

# THE WYOMING COUNTY FAIR

### SATURDAY, AUGUST 13TH - SATURDAY, AUGUST 20TH

2022 Theme: "Wyoming County Fair Saluting a Century of 4-H"

Fair information, including fairbooks, fair entries, exhibitor cards and more, will be available for pick-up at the 4-H office or on the web beginning the week of June 21st!

Need a Fair Form? Visit www.wyomingcounty4h.com

### 4-H'ERS CAN PARTICIPATE IN COUNTY FAIR AND ARE PROVIDED OPPORTUNITIES TO:

- DISPLAY WHAT THEY HAVE LEARNED
- ENHANCE INDIVIDUAL LEARNING & SKILL DEVELOPMENT
- RECEIVE RECOGNITION

- LEARN & RECOGNIZE STANDARDS OF QUALITY
- LEARN & APPLY RESEARCH-BASED SUBJECT MATTER
- PROMOTE PUBLIC AWARENESS OF THE 4-H YOUTH Development program

· WYOMING 4-h youth deve		
4-H Com	r	EVENTS CALENDAR PAGE 3 - 6 CENTENNIAL INFORMATION PAGE 7 - 8 COUNTY WIDE CLUB MEETINGS PAGE 9 CLUB LEADER INFORMATION
STEPI 4-H Com	cornell.edu <b>ANIE LUDERS</b> <i>munity Educator</i> 1294@cornell.edu	PAGE 10 PRODUCED IN NYS CONTEST & FLOWER WORKSHOPS PAGE 11 FAIR INFORMATION PAGE 13 - 20
Senior Administrative Ext. 110   aea92@cd	ornell.edu	TEE SHIRT ORDER FORM PAGE 21 Canine Corner, Dairy & Goat
Wyoming 4-H Youth Develo 36 Center Str Warsaw, N Phone: 585-786-2251 wyoming.cce. Office Hours: M-F	County pment Program eet, Suite B Y 14569 Fax: 585-786-5148 cornell.edu/	PAGE 24 Horse information Page 25-26 Showmanship clinics Page 27
2022 4-H Progr	am Committee:	POULTRY & RABBIT PAGE 28
Steve Cox	<i>Teen Representatives:</i> Hayden Ayers Katelyn Hardie	ANIMAL HEALTH REQUIREMENTS PAGE 29-30
	Marygrace Schenk	FAIR DATES OF EVENTS PAGE 31 Meat Animal Auction Information

Cornell Cooperative Extension -Wyoming County wyomingcounty4h.com P. (585) 786 - 2251

F. (585) 786 - 5148



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Agricu 36 Accomodations for by calling the 4-H days prior to the	the meeting will b ulture & Business ( center St, Warsa persons with disabilities d Office at 585-786-2251 e event to ensure sufficie quests received after this when possible.	may be requested no later than 10 nt time to make	1 Horse Certificates Due Dairy Lease & Grade Papers Due Horse Showmanship Clinic & Rider Evaluation Bridgeman Stable 6:00PM	2	3	4
5	6	7 FCS Committee Meeting 7:00PM; Fairgrounds	8 Night with the Muckdogs 7:05PM Dwyer Stadium	9	10	11 Erie County 4-H Standardbred Day 10:00AM
12 Wyoming County 4-H's Centennial Celebration Wyoming County Fairgrounds	13 Horseless Horse Club Meeting ** 6:30PM	14 Horse Committee Meeting, ** 7:00PM	15 Secretaries Reports Due	16 Livestock Marketing Meeting ** 7:00PM	17	18 Fun With Fishing 10:00AM 4-H Camp Wyomoco, Varysburg Market Poultry Program Kahoot!
19	20 OFFICE CLOSED for observance of Juneteenth Sheep Showmanship Clinic 5:00PM, Attica Dairy Challenge ** 6:30PM 4-H Teen Council Meeting ** 6:30 PM	21 Dog Obedience Program Graduation Wyoming County Fairgrounds, 5:30PM Wyoming County Eggers, ** 6:30PM	22	23 Gaming Clinic & Rider Evaluation 6:00PM Diana Henry's, Bliss	24	25
26	27 Dairy Showing & Fitting Clinic 5:30PM Fairgrounds Master Builders Lego Club **6:30PM	28 Beef Showmanship Clinic 7:00PM, Attica	29	30 Dog Obedience Trial Wyoming County Fairgrounds 5:30PM	Wyoming C Prog Enrollment to particip fain Wednesday	ram t Deadline tate in the ts

# JULY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Bus Accomoda calling the 4 the event to	ates the meeti iness Center, ations for perso I-H Office at 58 o ensure sufficio ceived after this	1 Fair T-Shirt Order Forms Due Bucket of Junk Available for Pickup	2			
3	<b>4</b> OFFICE CLOSED for observance of Independece Day	5	6 Swine Showmanship 6:00PM, Fairgrounds	7	8	9 Meat Animal Midway Weight & Vet Check 10:00AM - 12:00PM Fairgrounds NYS Fair Qualifier Horse Show 8:30AM, Posse Grounds
10	11 Goat Showing & Fitting Clinic Fairgrounds 5:30PM	12	13 Pollorum Testing 5:00PM-6:30PM, Fairgrounds Poultry Showmanship 7:00PM, Fairgrounds Livestock Committee Meeting 7:00PM, Fairgrounds Dog Trial Heritage Hill Farms, 5:30PM	14 Last Chance Livestock Event ** 7:00PM	15 Rider Evaluation Heritage Hill Farm 6:00PM FCS Scholarship Due Animal entries due for fair	16
17	18	19	20 Secretaries Reports Due	21	22	23
24 31	25 Master Builders Lego Club **6:30PM	26	27 Tour & U-Pick Flower Night 6:30PM, Flowers on the Hill, Wyoming	28	29	30

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#### UGUST A **SUNDAY** MONDAY TUESDAY **WEDNESDAY** THURSDAY **FRIDAY** SATURDAY 1 2 3 4 5 6 Gladiola Arrangement Meeting 7:00PM, Spencer's Gladiolus, Perry **Horseless Horse** Fun Night & 4-H Market **Open Class** Committee **Broiler Show** Livestock Entries **Getting Your Garden** Meeting 2:00PM Due to Fair Office 6:30PM Fair Ready Fairgrounds Fairgrounds \*\* 6:30PM in Pike 12 13 7 8 9 10 11 **Clean & Decorate** WYOMING Youth Bldg 9:00AM-12:00PM COUNTY FAIR BEGINS Barn Cleanup at the Fair; 5:30PM **Youth Building Exhibit Judging** Fairgrounds Rabbit Showmanship 1:00PM-7:00PM 7PM - Fairgrounds 14 15 19 20 16 17 18 WYOMING COUNTY FAIR - "SALUTING A CENTURY OF 4-H" SEE PAGE 31 FOR A LIST OF EVENTS DURING THE FAIR 21 23 25 26 27 22 24 NYS FAIR 30 31 29 28 \*\* Indicates the meeting will be held at the **NYS FAIR** Agriculture & Business Center, 36 Center Street, Warsaw, NY NYS FAIR - WYOMING COUNTY ROTATION 8/29 through the 9/2 Accomodations for persons with disabilities may be requested by calling the 4-H Office at 585-786-2251 no later than 10 days prior to the event to ensure sufficient time to make arrangments. Requests received after this date will be met when possible.

# SEPTEMBER

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
Accomodation calling the 4-H to the event		Business Center eet, Warsaw, N disabilities may b -2251 no later that ent time to make a	1 NYS FAIR - WYOMIN 8/29 thro	2 NYS FAIR G COUNTY ROTATION ugh the 9/2	3	
4 NYS I	5 AIR Labor Day Office Closed	6	7	8	9	10
11	12	13 Family & Consumer Sciences Advisory Committee **7:00PM	14 Livestock Committee Meeting ** 7:00PM	15 Leaders' Training ** 7:00PM	16	17
18	19 Leaders' Training ** 6:00PM Program Committee Meeting ** 7:00PM	20	21 Secretaries Reports Due	22	23	24
25	26 Master Builders Lego Club ** 6:30PM	27 Leaders' Training ** 6:00PM Leaders' Association Meeting ** 7:00PM	28	29	30 End of 4-H Club Year	

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# WYOMING COUNTY 4-H CENTENNIAL CELEBRATION

The Wyoming County 4-H Program celebrated "100 Years of Growing Strong Leaders" on Sunday, June 12, 2022. The afternoon event took place between the rain showers at the Wyoming County Fairgrounds and offered 4-H families an opportunity to reconnect, reminisce, and reflect with one another.

The youth building at the fairgrounds housed historical 4-H displays and memorabilia for attendees to browse. 4-H projects, plaques, and photos kept over the years by members as memories were submitted by many families. Each family received commemorative ribbons for exhibiting their items. Current 4-H clubs filled booths with colorful displays, covering the rich history of our 4-H program.

A pie contest was also held where adults and youth submitted their homemade, double crust, fruit pies for judging. In the adult category – Sally Woods placed first with her three-season pie. Mary Fuller placed second with her apple pie and Sarah Marsh placed third with her apple pie. In the youth division, Peyton and Abby Mest placed first with a blackberry pie. Veronica George placed second with her strawberry pie and Emma Johnson placed third with her peach pie. Additional youth contestants were Ian Johnson and Adelia Green. The Agricultural Expo Center hosted a variety of activities for attendees. Food was offered by the Pike Volunteer Fire Company and Catered Creations. Yummies served up ice cream sundaes to attendees, courtesy of Wyoming County 4-H Leaders' Association. The Crazy Country Kids 4-H Club hosted a scavenger hunt and carnival games. Carlson's Studio provided a photo booth for attendees to have pictures taken. Youth played old fashioned yard games and participated in relay races throughout the afternoon. Kelly's Old Timer's played music for all to enjoy which was sponsored by the Wyoming County Farm Bureau. Square dancing was a hit with multiple generations of 4-H families taking to the barn arena floor to dance together while others enjoyed listening and watching!

The event concluded with a formal ceremony to commemorate the program's 100-year history. CCE Wyoming County Executive Director, Abby Griffith welcomed the crowd and thanked everyone in attendance for their dedication to the program. Nathan Paddock, 4-H Program Committee Chairman, recognized Wyoming County 4-H members in attendance from both past and present. Louise Herrick, 4-H Leaders' Association President led recognition of out program's volunteer 4-H leaders. County Board of Supervisors Chairwoman, Rebecca Ryan presented a proclamation, recognizing the program for "100 years." Jim Brick, Town of Perry Supervisor shared

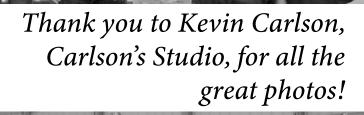
a proclamation from Senator Patrick Gallivan and closed out the event leading everyone in the 4-H Pledge.

A commemorative booklet highlighting the first 100 years of Wyoming County 4-H was presented at the event and is available for pick up in the 4-H office or can be found on our website. Thank you to everyone who contributed towards and attended the event. Our 4-H program has been successful for 100 years because of dedicated 4-H families, volunteers, staff and community support!



## "To Make the Best Better."

The 4-H Club pledge: "I pledge ... My <u>H</u>ead to clearer thinking, My <u>H</u>eart to greater loyalty, My <u>H</u>ands to larger service and My <u>H</u>ealth to better living for my club, my community, my country, and my world."

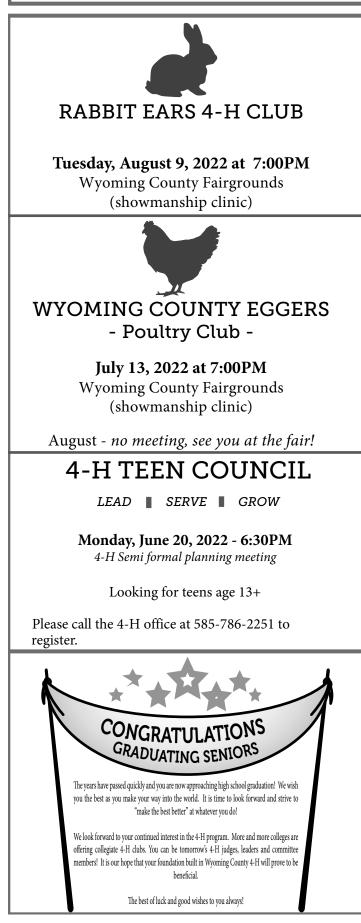


Memorial Office

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# UPCOMING COUNTY WIDE CLUB MEETINGS

All are welcome to attend county-wide 4-H Club meetings! Call the 4-H Office for more details at 585-786-2251





MASTER BUILDERS - Lego Club -

Monday, June 27, 2022 at 6:30pm - 8:00pm Agriculture and Business Center

Monday, July 25, 2022 at 6:30pm - 8:00pm Agriculture and Business Center

Saturday, August 13-20, 2022 - Wyoming County Fair

Monday, August 15, 2022 at 5:00pm- 6:00pm Lego Free Build Wyoming County Fair Youth Building

Monday, September 26, 2022 at 6:30pm - 8:00pm End of year party, free build and movie



### HORSELESS HORSE CLUB

Monday, June 13, 2022 6:30pm at the Ag & Business Center

**Tuesday, August 2, 2022** 6:30pm at the Fairgrounds Please call the 4-H office to register

Open to all 4-Her's ages 5-19! You do NOT need to ride/own/lease a horse to participate!

More County-Wide Events Listed Online at: wyoming.cce.cornell.edu/events



4-H Club Leader Trainings Attention Club Leaders - Mark Your Calendars!

> Thursday, September 15, 2022 – 7:00рм - 8:00рм Monday, September 19, 2022 – 6:00рм - 7:00рм Tuesday, September 27, 2022 – 6:00рм - 7:00рм Saturday, October 1, 2022 – 9:00ам - 10:00ам Monday, October 3, 2022 – 6:00рм - 7:00рм

This will also be an opportunity for leaders to turn in paperwork, receive their club packets, and gather information about new programs, and resources. All meetings will take place at the Agriculture & Business Center, 36 Center Street, Warsaw.

Clubs must have representation by at least one club leader at one of the meetings. All leaders do not have to attend, but it is highly encouraged. Please, call the 4-H Office to RSVP.

# Thank you to everyone who helped make this year's 4-H Cookie Sale a success!

Thank you to the 202 4-Hers who took the time to sell cookies in support of our countywide fundraiser. Thank you also to the many 4-H club leaders who helped in the handling and distribution of cookies. And finally, **thank you to our 4-H Cookie Chairs; Bonnie Bowman, Sandy Brick, Kristen Hess, Robin Hobin, and Amy Hootman-Sterry. These ladies put in many hours collecting and counting money and shuffling cookies! Without their support, the sale would not be possible!!** 

As a reminder, our annual cookie sale serves as our countywide

LEADERS' CALENDAR

### Leaders' Association Annual Fall Meeting Notice

Calling All 4-H Leaders!

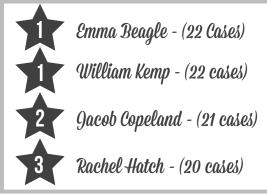
The fall meeting of the Wyoming County 4-H Leaders' Association will be held on:

Tuesday, September 27, 2022 Agriculture & Business Center 36 Center Street, Warsaw

Business Meeting at 7:00pm

Please call the 4-H office if you are interested in serving as an officer or on a committee.

### **2022 TOP COOKIE SELLERS**



fundraiser for the Wyoming County 4-H Leaders' Association with proceeds from this sale supporting numerous opportunities for 4-H members and volunteers. These items include a variety of educational award trips, supplemental 4-H project materials used by leaders and members, club teaching materials, National 4-H Week support, 4-H member and leader pins, scholarships for 4-H leaders to attend specialized trainings, and other program incentives. Proceeds from the cookie sale are used to purchase public presentation prizes, help fund award trips, support activities at the county fair, and pay for youths and adults to stay in the dorms at the New York State Fair.

Although some of these activities have been put on pause or modified this year, our 4-H program could not continue to offer these opportunities without funds from the cookie sale.

Thank you again to those who supported this year's Wyoming County 4-H Cookie Sale! If you hve not participated in this annual fundraiser - we encourage families to do so! We could not offer the breadth of programming for our youth without fundraising!

If you have constructive feedback on how to continue to improve our annual countywide fundraiser, please don't hesitate to contact a 4-H staff member, a 4-H Leaders' Association officer, or one of our 4-H Cookie Chairmen.

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Gladiola Meeting

### At Spencer's Gladiola Farm On Oatka Road, Perry Monday, August 1<sup>st</sup> at 7:00pm

Come to learn all about showing your Gladiolas. The group will learn how to pick the perfect flower for show and how to make arrangements and corsages.

Call the 4-H Office by July 29th to register for this evening program.

*Please bring a small container if you are interested in making an arrangement.* 

### Farm Tour and Flower U-Pick

Wednesday, July 27th, 6:30pm Flowers on the Hill 5787 West Middlebury Rd., Wyoming

**Cost:** \$15 per flower bucket *Space is limited!* 

Come learn from mother daughter duo Trina and Peg Cox about their growing flower business! Flowers on the Hill grows and sells their floral creations for their roadside stand, flower subscriptions and weddings. After the tour, youth will pick a bucket of flowers from their u-pick garden to take home! Youth may either sign up individually or as a family.

Please register by July 15th for this opportunity. Please mail payment written to the Wyoming County 4-H office prior to the event.



# FOODS CONTEST

Saturday, November 5th Ag & Business Center - 36 Center St, Warsaw

Registration will start at 8:30AM and the contest will be begin at 9:00AM

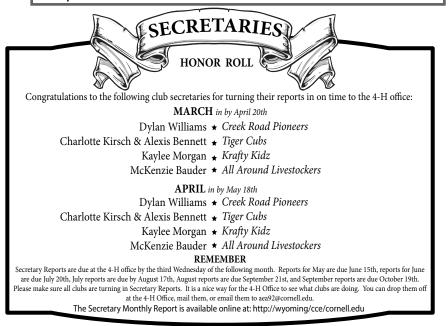
In order to learn about nutrition and practice food presentation skills, 4-H members will present a silent food demonstration, promoting items from the Empire State. All contestants will prepare receipes at the same time, without talking. Participants will be allowed 50 minutes to demonstrate.

Age categories (as of 1/1/23): Juniors: 8 - 12 years old

Seniors: 13 - 19 years old

The major ingredient of the recipe must feature a product grown or produced in NY State - such as fruits, vegetables, dairy or meat.

This is your chance to be creative and have fun at the same time! Call the 4-H Office for more details and to sign up today!



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### Wyoming County 4-H Family & Consumer Sciences Scholarship

This scholarship is open to high school seniors and post high school students intending to further their education at an institution of higher education.

To be eligible, youth must have participated in the Wyoming County 4-H program Family & Consumer Sciences project area for the last four years, including the current project year.

Scholarship Deadline: July 15, 2022. Further information and a copy of the scholarship applications can be found on the Wyoming County 4-H scholarship page at: *http://wyoming.cce.cornell.edu/4-h-youth-development/projects-activities/awards-scholarships* 

# **2022 CLOTHING REVUE RESULTS**

The stage was set on Friday evening, May 13th at the Church on the Green in Wyoming for the annual Wyoming County 4-H Clothing Revue. This year's theme was "A Century of Fashion".

Participation in the 4-H clothing and textiles project builds self-esteem, develops a sense of accomplishment, and allows youth to express their individuality by tapping into their personal creativity! On April 30th and May 3rd, nine 4-H members had their sewing projects evaluated on all aspects of clothing construction including choice of fabric, sewing and finishing details, as well as at in preparation for the revue. 4-H members participated in the evening's revue on May 13th, which featured a fashion show with ten garments modeled by those members who completed a clothing project. 4-H'ers modeled an array of garments including shorts, dresses, pajama pants, and rompers..

The following 4-H members received recognition and the chance to move onto district and state clothing revue this year: Patty Evert of Varysburg, Elliana and Alexa Wolcott of Wyoming, and Veronica Robinson of Warsaw.

The 4-H'ers had a chance to model on stage while being evaluated on fit, poise, posture and style of the item they had sewn. In a special presentation, 4-H member Adalyn Mitchell of Silver Springs, was selected as the recipient of a new 'Baby Lock ZEST' sewing machine donated by Sandy Pirdy, owner of Creekside Fabrics, Quilts, & Yarn in Arcade.

In light of the restrictions on club meetings and gatherings, we're very proud of the youth who completed sewing projects this year!

Congratulations to all clothing revue participants!





Photo above: Ella Harkins (last years winner) with Adalyn Mitchell, 2022 receipient of a new 'Baby Lock ZEST' sewing machine.



Photo to the right and above: Participants of the 2022 Wyoming County 4-H Clothing Revue

Join us one more time to celebrate the 100<sup>th</sup> anniversary of the Wyoming County 4-H Program

Cake will be served Tuesday, August 16th, at the Wyoming County Fair immediately following the Wyoming County Board of Supervisors meeting (2:00pm) in the Youth Building.



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Wyoming County

air

2022





WYOMING COUNTY 4-H PROGRAM



# THE WYOMING COUNTY FAIR

### SATURDAY, AUGUST 13TH - SATURDAY, AUGUST 20TH

2022 Theme: "Wyoming County Fair Saluting a Century of 4-H"

Fair information, including fairbooks, fair entries, exhibitor cards and more, will be available for pick-up at the 4-H office or on the web beginning the week of June 20TH.

### **YOUTH BUILDING EXHIBITS**

All youth building exhibits must be entered and judged on FRIDAY, AUGUST 12TH!

Judging Hours will be 1PM to 7PM. Exhibits to be judged on Friday include: Clothing, Home Improvement, Food, Booths, Flowers, Vegetables, Woodworking, Photography, Ceramics, and all other areas usually judged in the Youth Building. Vouchers must be properly filled in before coming to the fair. Double entry cards must be completely filled out and securely attached to exhibit.

In case of extreme circumstances, such as camp, health problems, etc., exhibitors must call the 4-H office by Friday., July 15TH to make special arrangements to enter items on Sat., August 13TH between 9AM and 11AM.

**<u>PICK UP EXHIBITS</u>**: Saturday, August 20TH between 9AM and Noon in the Youth Building or **premium** money may be forfeited.

LEADERS: Remember to pick up club ribbons on Saturday, August 20TH in the Youth Building!

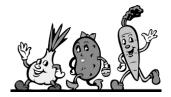
### 2022 Wyoming County Fair Theme: "WYOMING COUNTY FAIR SALUTING A CENTURY OF 4-H"

The exhibit booths in the Youth Building at the Wyoming County Fair are available on a first come, first serve basis. Booths are 58" wide, 35" deep, and 6' 9" high. Each booth receives a minimum of \$25.00, plus points added accordingly to the ribbon received.

The 1st place blue ribbon booth will receive an additional \$15, 2nd place \$10, and 3rd place \$5.

The quality of the booths in recent years has been excellent. This is a good club fundraiser. It is encouraged to have club displays, as well as 4-H club parade floats, be in some way tied in with the fair theme.

All traditional booth spaces have been filled or the 2022 fair. If your club would like a booth space, contact the 4-H office by July 15th, arrangements can be made to construct additional space if desired.



### VEGETABLES NEEDED For vegetable art contest at the fair!

Please consider donating vegetables to be used for this year's 4-H Vegetable Art Contest to be held in the Youth Building at the Wyoming County Fair on Sunday afternoon, August 14th, beginning at 1:00 p.m. Please drop vegetables (fresh and/or not-so-fresh (we are not picky)) off in the Youth Building any time prior to the contest (Friday, August 12th, Saturday, August 13th, or Sunday morning the 14th). If you are unable to get to the fair but have vegetables that you are willing to donate, please call Sarah in the 4-H Office at 786-2251 prior to August 8th and we'll try to make arrangements to have your vegetables picked up! Thank you!!

MANY HANDS
MAKE LIGHT WORK
Help Clean & Decorate the Wyoming County Fair Youth Building

**4-H BOOTHS** 

Tuesday, August 9, 2022 at 9AM Wyoming County Fair Youth Building

If you are an individual or club that exhibits 4-H projects in the Youth Building at the Wyoming County Fair, we need your help in cleaning and decorating the Youth Building in preparation for this year's fair!

Please join us Tuesday, August 9th at 9:00AM in the Youth Building at the Wyoming County Fair in Pike. With everyone's help, we should finish up by 12:00PM

Volunteers are also needed to sweep the Youth Building daily 10am-11am, Saturday, August 13<sup>th</sup> - Friday, August 19<sup>th</sup>.

Please call the 4-H Office at (585) 786-2251 to sign up to help! Thank you!!



#### NAME

PHONE NUMBER

Supported by the 4-H COKIE SALE

### CLUB NAME

AGE ( AS OF 1/1/22 )\_\_\_\_\_

### MANNEQUIN MODELING

Sunday, August 14 to Friday, August 19 3:00РМ - 7:45РМ, 45 min. intervals. (Model 10 min. at each of 3 stands.) Specify Date/Time: \_\_\_\_\_

ADDRESS

### 4-H PUBLIC PRESENTATIONS

Sunday, August 14 to Friday, August 19 1:00pm to 4:30pm & 6:00pm to 7:30pm Presentations occur at 15-minute intervals. Each demonstrator will receive \$5. Senior demonstrators receive \$7.50 if they repeat their demonstration for a second time. Specify Date/Time: \_\_\_\_\_

 $\square$ 

### **4-H VEGETABLE ART CONTEST**

Sunday, August 14, 1:00PM - 2:00PM Using vegetables or parts of vegetables, youth will create a variety of art forms! Participant(s):

Adult Volunteer(s):\_\_\_\_\_

### **"4-H GROOVY SMOOTHIE" CONTEST**

Monday, August 15, 2:30PM to 3:30PM 4-H'ers will work together as teams (up to 4 members on each team) to create a nutritious, delicious, visually-appealing smoothie! All ingredients will be provided. Each team is required to provide their own blender! Open to all 4-H'ers! Participant(s):

Adult Volunteer(s):

### 4-H LEGO BUILD OFF COMPETITION

Monday, August 15, 4:00PM to 5:00PM Use your imagination to build a Lego creation and compete with other builders. \*Legos will be provided Participant(s):\_\_\_\_\_

Tuesday, August 16, 4:30рм - 5:30рм Modeled after the TV show "Chopped", youth will be provided 'Fair Food' and will be asked to reinvent their food item into healthier and tastier recipes, using some pantry items, local foods, maybe a surprise or two, and their own culinary creativity! All ingredients and cooking tools and supplies will be provided. Up to 6 teams, of 3-5 4-H'ers can participate and must pre-register by July 10th. Team members (3-5 4-H'ers):

#### Adult Volunteer(s):

□ 4-H JUNIOR IRON CHEF COMPETITION

### **BUCKET OF JUNK CONTEST**

Awards Presentation: Wednesday, August 17, 3:00PM Contest Rules and information on page 20.

### □ 4-H DAIRY DAY ACTIVITIES

Thursday, August 18, 1:30PM to 3:00PM Assist the public in making their own butter, picking their favorite dairy dip, making a milk explosion, and more! Volunteer(s):\_\_\_\_\_

### CREATE-A-CAKE CONTEST

Friday, August 19, 11:00AM

Each participant will need to bring a single or double layered frosted 8" or 9" square or round cake, and their imaginations!! The cake should be placed on a square of durable cardboard covered with foil or freezer paper. We will provide various decorations, but you may also bring your own (edible items only!). Deadline for registering - Monday, August 8th (to determine if contest will be held at fair). Participant(s):\_\_\_\_\_

Adult Volunteer(s):\_\_\_\_\_

PLEASE RETURN THIS FORM TO THE 4-H OFFICE OR CALL US AT 585-786-2251 BY FRIDAY, JULY 15TH TO SIGN UP

# INTENTIONALLY BLANK

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# YOUTH BUILDING VOLUNTEERS NEEDED!!

We need your help the week before fair and the week of fair!!

Volunteers are vital to the success of 4-H activities at the Wyoming County Fair. Please sign up by completing this form to make this year's fair a great success! A confirmation letter will be sent out the week of July 25TH.

### WAYS TO VOLUNTEER

#### CLEAN AND DECORATE YOUTH BLDG

Youth and adults wanted to help clean and decorate the Youth Building Tuesday, August 9TH 9:00AM to 12:00PM

#### **"MAKE IT AND TAKE IT"**

4-H clubs, individuals, leaders, parents needed to present hands-on demonstrations at the fair.

#### YOUTH BUILDING ASSISTANTS

Youth Building Helpers/Assistants are 4-H members 11 years or older. Decorate, clean, set-up displays and exhibits and be generally helpful the week before and during fair week. Volunteer one day or all week!!

#### JUNIOR SUPERINTENDENTS

Junior Superintendents 13 years or older. Junior Supers are responsible for specific areas of the Youth Building according to interests, abilities and experiences. Junior superintendents also help in organizing activities and contests (example: Theme Days, Vegetable Art Contest, etc.).

#### **TEEN EVALUATORS**

Teen Evaluators help the judges during the exhibit evaluation process on Friday, August 12th (1:00PM - 7:00PM) These volunteers assist with judging, tagging, and putting ribbons on exhibits.

#### SWEEP THE YOUTH BUILDING

Volunteers needed to sweep the Youth Building Saturday, August 13th from 10am - 11am through Friday, August 19th 10am - 11am.

All workers who work a full day (5 hours with a ½ hour lunch) will receive a meal ticket! - Extra helpers are always needed the first couple of days of fair. - 4-H members who work in the Youth Building: learn leadership skills, experience volunteering, meet other 4-H members, have fun!

### COUNTY FAIR

Clean Up/Decorate Youth Building       - Please indicate areas of interests -         Tuesday, August 9TH (9AM - 12PM)         Wednesday, August 10TH (2PM - 4PM)       (Prepare vegetable tables, set up judges' tables if needed)	ORM
Youth Building Exhibit Judging Friday, August 13TH (Please circle time preference)         Helper/Runner (11 years and older)       12:30PM - 4:00PM - or - 4:00PM - 7:30PM         Teen Evaluator (13 years and older)       12:30PM - 4:00PM - or - 4:00PM - 7:30PM         Exhibit Registration Table (Adults Only)       12:30PM - 4:00PM - or - 4:00PM - 7:30PM         Sweep Youth Building, all shifts 10am-11am         Sat. Aug. 13th       Sun. Aug. 14th         Mon. Aug. 15th       Tues. Aug. 16th         Wed. Aug. 17th       Thurs. Aug. 18th         Fri. Aug. 19th         Junior Superintendents/Junior Assistants/4-H Clubs (Please specify date/time preferences)         Volunteers needed Saturday, August 13TH through Friday, August 19TH,         (10AM - 3PM - or - 3PM - 8PM)	Personal Information          Name:         Address:         Club Name:         Phone Number:
"Make it and Take it" Hands-on activity (Sign up as a club or individually) Description Specify Date/Time	Age: ( AS OF 1/1/22 )

PLEASE RETURN THIS FORM TO THE 4-H OFFICE BY FRIDAY, JULY 15TH TO SIGN UP!

You're invited to participate in the Wyoming County 4-H



Wednesday, August 17th during the Meat Animal Auction Wyoming County Fairgrounds Ag Expo Center 4-H Members... Please consider baking a cake or making a pie for the auction or come and bid on one!

Proceeds of the auction will benefit the Wyoming County 4-H Family and Consumer Sciences Fund which is used to support FCS projects and activities, along with the FCS Scholarship! For further information, including details on how you can participate by making a baked item for the auction, pre-registration by July 15th is required. Please contact Sarah in the Wyoming County 4-H Office with any questions.

\*Note: Cakes & Pies will be on display in the Youth Building from 3-5PM prior to the auction.

### CREATE-A-CAKE CONTEST 🦷

This year at the county fair, we will be holding a cake-decorating contest. The contest is scheduled for Friday, August 19th at 11:00 a.m. Please arrive by 10:45 a.m. This contest is open to all 4-H'ers enrolled in any program area – you do not have to be enrolled in homemaking projects to participate.

Each participant will need to bring a single or double layer frosted 8" or 9" square or round cake, and their imaginations!! The cake should be placed on a square of durable cardboard covered with foil or freezer paper. We will provide various decorations, but you may also bring your own items (edible items only)!

The contestants will have 30 minutes to creatively decorate their cake. Youth will be split into different age divisions and given prizes accordingly. The most creative cake will be awarded a great prize! Call the 4-H office to sign up at 786-2251 by Monday, August 8th or complete the Youth Building Activities form and mail it back to the 4-H Office. This contest should be a lot of fun for all!!

### **ENTRY FORMS**

### YOUTH BUILDING FAIR ENTRY FORMS

If you are unsure what classes any of your projects should be in, call the 4-H office and we will help you!

Please do <u>NOT</u> wait until last minute!



### **MANNEQUIN MODELING**

All 4-H members who have a 2021-2022 clothing project on exhibit at the fair can mannequin model in the Youth Building. This is your chance to show off your sewing skills!!

Space is available in the afternoons and evenings on Sunday, August 14th – Friday, August 19th. Model a total of 45 minutes (10 minutes at each of 3 stands plus a 5-minute break between each stand). Models must sign up to register by calling the 4-H office at (585) 786-2251 by Friday, July 15th.

#### **REMEMBER**:

ENTER MANNEQUIN MODELING ON YOUR FAIR VOUCHER, DEPARTMENT H, SECTION 17, CLASS #7 AND RECEIVE \$1.50 PREMIUM.



It is time to take out the public presentation posters you worked so hard on earlier this year! Please take a minute to register for a day and time to repeat your presentation! Register by calling the 4-H office at (585) 786-2251 by Friday, July 15th.

This is a great opportunity to share information! Bring everything you need with you to the Youth Building. The demonstration table and easel will be there.

- **1.** Presentations occur at 15-minute intervals.
- **2**. Presentations will be ongoing from 1PM to 4:30PM and 6PM to
- **4** 7:30PM daily, Sunday, August 14TH through Friday, August 19TH.
- Each demonstrator will receive \$5.00. Senior demonstrators who repeat their demonstration for a second time will receive an additional \$2.50 for a total of \$7.50.
- **4.** Call the 4-H office to sign up!! **REMINDER**:

A DEMONSTRATION IS CONSIDERED A FAIR ENTRY AND SHOULD BE LISTED ON YOUR VOUCHER TO RECEIVE A PREMIUM. IT SHOULD BE LISTED AS "JUNIORS" SECTION 17 - CLASS #6 "SENIORS" SECTION 17, CLASS #5.

Fairbook Class - Section 18, Class 403

#### 4-H Public Presentation Poster

Poster(s) used for current year presentation; poster minimum 14" x 22" – acceptable to use both sides of poster. If presentation includes more than one poster, enter as one exhibit. The poster will be evaluated on content, illustrations, organization, clarity, visual appeal and readability.

# Example fair entries: staple double entry and statement card together at the top left corner

**VOUCHER:** This form needs to be handed in with your youth building entries on Friday the 12th. No animal exhibits need to be listed on your vouchers!

#### WYOMING COUNTY FAIR VOUCHER - DEPARTMENT H - YOUTH

This voucher must be turned into the 4-H office at the fair prior to 4:00 p.m. the day your final entry arrives! NAME: Kay Swyers 4-H and /or Fi

STREET ADDRESS: 5116 Middle Reservation Rd Pure

4-H AND/OR FFA PHONE: 585-315-1594

Town/VILLAGE: Castile

CLUB: Just for Fun 4-H

LEADER(S): Kay Swyers

E-MAIL: Swyersw@gmail.com

				OFFICE USE ONLY						
SECTION	CLASS	DESCRIPTION OF ENTRY	GUARANTEE	AWARD	POINTS	PREMIUM	TOTAL			
Example 11	61	BROWN EGGS	XXXX	XXX	XXX	XXX	XXX			
18	101	Beginner sewing box								
18	102	Hot pad								
18	402	Project scrapbook								

STAPLE HERE

# E Example

	C1055 140	Class No.:				
Years in project: 1						
Years in 4-H or FFA	25	Age: 101				
(Kind/ Variety - required for ve	egetables & flowers)					
Entry: Project Book- Basic Se	ewing level 1					
Exhibitor's Name:	ay Swyers					
Club: Just for Fun 4-H						
Excellent Goo	od Worthy	No Award				
**************************************	OT TEAR APART	*******				
Excellent Goo		No Award				
Excellent Goo Section No.: 18						
	od Worthy					
Section No.: 18	od Worthy Class No.:					
Section No.: 18 Years in project: 1	Class No.:	402				
Section No.: 18 Years in project: 1 Years in 4-H or FFA	od Worthy Class No.:	402				
Section No.: 18 Years in project: 1 Years in 4-H or FFA (Kind/ Variety - required for ve	od Worthy Class No.:	402				

### Example Statement Card (needed for classes 300-391)

Statement Card for Classes <u>Project Scrapbook</u> List steps used in completing project (include materials used and any purchased components):

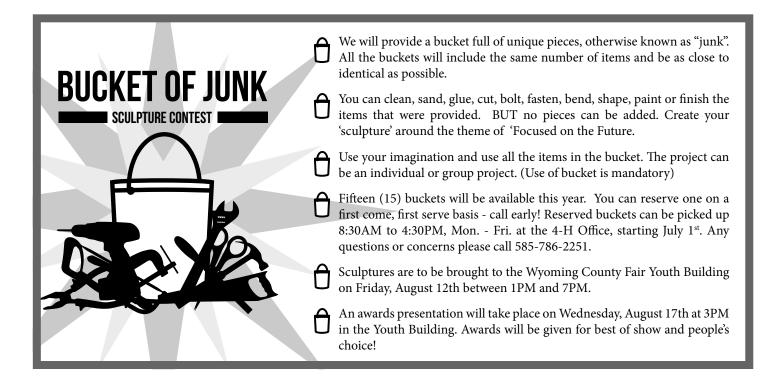
<u>Materials</u>: Purchased: Binder/protective pages/ Scrapbook Decorations/Sewing box/items for my sewing box (scissors, pins, tape measure, Etc.) Pages from Basic Sewing 1 project-from 4-H dept., Fabric/thread were donated for hot pad and examples of my skills

### Steps:

×

The class started by making a sewing box with 4 homemade items. To make the items we needed to learn the basic hand stitches, how to use a simple pattern and how to sew on a button. Next, we learned the parts of a sewing machine and the tools needed for basic sewing. We finished by making a hot pad.

What did you learn from completing this project? (This is what the 4-Her needs to fill out)





- Please bring your Cloverbud projects to be displayed at the County Fair on Friday, August 12, 2022.
- Note: Cloverbuds have a special exhibit tag, available at the 4-H Office.
- Please contact the 4-H Office to give an estimate of 4-H projects your Cloverbud is displaying so we can make plans for the display.
- Projects need to be picked up on Saturday, August 20, 2022 between 9am and 12 noon.

### **Cloverbud's and Animal Projects**

★ The Wyoming County 4-H program <u>does</u> allow cloverbuds to exhibit small animal projects (poultry, rabbits and cavies) at the Wyoming County Fair. These projects should be animals that the youth members own and care for on a regular basis, beginning by at least June. Cloverbuds who wish to bring a small animal to fair can choose one poultry animal, one rabbit/cavy, or one each of poultry and rabbit.

★ Cloverbud exhibitors will bring their project animals to fair just like older exhibitors on the day their species arrives and house them at the fairgrounds for the entire duration of the fair. Cloverbud members will be expected to care for their project animals each day at the fair. **Depending on how many entries** we receive, cloverbuds may be asked to take animals home after the show.

★ When it comes time for showing cloverbud small animals, keep in mind there is <u>no competition</u>. This opportunity is provided for coloverbuds to be able to experience brining small animals to the fair, caring for them, and learning about how to show for the future. On show day for each particular species, cloverbuds will have the opportunity for a "mock show" where they will do showmanship with a volunteer. In order to prepare for this, we highly encourage each cloverbud exhibitor to attend a poultry or rabbit club meeting/showmanship clinic.

★ Cloverbud exhibitors <u>WILL NEED</u> to fill out a regular animal fair entry form and turn in to the 4-H office by July 15th. Please contact Holly in the 4-H office with questions or for more details.

# **<u>4-H FAIR THEME TEE SHIRTS!</u>**

We are excited to announce that both Lamb & Webster and Cargill are again sponsoring FREE fair tee shirts to all of our enrolled 4-H members (clover buds included!)

Tee shirts for additional family members and volunteers can be purchased at a cost of \$10.00 each.

### To take advantage of this opportunity you will need to fill out and return this form to the 4-H office by July 1<sup>st</sup>.

Shirts will be distributed at the fairgrounds on Saturday, August 13<sup>th</sup> from 10am – 5pm through Tuesday, August 16<sup>th</sup> from 10am – 4pm in the 4-H Office on the fairgrounds.

Feel free to contact the 4-H office with any questions at 585-786-2251 and make sure you take the opportunity to thank our friends at Lamb & Webster and Cargill this summer when you see them!

Return to the 4-H office by the July 1<sup>st</sup> deadline to take advantage of free 4-H member shirts!

Family Name: Phone:

Address: \_\_\_\_\_ Email: \_\_\_\_\_

<b>Enrolled 4-H Member Names</b> (Write 4-H'er name and check appropriate shirt size)	YS	YM	YL	S	М	L	XL	XXL	Cost
# of additional shirts you would like at a cost of \$10 each.									
(write the number shirts you are ordering for each size needed)	Order total payable to: Wyoming County 4-H			\$					



HELPING US MAKE THE BEST BETTER



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JUNE - SEPTEMBER 2022 22



### TUESDAY, AUGUST 9TH 5:30PM

Dairy, Livestock & Small Animal Exhibitors: come on out and help spruce up the barns before the fair starts! Bring shovels, brooms, rakes, pitchforks, wheelbarrows, etc.

If your club has a specific project you would like to do, call the 4-H office to let Holly know!

Please keep in mind that Tuesday, August 9th is our 4-H Barn Clean-Up. We would appreciate everyone's help in getting general cleanup done before clubs and individuals start setting up displays. With that said – exhibitors may start setting up after 7pm on Tuesday, August 9th. Also keep in mind that we really can't have people "working" in the barns all hours of the night. It is 4-H's responsibility to turn out the lights and lock things up the best we can each night. Please be respectful of these requests. Thank you in advance!





## FAIR PARKING STICKERS

Parking stickers for fair will be on sale at the 4-H office around June 20th! Anyone may purchase a sticker at a cost of \$30.00 per sticker.

Wyoming County 4-H Club Leaders can purchase a sticker for \$15.00 (limit one per leader.) They are also on sale at all banks in Wyoming County, however, not at the special rate for 4-H leaders. Daily parking at the fair is \$10.00 per day.

\*All checks must be made payable to Wyoming County Fair Association\*

### **OPEN CLASS DAIRY & LIVESTOCK ENTRIES** Due August 1st!

All dairy and livestock open class entries will be due to the Wyoming County Fair Office in Pike by Monday, August 1st. Entries will be available at the 4-H office in Warsaw OR the Fair Association office in Pike, (Green Commercial Building)

Have questions? Contact: Alton Rudgers or Jamie Flint, Open Dairy Cattle Superintendents Pete Broughton, Open Livestock Superintendent Wyoming County Fair Association Office – 493-5626

Reminder that <u>no Dept. H exhibitors</u> are permitted to stay overnight in the barns while participating in youth activities at the fair. Any Dept. H exhibitor that will be staying in a camper on the fairgrounds <u>must</u> be accompanied by a parent or guardian, 21 years of age

or older.

Exhibitors staying on the fairgrounds overnight in a camper <u>MUST</u> have their parent or guardian fill out an exemption form from the 4-H office. The exemption form needs to be on file in the 4-H office by the opening day of the fair and must be signed by the parent/guardian and chaperone.

Please feel free to call the 4-H office at 585-786-2251 with questions or to request an exemption form.



# **CANINE CORNER**

Happenings in the Wyoming Dog 4-H Program Don't miss out on these dog opportunities!!

### - Agility Locations -

Pennie Smith at (585) 457-3576 (Java-Strykersville) Thursday Nights 6:30PM

Mindy Holland at (716) 353-6584 (Arcade) Tuesday Nights 6:30PM - 8:00PM

### **Rally Obedience**

To participate in Rally Obedience at the fair, you must have participated in trainings with an obedience instructor this year. Call the 4-H office if interested before it's too late! It's a fun way to learn obedience where you can talk to your dog if it is having a hard time in regular obedience.

### Dog obedience members - Mark your calendars!

Graduation - Tuesday, June 21st, 5:30PM Off Main Street Wyoming County Fairgrounds, Pike, NY

1st Obedience Trial - Thursday, June 30th, 5:30PM Off Main Street Wyoming County Fairgrounds, Pike, NY

2nd Obedience Trial - Wednesday, July 13th, 5:30PM Heritage Hill Farm, Perry NY

### Wyoming County Fair 2022 Happenings

Saturday, August 13th - Water Street Ball Field Rally Obedience - 12:00PM Agility - 2:00PM

Sunday, August 14th- Water Street Ball Field Obedience - 2:00PM

Please plan on participating in these events!

You have worked hard this year with your dog be proud and make sure to participate and show the public our great program!!



# **REMINDER:** for the grade dairy show

Breed trophies and supreme grade champion consideration will only be given if 8 or more animals are shown in the breed.

If you plan on showing a grade animal in a breed other than Holstein it is highly suggested that you work towards registration of that animal.

Call the 4-H Office for help with this!

### **DAIRY SHOWING & FITTING CLINIC**

Monday, June 27, 2022 @ 5:30 PM Wyoming County Fairgrounds, Pike

(This will fulfill the educational requirement needed to show dairy cattle at the fair)

### **GOAT SHOWING & FITTING CLINIC**

Monday, July 11, 2022 at 5:30 PM Wyoming County Fairgrounds \*Youth may bring a goat to practice with if they would like (This will fulfill the educational requirement needed to show goats at the fair)

### **Goat Challenge**

Thursday, June 16, 2022 at 6:30pm at the Ag & Business Center Youth can test their knowledge on goat breeds, feed ID, and herd health Call the 4-H office by June 10th at 585-786-2251 to register. (This will fulfill the educational requirement needed to show goats at the fair)

### **Dairy Challenge**

Monday, June 20, 2022 at 6:30pm at the Ag & Business Center Youth can test their knowledge on dairy breeds, dairy nutrition, dairy reproduction, and herd health

Call the 4-H office by June 17th at 585-786-2251 to regsiter. (Will fulfill the educational requirement needed to show dairy cattle at the fair)

# Wyoming County 4-H NYS Qualifier Show



Saturday, July 9th 8:00AM Registration 8:30AM Start

Wyoming County Posse Grounds, 3973 Wilder Road, Warsaw

\*Please do **not** arrive before 7am as per requested from the WCSMU\*

## ATTENTION WYOMING COUNTY FAIR 4-H HORSE EXHIBITORS!!!

• Entry forms will be available online and in the office as soon as the fairbooks arrive. Please write in stabling requests on your entry forms. Don't forget you must attach a clear, readable, current copy of your **Coggins and Rabies certificates** to your horse show entry form which is due on July 15th. Entries will **not** be valid without submission of these forms.

• Remeber riders MUST use "certified horses" for the Wyoming County Fair!

• Make sure your helmet contains the approved ASTM-1163/SEI or ASTM-F-1163-04a/SEI certification and that the helmet is in good condition!

• Proper equestrian footwear with a distinguishable heel and an approved helmet shall be worn at all times that a rider is mounted on an equine, sitting in a cart or handling an equine in a riding arena (whether on the ground, mounted or seated in a cart) at a 4-H sponsored clinic or show. This includes the Costume Class.

• Remember that in order to participate in the 2022 Wyoming County Fair 4-H Horse Shows, 4-H'ers must participate in an educational event or activity during the current project year. Call the 4-H office ASAP if you are unsure if you have fufilled this requirement. All 4-H horse program participants are welcome to attend this event! It is a great opportunity to have fun, & practice for fair!

#### - Walk/Trot, Novice, Junior and Senior -

- English & Western Showmanship
- English Classes
- Western Classes
- Trail will be open from 9am till 12pm
- Gymkhana Classes

#### We need many volunteers to make this show possible! If you would like to help, please call the 4-H office.

**ENTRY:** Each rider will pay \$10 per disipline (English, Western, Gaming). Entry forms are available online at the 4-H website and will also be mailed to actively enrolled horse project members.

Six ribbons will be awarded per class with a trophy awarded to each divisions' high point winners. In classes under six riders, points will be awarded at the judge's discretion.

Horses need up-to-date **Coggins paperwork** (done in 2021 or 2022.) **Rabies shots** are also required for exhibition and must have been given within the past 12 months. All riders must have a **horse certificate** on file with the 4-H office for valid entry. *All entries must be mailed, dropped off, or emailed to the 4-H office with health paperwork and payment attached by July 15th.* No money will be handled the day of the show to limit contact at the entry booth.

There are no stalls available at the Posse Grounds. Exhibitors must use their trailer area for stabling and be prepared to provide their own water for horses. Food will be available for purchase. Please carry out your trash and help keep the grounds clean.

#### For all divisions, ponies = 14.2 hands or less.

\*Pony classes will only be an option in the Gymkhana Division this year. Measuring can take place on site if needed.\*

### HORSELESS HORSE ACTIVITIES, BARN CLEANUP AND LEADERS MEETING!

*Tuesday, August 2nd* 6:30pm at the Wyoming County Fairgrounds

In addition to the leaders meeting, we will be offering any youth interested an opportunity to participate in some pre fair fun! Please call the 4-H office to register. You do not need to have a horse, or be planning on riding at the fair to participate. We will be working on making sure the barns and surrounding areas are fair ready. Please contact Sarah at the 4-H office if you have any questions.

\*Please bring supplies to help get the barns in top shape for your horses!

### Last Call RIDING & DRIVING EVALUATION!

#### WHO NEEDS TO BE EVALUATED?

All new horse project members who plan on riding or driving in 4-H events need to be evaluated in addition to walk-trot and walk-jog riders moving up or novice riders moving up to the junior or senior level. Evaluations will take place on the following days:

- Thursday, June 23rd at Diana Henry's, Bliss; 6:00pm
- Friday, July 15th at Heritage Hill Farm, Perry; 6:00pm

You must pre-register for evaluations; please call the 4-H office as soon as possible to reserve your spot!

# Last Call For Educational Events!

### **GAMING CLINIC**

Thursday, June 23rd about 6:30PM, immediately following 6:00pm rider evaluation

Diana Henry's (2823 W. Hill Rd, Bliss)

Instructed by: Stella Glosser

This event will satisfy the educational requirement for exhibiting horses at the fair.

Please call the 4-H office at 786-2251 to register before the clinic.

\*Remember - if you do **not** attend at least one educational event this year, you will not be able to show at the 2022 Wyoming County Fair\*



### **BIOSECURITY FOR HORSE EVENTS**

Any time horses are congregated at events, owners increase the chance that their horses may be exposed to an infectious disease agent. An example is EHV-1. Pathogens may be brought to and spread at an event by horses, people, domestic animals other than horses, vehicles, equipment, insects, ticks, birds, wildlife including rodents, feed, waste and water. By following these simple guidelines, you can help minimize that risk.

- Consult your veterinarian to establish an appropriate vaccination program for your horse(s).
- Tie your horse(s) to your trailer. If using a stall, clean and disinfect it, if possible, before stalling your horse. Always use clean, fresh bedding.
- Minimize your horse(s) having direct contact with unknown horses, especially nose to nose contact.
- Use your own water and feed buckets. Avoid letting your horse(s) drink from a communal water trough. Fill water buckets from a faucet.
- Do not share grooming equipment or tack. If you must, then wash and disinfect it before returning to your own horse(s).
- Avoid petting and touching other horses in order to minimize the risk of transferring a disease back to your horse. If you must handle other horses then wash your hands or use hand sanitizer.
- Avoid letting strangers pet your horse especially if they have horses of their own.
- Before returning home from an event clean up your equipment (boots, tack, grooming supplies, buckets, etc.) to help reduce the risk of transporting an infectious agent back home. Consider washing and disinfecting your trailer when you return home.
- If possible, isolate your returning horses for 2 weeks or at least prevent nose to nose contact with your other horses.

Don't forget to consult your veterinarian concerning these and other steps you can follow which may reduce the risk of your horse acquiring an infectious disease while traveling. For more details visit:

https://www.aphis.usda.gov/animal\_health/nahms/equine/downloa ds/equine05/Equine05\_is\_Biosecurity.pdf

# **SHOWMANSHIP AND FITTING CLINICS**



SHEEP SHOWMANSHIP & FITTING CLINIC When: Monday, June 20th @ 5:00pm Where: 1698 Nesbitt Rd, Attica (Will fulfill the educational requirement needed to show beef, sheep or swine at the fair)



**SWINE SHOWMANSHIP & FITTING CLINIC** When: Wednesday, July 6th @ 6:00pm Where: Wyoming County Fairgrounds (Will fulfill the educational requirement needed to show beef, sheep or swine at the fair)



**RABBIT SHOWMANSHIP CLINIC** When: Tuesday, August 9th @ 7:00pm Where: Wyoming County Fairgrounds Rabbit Barn (Will fulfill the educational requirement needed to show rabbits at the fair)



**BEEF SHOWMANSHIP CLINIC** When: Tuesday, June 28th @ 7:00pm Where: 2939 Glor Rd, Attica (Will fulfill the educational requirement needed to show beef, sheep or swine at the fair)



**POULTRY SHOWMANSHIP CLINIC** When: Wednesday, July 13th @ 7:00pm Where: Wyoming County Fairgrounds Poultry Barn (Will fulfill the educational requirement needed to show poultry at the fair)

### LAST CHANCE LIVESTOCK EVENT!!

Thursday, July 14th at 7:00pm Ag & Business Center

This event will meet your educational requirement to exhibit beef, sheep, pigs, market poultry or market goats at the fair.

Contact the 4-H office to register.

### LIVESTOCK MARKETING MEETING

**Thursday, June 16th, 7pm** at the Ag & Business Center 36 Center St, Warsaw

This event will meet your educational requirement to exhibit beef, sheep, pigs, market poultry or market goats at the fair.

Contact the 4-H office to register.

### SUPREME SHOWMANSHIP

Contest

Super and Master Showmen from the Beef, Swine, Sheep, Dairy & Goat Showmanship contests will compete in a multi-species showmanship contest. Each youth will exhibit all available species and a supreme showman will be named.

This contest will be held on Friday, August 19th, after Open Youth Dairy Showmanship Ag Expo Arena



Wednesday, July 13th from 5:00pm to 6:30pm Poultry & Rabbit Barn at Wyoming County Fairgrounds

To exhibit poultry at the fair, they must be accompanied by 1) results of a negative pullorum-typhoid test conducted within 90 days prior to exhibition or 2) proof that the birds originated directly from a US pullorum-typhoid clean flock or equivalent flock. Waterfowl DO NOT need to be tested. Only birds over 4 months of age will be tested. Please call the 4-H office by July 11th if you plan to bring chickens for testing. (Broiler project animals do not need to be tested.)

### 2022 Wyoming County Fair Poultry & Rabbit Schedule

- Saturday, August 6th -2PM - 3PM 4-H Market Broilers Arrive at the Fairgrounds 3PM 4-H Market Broiler Judging

> - Saturday, August 13th -10AM - 1PM 4-H & FFA Show Poultry Arrive 12PM 4-H & FFA Poultry Show

- Sunday, August 14th -9AM - 12PM 4-H & FFA Rabbits & Cavies Arrive 12PM 4-H & FFA Rabbit & Cavy Show

> - Wednesday, August 17th -5PM 4-H Meat Animal Auction

- **Saturday, August 20th** -12PM 4-H & FFA Poultry, Rabbits & Cavies Released

Remember that animals on exhibit <u>must</u> remain on the fairgrounds for the entire exhibit period, unless dismissed by your superindendent! Cloverbud enteries may be asked to come for show day only, depending on space/cage availibility. The poultry show ban has been lifted in NYS. We plan to have normal poultry activities at fair.





### MEAT GOAT & BROILER CHICKEN Marketing Meeting

**Thursday June 16th, 7pm** at the Ag & Business Center 36 Center St, Warsaw

If you are selling a meat goat or broiler chicken at the fair, come to learn about how to market your animal to buyers and work together to make posters for advertising the auction.

Contact the 4-H office to register.

\*\* Cloverbud Exhibitors <u>**DO NEED</u></u> to fill out Rabbit and/or Poultry Entries for project animals!\*\*</u>** 

### **BIOSECURITY AT THE FAIR**

These practices contribute to keeping your animals healthy and help to protect Wyoming County Agriculture. Adapted from California Department of Food and Agriculture, Biosecurity at the Fair brochure.

#### **BIOSECURITY** BEFORE THE FAIR

Disease prevention and fair biosecurity start before exhibitors leave home. Only healthy animals should be entered in the fair. Before animals leave the home premises, the herd or flock veterinarian should examine each animal to ensure healthy animals enter the fairgrounds. Tools and equipment may harbor disease agents. To minimize potential disease spread from the home premises to the fair, before packing for transport, clean and disinfect: Feed equipment: buckets, feeders, hay racks. Cleaning utensils: shovels, pitch forks and wheelbarrows. Grooming equipment: clippers and brushes. Vehicle and trailer (inside and outside).

#### **BIOSECURITY AT THE FAIR**

To protect fair animals and minimize disease transmission risk while at the fair: Limit animal-animal contact. Limit animal-human-animal contact. Avoid sharing equipment with other exhibitors unless you thoroughly clean and disinfect between use. Cover feed and equipment to reduce risk of contamination. Change clothing, hats, and shoes used at the fair before doing chores at home. At the end of the fair, clean all animals returning home and disinfect all equipment before loading the trailer. Unused feed, hay and bedding should be discarded at the fairgrounds, not taken home.

#### **BIOSECURITY AFTER THE FAIR**

The possibility of animal exposure to disease agents can occur with even the best biosecurity practices at the fair. Since they may be harboring disease agents without clinical signs, animals returning from the fair should be isolated from other animals and pets. Monitor animals in isolation daily for signs of illness and contact the herd or flock veterinarian if any unusual symptoms are observed. To minimize the possible chance of disease spread to the main herd or flock, modify your chore routine to care for isolated fair animals last. Keep equipment used in caring for isolated fair animals away from other animals in the herd or flock. Change your clothes after completing chores for isolated animals. Consult your veterinarian to develop an isolation plan suitable for your premises and herd or flock. Use of fair biosecurity is a good management practice.

### MEAT ANIMAL MID-WAY WEIGHT CHECK

#### Saturday, July 9th

#### 9am - 12pm at the Wyoming County Fairgrounds

This is an opportunity for meat animal participants to bring project animals to the fair for a weight check if you do not have access to scales at home. You will be responsible for offloading, getting your animals to and from the scales, and reloading them on your truck or trailer. This is totally optional but a good opportunity if you are unsure of how your project animals are doing in terms of weight. Contact Holly in the 4-H office with any questions for more details.

### **Certificate of Veterinary Inspection Opportunity!**

Saturday, July 10th

10am - 12pm at the Wyoming County Fairgrounds

Perry Vet Clinic has offered to come to our Weight Check event to conduct animal inspections, required fair shots, and health papers required for fair. If you are interested in this

service, you **MUST** call the 4-H office by 7/8 to register. <u>Do not call the vet clinic directly</u>.

Fees:

Health Chart (CVI): \$50 one animal, \$5.00 for each additional animal Rabies Shot: \$8 per animal BRD Complex (shipping fever): \$4.97 per animal BVD-PI Testing: \$22.81 per animal, \$12.81 for each additional animal Ivermectin: \$3.30 per animal RFID Tags: \$2.73 each

### **Attica Veterinary Associates**

(585) 591-2660 One "Fair Day" left on July 13th. Call ASAP for availability and pricing

### SUMMARY OF ANIMAL HEALTH REQUIREMENTS FOR THE WYOMING COUNTY FAIR

A complete summary of health requirements can be found in the front of the Fair Book!

- Rabies shots must be given to cattle, horses, dogs, and sheep that are 4 months of age or older on the date of
   admission to the fair. It is recommended that rabies shots also be given to goats and hogs. The vaccine must be
   given at least 14 days prior to the fair and within the last 12 months. When a booster shot is given to a previously
   vaccinated animal, the shot must be given prior to coming to the fair.
- 2. Animals must be free of all contagious diseases such as ringworm, warts, mange, orf, respiratory infections and contagious hoof infections. Warts must be removed and healed prior to coming to fair.
- 3. Cattle, Sheep, Goats and Swine must be identified by USDA approved official identification. Call the 4-H office if you have any questions about acceptable forms of ID.
- 4. For New York State animals, certificate of veterinary inspection (CVI) is required. This is a health chart (Form AI 61). The CVI is often referred to as "health papers" or "health certificate." This chart must be completed on or after May 1st of the current year. All animals, even those under 3 months of age, need to be individually identified and included on the health chart.
- 5. Tuberculosis testing on New York State cattle will not be required.
- 6. A signed written statement from the attending veterinarian is required as proof of vaccination.
- 7. Cattle must be vaccinated against Bovine Respiratory Disease Complex (shipping fever, etc. Vaccination must include immunization against bovine viral diarrhea (BVD), bovine respiratory syncytial virus (BRSV), infectious bovine rhinotracheitis(IBR), and Parainfluenza(PI3) with a product administered in a manner and time frame adequate to confer protective immunity for these diseases for the duration of fair.
- 8. Observe milk and meat drug/vaccine labeled withholding times. (Usually 21 days is required between giving a rabies shot and slaughter and 21 days on the Bovine Respiratory shots.)
- 9. Out of state animals coming to the fair must satisfy import health and test requirements for that species. The interstate health chart is valid for 30 days from the date of issuance with regard to entrance into New York State. Import test requirements are different for different states, based on diseases that are found in that state. For more detailed information contact N. Y .S. Department of Ag and Markets at 518-457-3971 or online atwww.agmkt.ny.us.
- 10. If any sheep or goat within a flock shows evidence of Soremouth, the whole flock must be removed from the fairgrounds.11. Sheep and goats must be identified with an official scrapie tag or tattoo. In order to prevent scrapie contamination, any sheep or goat showing any uterine drainage will be sent home.

Observe drug/vaccine labeled withholding times!

#### CATTLE

- □ Health chart
- □ Rabies vaccination
- All cattle must be identified by a USDA approved eartag.
- □ Vaccination for Bovine respiratory disease complex
- □ Negative BVD-PI Test results; date of test and results must be noted on CVI.

#### SHEEP

- ☐ Health chart with veterinarian statement indicating that \_\_\_\_\_ there are no contagious diseases in the flock/herd.
- □ Rabies vaccination
- ☐ Identified with an official scrapie tag or tattoo

#### HORSES

Coggins test for E.I.A., must be done in 2021 or 2022
 Rabies vaccination-signed statement of vaccination by vet, must include serial number and name of product used.

#### GOATS

- ☐ Health chart with veterinarian statement indicating that there are no contagious diseases in the flock/herd.
- □ Rabies vaccination is recommeded for fair!
- ☐ Identified with an official scrapie tag or tattoo

#### SWINE

- Health chart with animals individually
- All swine must be identified with a USDA approved eartag
- □ Vets <u>MUST</u> record entire tag number sequence on the CVI (example: 21HOG1234)
- □ Rabies vaccination is strongly recommended for county fair but is required for state fair.



# WYOMING COUNTY FAIR 4-H EVENTS

THE WEEKS BEFORE FAIR: Saturday, August 6 - 4-H Market Poultry Show; 3:00PM at the fairgrounds Tuesday, August 9 - Clean & Decorate the Youth Building; 9:00AM - 12:00PM Tuesday, August 9 - Barn Cleanup; 5:30PM & Horse Meeting & Cleanup; 5:30PM Friday, August 12 - Youth Building Exhibit Judging; 1:00PM - 7:00PM Friday, August 12 - Non-Auction Beef, Sheep, Dairy & Goats May Arrive at Fair - 6:00PM - 9:00PM

# SATURDAY, AUGUST 13TH

WYOMING COUNTY FAIR BEGINS!! 4-H LIVESTOCK ARRIVES 6AM - 12:00PM Rally obedience & Agility Show; 12:00PM 4-H Poultry Show; 12:00PM

4-H MEAT GOAT SHOW; 5:00PM

# SUNDAY, AUGUST 14TH

MEAT ANIMAL SWINE SHOW; 10:00AM Gladiolus Show; 10:00Am @ People's Building 4-H Rabbit & Cavy Show; 12:00Pm Veggie Art Contest; 1:00Pm Dog Obedience Show; 2:00Pm Goat Knowledge Contest; 3:00Pm

# MONDAY, AUGUST 15TH

GYMKHANA SHOW; 9:00AM MEAT ANIMAL BEEF SHOW; 9:00AM 4-H BEEF SHOW; 12:00PM MEAT ANIMAL LAMB SHOW; 1:00PM GROOVY SMOOTHIE; 2:30PM 4-H LEGO BUILD OFF COMPETITION; 4:00PM

# TUESDAY, AUGUST 16TH

WESTERN SHOW; 9:00AM 4-H GOAT SHOW; 9:30AM 4-H DAIRY SHOWMANSHIP CONTEST; 9:30AM 100TH ANNIVERSARY CELEBRATION CAKE; 3:00PM JR. IRON CHEF; 4:30PM MEAT ANIMAL PLACINGS ANNOUNCEMENT; 5:30PM 4-H COSTUME SHOW; 7:30PM

# WEDNESDAY, AUGUST 17TH

ENGLISH SHOW; 9:00AM

4-H SHEEP SHOW; 9:00AM

DAIRY JUDGING CONTEST; 9:00AM

LIVESTOCK JUDGING 1:00PM

4-H BUCKET OF JUNK AWARDS; 3:00PM 54TH ANNUAL MEAT ANIMAL AUCTION: 5PM

# THURSDAY, AUGUST 18TH

4-H BEEF & SHEEP RELEASED; 7:00AM Dairy Show; 9:30Am Dairy Day Activities in Youth Building; 1:30-3:00Pm 4-H Dairy Released; 3:00Pm 4-H Swine Arrive; 4-9:00Pm

# FRIDAY, AUGUST 19TH

4-H CAKE DECORATING CONTEST; 11:00AM Supreme Showman Contest; TBD 4-H Swine Show; 5:00PM

# SATURDAY, AUGUST 20TH

YOUTH BUILDING EXHIBITS RELEASED; 9:00AM - 12:00PM 4-H Poultry & Rabbits Released; 12:00PM 4-H Swine Released with Open Show Livestock - 8:00PM

### Cornell Cooperative Extension Wyoming County

**4-H Youth Development**36 Center Street, Suite B Warsaw, NY 14569

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