet ASAP. They will be due back to the 4-H office by December 31st in order to register project animals and participate in our 2021 auction program. Please do not assume that we know you have beef animals for the project, email or call Holly!

Virtual Place Setting Contest

Did you know that you can be a designer each time you set the table? A designer chooses and arranges things according to a plan. Actually, there is more than one way to set a table. The usual way to set a table is to put all the dishes, flatware, and food on the table before anyone sits down. When there is company or for a special meal, part of the food and dishes may be left in the kitchen and served later. Diners at a buffet or a picnic may fill their plates and glasses before they are seated. The way to set your table depends upon the way the meal is to be served. Be creative and have fun!

Color, texture, design and creativity are important. We are encouraging our membership to think of creative 4-H projects that will inspire them - such as a sewed table runner, a holiday centerpiece, candle making, menu planning, etc. that they can contribute towards a fair project to be submitted this summer. Making the actual meal is not a requirement, but encouraged!



For the Table Setting Contest one place setting is to be displayed. This place setting will include:

- A table covering
 - Dinnerware
 - Stemware or glasses
 - Flatware (forks, spoons, knives, etc.)
 - A centerpiece
 - And a menu of the food to be served (food is not actually displayed)
 - You must properly display at least one place setting, with the appropriate table covering and centerpiece.
- Youth are asked to take a photo of their display, and submit to the 4-H office by mail or email (Sac347@cornell.edu) by January 29th. Along with the photo, entrants must submit the following:
- Name, age, overall theme, centerpiece description, menu, any additional information you would like the judge to know about your centerpiece project.
 - The Table Setting Contest is open to all 4-H members. Entries may be made by individuals or in teams of two. They will be judged in Cloverbud (5-7) Junior (8-10), Intermediate (11-13) and Senior (14+) age divisions and in the two categories, casual and formal.

Select a Theme - What is the occasion...a family dinner, a holiday, or lunch with friends? Is this a casual or formal occasion? Select a theme which fits the occasion. Possibilities can run from a casual fishing party sack lunch to a formal Mother's Day dinner. Formal — use candles (lit only while being judged), more than three pieces of flatware, china (no stoneware), tablecloth and/or mats are acceptable and cloth napkins. Casual — be creative! Theme can be indoors or outdoors. Use any type of cover (tablecloth, paper, etc.) and any type of table service. Overall place setting should be an expression of your creativity; homemade touches are encouraged.

Table Appointments - These include any item used to set a table: tablecloth, placemats, dinnerware, glassware, flatware, and centerpiece. Choose table appointments to fit the occasion and carry out the theme. Paper plates, plastic ware, and paper napkins may be used for a picnic but they would not be appropriate for a formal dinner. Flatware and dishware must be safe to eat from i.e., no glitter, glue, etc. is to be used on eating surfaces.

Table Covering - This is the background for the food and table

appointments placed on it. It protects the table and makes for less noise. Placemats and/or tablecloths may be used. Sometimes the table is left bare. Choose a covering which is appropriate for the occasion and the other table appointments. You may match or blend colors and textures in the dishes — or use something quite different for contrast.

Place Setting — Allow at least 20 inches of space for each person's dishes. This is called a cover and each cover is set exactly the same. A cover contains the dinnerware and flatware for the meal. The following rules for setting a table correspond to the numbers seen in the table setting illustration shown above.

1. The flatware, plate, and napkin should be one inch from the edge of the table.
2. The plate is always in the center of the place setting.
3. The dinner fork is placed at the left of the plate.
4. If a salad fork is used, it is placed to the left of the dinner fork.
5. The napkin is placed to the left of the fork, with the fold on the left (unless a decorative/creative fold is used). The napkin may also go under a fork or on top of the plate.

6. The knife is placed to the right of the plate with the sharp blade facing in towards the plate.
 7. The teaspoon is placed to the right of the knife.
 8. If a soup spoon is needed, it is placed to the right of the teaspoon.
 9. The soup bowl may be placed on the dinner plate.
 10. The drinking glass is placed at the tip of the knife.
 11. If salad, bread and/or dessert plate(s) — or bowl(s) — is used, place at the top of the fork(s).
 12. If coffee or tea is served, the cup is placed on the saucer and set to the right of the spoon. Have the handle pointing to the right.
- Note: Only the utensils needed are placed on the table.

Tips and Reminders for Setting a Table

- The table should be clean; it can be left bare or a table covering can be used as the background for the food and the items may be placed on top of it. A table covering helps protect the table and muffles the noise of clanking glassware and dishes.
- Placemats or tablecloths can be used for special occasions.
- Dinnerware and flatware should be chosen as appropriate for the occasion and that complement each other. Matching or blended colors or textures in the dishes or contrast something different make a table setting look attractive.
- Table setting items should be appropriate for the meal served. Snacks on paper plates are appropriate while a home-cooked dinner should be served on attractive dishes to help show it off.
- Only the utensils needed are placed on the table.
- The centerpiece should be attractive. Simple ones, such as fresh flowers, a plant, or fruit can be used. If candles are used, they should be of the length so that if they were lit, they would be above eye level.
- The centerpiece should be low enough so that the people at the table can see over it; it should be colorful and blend with the tablecloth and the dishes; and be fresh and clean looking.

Menu Planning - When planning a menu, first decide on the main dish. Select appropriate vegetables, appetizer, soup or salad. Add a bread, dessert and beverage, if desired. Breakfast, party, and picnic menus should contain two or three food groups. Other meals should contain five food groups. Participants are encouraged to develop interesting and creative menus. For example, you might name a food to fit your theme.

Writing the Menu - The menu should be displayed on any medium of choice (card, ceramic tile, chalkboard, etc.) printed or typed by the exhibitor. The menu may be decorated and/or propped up. The following guidelines are suggested when writing or planning a menu:

- Menus should be written in symmetrical arrangement on the page with the foods listed in the order they are served. (Every menu will not include all the foods listed here.)

- Appetizer
- Main Dish
- Starchy Vegetable
- Other Vegetables
- Salad
- Bread
- Dessert
- Beverage



CONGRATULATIONS

National 4-H Week Contest Winners

Scarecrow Contest

1st blue - Courtney Schum & Tessa Dominesey



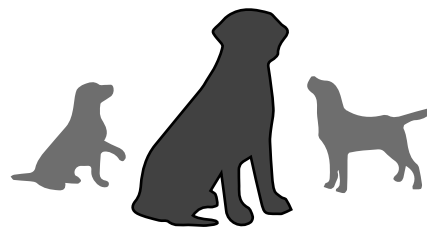
Congratulations to all those who turned in their Secretary's Book to the 4-H Office during National 4-H Week. Reports and books were judged on completeness, accuracy, neatness and timeliness!

Secretary Book Contest Winner

1st Place - Ilyssa George - Creek Road Pioneers
2nd Place - Tashi Dema - Tiger Cubs 4-H Club

Send your secretary's reports to the 4-H Office by the 3rd Wednesday of the next month.

A total amount of \$47.50 was awarded from the Wyoming County 4-H Leaders' Association to 4-H'ers and clubs for the contest.



CANINE CORNER

The Wyoming County 4-H Dog Obedience Program will begin April of 2021.

Mark your calendars for March 16th as we're hosting a ZOOM meeting for 4-H families to learn more about our stellar dog program! Leaders will be present to answer questions and provide clarity about the 6 week obedience program.

In the meantime, check our website in February for more details!

All enrollees who have participated in the Dog Obedience Program in the past, or new members who have marked 'dog' as an interest on their enrollment form will receive a brochure packet in the mail this winter.



HORSING AROUND

HORSE COMMUNICATIONS

See Public Presentation Dates listed on page 18. Horse Communications may be scheduled on any of those dates.

Ag & Business Center, 36 Center Street, Warsaw

Choose a favorite horse related topic, research it and tell us all about it! (If you are interested in moving on to the regional horse level, you must participate this day.)

HIPPOLOGY CONTEST

Saturday, March 27, 2021
9:30AM

AG & Business Center, Warsaw

We will have stations for horse judging, tack, feeds, breeds, anatomy, etc. Anyone who is enrolled in the horse project is encouraged to participate!

WYOMING COUNTY 4-H 2021 HORSE EDUCATIONAL EVENTS CALENDAR

JAUNARY

- ***Wyoming County Horse Bowl:** January 21st 6:30pm, Ag & Business Center

FEBRUARY

- ***Wyoming County Public Presentations:** February 16th - 18th and February 20th, Ag & Business Center (see pages **)
- ***Wyoming County Horse Communications:** February 16th - 18th or February 20th, Ag & Business Center

MARCH

- ***Hippology:** March 27th 9:30AM, Ag & Business Center

EDUCATIONAL REQUIREMENT POINT SYSTEM

* Indicates educational events that count towards your 1 REQUIRED educational event for fair (no points received for this as it is REQUIRED). For every extra educational event individual youth attend, beyond the one requirement, youth will receive 2 bonus points per event that will go towards the high point rider score at the Wyoming County Fair. Youth must sign the sign in sheets at each event to receive this credit. Please call the 4-H office at 786-2251 to pre-register for ALL of these events. If adequate registration is not obtained for individual events, they will be CANCELLED!

WYOMING COUNTY HORSE BOWL

THURSDAY, JANUARY 21, 2021 AT 6:30PM

Ag & Business Center, Warsaw

Come participate in the annual Wyoming County Horse Bowl and test your knowledge! You may call the 4-H office and register for this event as an individual or as a team of 4 (4 novice OR juniors OR seniors per team). You are competing as an individual for overall score. There are opportunities to advance to regional, state and national levels in this event. Study Packets are available at the 4-H Office.

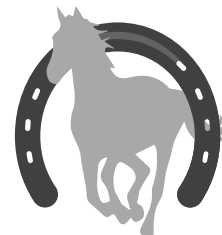
FILL OUT THE REGISTRATION FORM BELOW AND RETURN TO THE 4-H OFFICE BY 1/8/2021

HORSE BOWL REGISTRATION FORM

Club Name _____

Number of Senior Teams _____ Number of Novice Teams _____

Number of Junior Teams _____



Senior Team Members

Junior Team Members

Novice Team Members

1 _____

1 _____

1 _____

2 _____

2 _____

2 _____

3 _____

3 _____

3 _____

4 _____

4 _____

4 _____

CALLING ALL TEENS!!!

We are kicking off our 4-H program year with online Teen Council events! This will be a chance to hang out virtually with your 4-H friends, play trivia games, and work on local community service projects. All teen members, 13 and up are welcome to join in. Email Holly at hmh62@cornell.edu for a Zoom meeting link to join the fun. We will plan in-person events as soon as possible too!

Tuesday, December 15th @ 7:00PM

Monday, January 18th @ 7:00PM

Monday, February 15th @ 7:00PM

PHEASANTS 2021

If you would like to receive pheasants for in the 2021 project, please fill out the attached tear slip and return it to the 4-H office by March 1, 2021.

Participants will receive day old pheasants to raise until 8 weeks old. They then need to be released on non-posted land. If you are interested in this exciting 4-H project area and have more questions contact the 4-H office!

4-H PHEASANT ORDER FORM FOR 2021

Name _____

Age _____ Phone _____

Address _____

Years in project _____

CHECK HERE if you need the manual & record sheets sent to you

Please order me the following number of 4-H pheasant chicks

25

50

75

100



Holiday Workshop Packet

Although we weren't able to host our traditional Holiday Workshop this year, we are bringing the holiday cheer to your homes! Projects include yarn 'Fleece Navidad' sheep, cord braiding, leather kit, bread in a bag, and more! These are first come, first serve, with only 50 packets available.

Register online at the link below by December 15th:

https://pub.cce.cornell.edu/event_registration/-main/events_landing.cfm?event=holidaycheer2020_256

\$5.00 cash or check payment will be due at the time of packet pick up on Monday, December 21st between 4:00pm - 6:00 pm

Wyoming County 4-H Signs for sale!

\$15.00 per sign

Two signs are available for purchase.
All signs are 18X24 and come with a stake.

Call the 4-H office to make arrangements to pick up your sign today!

Please make checks payable to:
Wyoming County 4-H Leaders' Association



WYOMING COUNTY 4H

**PROUD
WYOMING COUNTY
4H FAMILY
LIVES HERE**





In cooperation with our local tractor dealerships, we will be offering a hybrid model of our 4-H Tractor Safety and National Safe Tractor & Machinery Operation Program (Certification) this year. As we do not know what meeting guidelines will look like for this winter, we are planning a series of online and hopefully some in-person opportunities. As with everything right now, flexibility will be key!

General Tractor Safety: For youth 10 years or older that would like to learn about small engines, general maintenance, farm and machinery safety. Sessions will include basic overview of small engines, interactive games, current industry safety and maintenance videos, and tours.

National Safe Tractor and Machinery Operation Program: For youth 14-15 years old that would like to work on a farm for hire and operate a tractor over 20 horsepower. (participants must be 14 years old by May 1, 2021)

General Tractor Safety Schedule	NSTMOP Certification Schedule
	1/11/21 – 7pm @ CCE Office or Zoom
	1/25/21 – 7pm @ CCE Office or Zoom
2/1/21 – 7pm @ Location TBD or Zoom	2/1/21 – 7pm @ Location TBD or Zoom
2/8/21 – 7pm @ Location TBD or Zoom	2/8/21 – 7pm @ Location TBD or Zoom
2/15/21 – 7pm @ Location TBD or Zoom	2/15/21 – 7pm @ Location TBD or Zoom
2/22-21 – 7pm @ Location TBD or Zoom	2/22-21 – 7pm @ Location TBD or Zoom
	3/1/21 – 7pm Written Test @ CCE Warsaw
	5/1/21 – Driving Test (by appointment)

Certification Course: \$15 registration fee. Once you are registered you will need to make arrangements to pick up an instruction manual from the 4-H office (manuals can be mailed for an additional fee.) **Requirements for certification:** 12-15 hours of reading and self-study, attend all meetings, and pass both a written test and driving test. *Register by January 4th to allow yourself time to pick up an instruction manual and complete homework before the first class.

General Tractor Safety: NO fee. Please fill out registration form below and return to the 4-H office by January 4th to facilitate program planning.

All participants must be enrolled as a Wyoming County 4-H member or a 4-H member in any neighboring county.

TRACTOR, CERTIFICATION & SMALL ENGINES SCHOOLS

Name: _____ Birth Date: _____ Age (as of 1-1-21): _____

Full Address: _____

Phone Number: _____ E-Mail: _____

Check Appropriate Box: General Tractor Safety Certification

Parents Signature: _____ Enclose **\$15.00** for certification class **OR**

Please Note: If you are not a 4-H Member, you will need to enroll. Please call 585-786-2251. **\$0.00** for General Tractor Safety
4-H Enrollment Fee is \$15 for Wyoming County residents and \$20 for out-of-county residents.



Wyoming County 4-H Member Enrollment Form Year 2020-2021

Thank you for your interest in the Wyoming County 4-H Program!
Please fill out the following form and return to the 4-H Office along with the enrollment fee.

Personal Information:

Family Email: _____

Member Email (if applicable): _____

Member First Name: _____ Last Name: _____

Preferred Name: _____

Mailing Address Line 1: _____

Mailing Address Line 2: _____

City: _____ State: _____ Zip: _____

Date of Birth: _____

Gender: _____

Primary Phone Number: _____

Correspondence Preference: MAIL MAIL AND E-MAIL

Do you wish to receive text messages? YES NO If yes please provide your provider: _____

Parent/Guardian Information:

Primary Parent/Guardian:

First Name: _____ Last Name: _____

Cell Number: _____

Parent/Guardian Two:

First Name: _____ Last Name: _____

Cell Number: _____

(If different than above):

Secondary Parent/Guardian Email: _____

Send Correspondence to second address:

Salutation: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Demographic Information:

Ethnicity:

Are you of Hispanic or Latino ethnicity? YES NO

Race: White Black or African American American Indian or Alaskan Native Hawaiian & Pacific Islander

Asian Prefer Not to State

Residence: Farm Town < 10k and rural non-farm Town 10k-50k and suburbs Suburbs of City > 50k

Central City > 50k

Military Service of Family:

Family Member Military Service: No one in my family is serving I have a parent serving I have a sibling serving

Branch: _____ Active Reserve National Guard

School Information:

School County : _____

School District: _____

School Name: _____

2020-2021 Grade: _____

Office Use:

Entered into the Computer; _____



4-H Information:

Have You Filled Out The Following Forms This Year? Photo/Media Release Liability Waiver Code of Conduct

Years in 4-H (completed as of 2020): _____

Enrollment Fee (\$15 Wyoming Co. resident / \$20 Out-Of-County)

Cash amount paid: _____

Check #/amount paid: _____

2020-2021 Club Information:

Primary Club Name or Independent Member: _____
Club Officer: Yes No Officer Position: _____

Club Name #2: _____
Club Officer: Yes No Officer Position: _____

Club Name #2: _____
Club Officer: Yes No Officer Position: _____

Club Name #2: _____
Club Officer: Yes No Officer Position: _____

2020-2021 4-H Project Interest:

Please select all 4-H projects you might be interested in.

**** This does NOT automatically enroll you in a project, but provides 4-H program staff with interest levels ****

Animal Science

- Beef
- Dairy
- Dog Obedience
- Goat
- Horse
- Poultry
- Rabbits/Cavies
- Sheep
- Swine

- Choose Health / Fitness
- Clothing and Textile
 - Needle Art
- Cloverbud (5 to 7 year olds)
- Community Service
- Fine Arts and Crafts
- Foods and Nutrition
 - Cooking & Baking
 - Food Science
 - Home Food Presentation
- Legos/Robotics
- Plant Science
 - Flowers
 - Vegetable
 - Gladiola
 - Giant Vegetable
- Home Improvement/Fabric Furnishing

- Leadership Skills Development/
Junior Leadership (must be 13 years or older)
- Meat Animal Project (Select one)
 - Beef or Dairy
 - Swine
 - Lamb
 - Poultry
 - Goat
- Natural Resources
 - Hiking
 - Fishing
 - Pheasants
 - Other: _____
- Performing Arts/Expressive Arts
- Photography/Visual Arts
- Public Presentations
- Shooting Sports
- Small Engines/Tractor
 - Tractor Certification
(must be 14 years or older)
- STEM activities
- Teen Leaders
- Woodworking/Handyman/Electrical
- Vet Science
- Other: _____

Photo, Video, and Audio Consent and Release Form

From time to time, photographs, videos, direct quotes, and/or audio clips may be taken of youth and adults attending Cornell Cooperative Extension events or participating in Cornell Cooperative Extension-sponsored programs and activities. Cornell Cooperative Extension requests the right to use all such photos, videos, print material and/or audio clips taken of youth and adults involved in these programs and activities. They may be used for a variety of purposes, including, but not limited to, publications, promotional brochures, promotions or showcase of programs on our Web sites, showcase of activities in local and/or national newspapers or programming, and other similar lawful purposes. By signing this form, I consent and give permission to allow Cornell Cooperative Extension the unlimited right to use photos, videos, direct quotes, and/or audio clips that they have of me participating in Cornell Cooperative Extension programs or events. I agree to give up my rights with regards to Cornell Cooperative Extension photos, videos, direct quotes, and/or audio clips of me. Further, by signing this consent and release form, I acknowledge that I understand and agree to the above request and conditions. I sign this form freely and without inducement.

I do **not** release media consent of my child

Wyoming County 4-H Youth Development Member Code of Conduct Commitment

These expectations are to be shared with all Wyoming County 4-H Members participating in events prior to the event. This will establish a clear understanding of expectations among the individuals involved. Chaperones on any 4-H trip will be enforcing this code.

Expected Behavior:

1. All participants are expected to be responsive to the reasonable requests of the adult in charge at the time given. This includes the following rules and regulations of the given event.
2. All participants are expected to participate in all of the planned programs, to be on time and follow through on assigned tasks/responsibilities in a manner that insures the safety, well-being, and quality of the educational experience for self and others.
3. All participants will act in a mature, responsible manner, recognizing that they are role models for others and are representing themselves and Wyoming County 4-H.
4. All participants will be dressed appropriately for the event. If you are unsure of what is appropriate for the event, contact the 4-H staff person in advance.
5. All participants will be considerate and courteous of all youth and adults and their property at all times.
6. All participants will respect the rights and opinions of others, realizing that customs may be different.
7. All participants are to refrain from the possession and/or use of illegal drugs, tobacco products, alcoholic beverages, firearms and other weapons at all times.
8. All participants are to refrain from romantic displays, sexual activities, and harassment either in public or private situations. These actions will not be tolerated.

Consequences (Any of the following may apply, depending on severity of the situation.)

1. In mild cases, a warning may be given.
2. Youth may be sent home at family's expense.
3. Youth may be barred from a future event.

With my signature, which I voluntarily affix to this document, I acknowledge that the information is accurate to the best of my knowledge, and I have read and understand the terms of all releases, acknowledge and agreements including the following parts: Member Code of Conduct and Photo Release Form.

Youth Name: _____ Date: _____
(Please Print)

Parent/ Guardian: _____ Date: _____
(Please Print)

Parent/ Guardian Signature: _____ Date: _____

Acknowledgement of Risk Form – 4-H Member

This form must be completed to participate in 4-H clubs/4-H Equine clubs and related activities.

This form may be completed during 4-H enrollment for the full program year for 4-H activities/4-H equine activities and events designated below at the club, county, multiple county, regional, state and national level.

I hereby apply for my child to participate in the 4-H club and/or activity indicated below to be conducted by the designated Cornell Cooperative Extension Association and acknowledge as follows:

I fully understand and acknowledge that there are inherent risks and dangers in my child's participation in the 4-H club and activities and my child's participation in said 4-H club and all its activities and use of any equipment related to such activities may result in injury, illness or death and damage to personal property. I understand other participants, accidents, forces of nature or other causes may cause these risk and dangers and I hereby accept these risk and dangers. My child is in good health and is at or above the minimum age of **5 for Cloverbud members and 8 for regular 4-H members/8 for regular 4-H Equine club members** required to participate in this activity and is able to participate in any strenuous physical activity associated therewith

Cornell Cooperative Extension of Wyoming County 4-H Program Year: October 1, 2020 – September 30, 2021

Select anticipated program participation:

All 4-H Activities and Events for the 2020-2021 Program Year

4-H Club Activities:

- Working with dogs
- Physical Fitness programs
- Shooting Sports

4-H Club Equine Activities:

- Participating in an equine club
- Working with equines beyond club level including clinics, camps, shows

Working with equines in mounted "over fences" activities. I (the parent or legal guardian) am aware that my child will be participating in 4-H Horse Program mounted "over fences" activities at Cornell University Cooperative Extension county, multiple county, regional, or state sponsored events. I give my child permission to participate. Mounted "over fences" classes in the NYS 4-H Horse Program could include ground rail, cross rail, and/or other over fences classes and obstacles (this does include trail class). The obstacles will be no higher than 3 foot in any of the 4-H activities.

For Cloverbuds (youth 5-8 years old only):

- Cloverbud activities
- Cloverbud working with equine or other animal programs

I have read the above and by signing it I agree it is my intention to have my child participate in the indicated activity and I understand and accept the risks involved.

This shall be binding on my heirs, successors, assigns, administrators and executors. Any claims or disputes arising out of my child's participation in the activity shall be venued in the Supreme Court of the State of New York of the County where the County Extension office is located.

I am at least twenty-one (21) years of age and I am the legal parent/guardian authorized to sign this document on behalf of the child named herein.

PARTICIPANT'S NAME (print): _____

DATE OF BIRTH: _____

ADDRESS: _____

PARENT GUARDIAN NAME (print): _____

SIGNATURE: _____ **DATE:** _____

This form must be kept on file until participant reaches age 21.
F.O. R. M. Code 1501
Edition Spring 2013

Building Strong and Vibrant New York Communities



Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities

CORNELL COOPERATIVE EXTENSION - Volunteers and Program Participants

Assumption of the Risk and Waiver of Liability Relating to Coronavirus/COVID-19

The novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization. **COVID-19 is extremely contagious** and is believed to spread mainly from person-to-person contact. As a result, federal, state, and local governments and federal and state health agencies recommend social distancing and have, in many locations, prohibited the congregation of groups of people of more than 50.

Acknowledgement of Risk

I understand Cornell Cooperative Extension of Wyoming County (“CCE”) has put in place preventative measures to reduce the spread of COVID-19; however, CCE cannot guarantee that I or my dependent will not become infected with COVID-19. Further, entering the facilities of, or participating in programs of, CCE could increase my risk of contracting COVID-19.

By signing this agreement, I acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that I may be exposed to or infected by COVID-19.

By participating in **CCE** programs and that such exposure or infection may result in personal injury, illness, permanent disability, or death. I understand that the risk of becoming exposed to or infected by COVID-19 diseases may result from the actions, omissions, of myself and others, including, but not limited to, **CCE** employees, volunteers, other participants, visitors or vendors.

I voluntarily agree to assume all of the foregoing risks and accept sole responsibility for any injury to myself (including, but not limited to, personal injury, disability, and death), illness, damage, loss, claim, liability, or expense, of any kind, that I may experience or incur in connection with my entering **CCE** or participation in **CCE** programming (“Claims”). On my behalf, and on behalf heirs and estate, I hereby release, covenant not to sue, discharge, and hold harmless **CCE**, its directors, officers, employees, volunteers, agents, and representatives, of and from the Claims, including all liabilities, claims, actions, damages, costs or expenses of any kind arising out of or relating thereto. I understand and agree that this release includes any Claims based on the actions, or omissions of the **CCE**, its directors, officers, employees, volunteers, agents, and representatives, whether a COVID-19 infection occurs before, during, or after my participation.

And in addition: As a volunteer, program participant or the guardian of a program participant under the age of 18, by signing the attached, I acknowledge that I have reviewed the plan for Cornell Cooperative Extension of Wyoming County. I will abide by the guidelines and continued updates as released by NYS Forward and the CDC.

Name:

Date:

Signature:

4-H COOKIE SALE



IMPORTANT
DATE CHANGE



2021 Selling Period: Monday, February 8th - Sunday, February 21st

2021 Varieties

Raspberry Whippets	Peanut Butter Crème
Maple Crème	Coconut Crème
Fudge Mint	Lemon Crème
(NEW) Bear Paw - Chocolate Chip	Fudge Crème
	(NEW) Bear Paw - Brownie

SELLING PRICE: \$4.00 PER PACKAGE

We strongly encourage all 4-H families to participate. Incentive sheets and more details will be mailed to club leaders and independent members in early January. **Cookie orders must be placed with your Area Chairman by Monday, February 22, 2021.** If you have any questions please call the 4-H Office.

Cornell Cooperative Extension
Wyoming County

4-H Youth Development
36 Center St, Suite B, Warsaw, NY 14569

RETURN SERVICE REQUESTED

Non-Profit
Organization
U.S. POSTAGE
PAID
WARSAW, NY
PERMIT NO. 32

"Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities"