

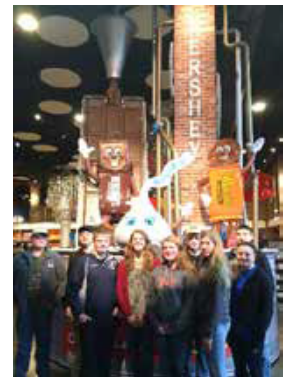
## 2025 4-H AWARD TRIPS!

The Wyoming County 4-H Leaders' Association is pleased to sponsor the 4-H award trips. We will require youth who apply to sell at least \$100 of product, or participate in the new opt out option that will be outlined with upcoming fundraiser information in this year's sale - as proceeds from our annual 4-H Fundraising Sale helps to fund these trips and other awards. 4-H award trips provide a wonderful opportunity to visit interesting places, do exciting things, meet fascinating people, spread the word about Wyoming County 4-H, and make great memories!!!

Enclosed you will find a 4-H Award Trip Application. Use your 4-H Achievement Book or record sheets to help you fill out the application. 4-H members ages 12-18 before January 1, 2025 are eligible for these **GREAT TRIPS!!** Please note minimum age requirement for certain trips. **Applications will only be accepted if submitted in the 4-Her's own handwriting!!** Completed applications should be sent or brought to the 4-H office by **Friday, December 13th**. Note: Award trips are subject to change without notice. In the event of a canceled trip, efforts will be made to provide another trip opportunity for participants.

### **PENNSYLVANIA FARM SHOW** January 3 - 5, 2025

Travel to Harrisburg, PA and attend the 2025 Pennsylvania Farm Show, the largest indoor agricultural event in America. The Farm Show Complex houses 24 acres under roof, spread throughout 11 building including three arenas. The Farm Show has something for everyone including a family living center, culinary displays and contests, livestock and horse shows, commercial agriculture displays and much more! While at the Farm Show Complex, the group will also attend the Pennsylvania High School Rodeo. On the way home, tentative plans are to visit Hershey's Chocolate World in nearby Hershey, PA to learn about their chocolate making process and Indian Echo Caverns in Hummelstown, PA.



**\*\*Eligibility requirement:** Youth ages 13 and over before January 1, 2025, from any 4-H program area are encouraged to apply.



### **CORNING EXPERIENCE:** April 14 - 15, 2025

An opportunity for our 4-H'ers to have a one night stay close to home! We will visit Corning Museum of Glass and participate in a glass making activity. Weather dependent, we may include other activities.

**\*\* Eligibility requirement:** Youth ages 12-14 before January 1, 2025, from any 4-H program area are encouraged to apply.



## CAPITAL DAYS: May 18 - 20, 2025

Travel to Albany, NY for the 4-H Capital Days program! The purpose of this trip is to help youth achieve a better understanding of the scope of New York State Government, to create an awareness of career opportunities in State government, and to meet and exchange ideas with State Legislators and 4-H delegates from other counties. In addition to meeting your legislators, you will view the Senate/Assembly in session, tour the Capitol, and visit the NYS Court of Appeals, the NYS Museum, and various state agencies.



**\*\* Eligibility requirement:** 4-H members 14-19 years old with an interest in Leadership or government career opportunities are especially encouraged to apply.



## VERMONT CAREER EXPLORATION

June 5-6, 2025\*tentative dates

This career exploration adventure will take you to various businesses in Vermont where you will have an opportunity to learn about their unique path to building their respective creative and successful businesses. Tour sites will include places like King Arthur Flour, Ben & Jerry's, and some of New England's "best kept secrets". We will also be joining and traveling with other 4-H teens and adults from the south-central part of NY state. Recommended for teens interested in entrepreneurship, food and culture.



**\*\* Eligibility requirement:** Youth ages 14 and up before January 1, 2025, are encouraged to apply.

## AGRI-BUSINESS CAREER CONFERENCE: October 2025 (Thurs. - Fri.)

4-H members will be selected to attend this two-day conference in the fall of 2025. This career exploration trip is held at SUNY Cobleskill and is open to all youth ages 14 and over who are interested in becoming more aware of the great diversity of agri-business related careers available in New York. It will feature mini-tours to farms and operations in the Cobleskill area, as well as seminars, guest speakers, and guided tours of the SUNY Cobleskill's agriculture facility. 2025 tours included:



Hessian Hill Farm (diversified family operation)  
Schoharie Valley Farms (fresh produce)  
Delavale Farm  
Osborne Family Farm  
Sweet Tree Farm (beef/hogs/poultry/maple)  
Weathertop Farm (culinary & medicinal herbs)

Speaking with a Vet  
Milk Quality Lab  
Thistle Hill Weavers  
Sunny Knolls Farm (horses)  
For the Love of Bacon (retail)  
Jack Miller Garage (tractors)

**\*\*Eligibility requirement:** Youth ages 14 and over before January 1, 2025, who are interested in becoming more aware of the great diversity of agri-business related careers.

## **4-H CAREER EXPLORATIONS: June 25 - 27, 2025** \*tentative dates



Career Explorations is a three-day event for youth on the Cornell University campus. The purpose of this program is to provide youth with exposure to academic fields and career exploration, to develop leadership skills, to provide hands-on experience in a college setting and to introduce you to Cornell University. Last year, over 450 youth from all over NY State participated in this program! The event is made up of two grade specific tracts: University U for youth entering grades 8 - 9 and Focus for Teens for youth entering grades 10 - 12.

### **UNIVERSITY U**

Welcomes “U”!! This program offers a series of workshops addressing issues and questions important to “U”. This program also offers an introduction to science and technology career opportunities. This past summer, youth involved in the University U program attended six of the following ten tours or workshops: Breaking Bonds and Changing Color; How We Control the Flow of Light; Polymer Chemistry; Breathing Life into Robots; Careers and Climate; Medical Devices: How Your Body Works; Rockets!; Nano Engineering; Gist and the Brain; and Synthetic Biology. Participants also have the opportunity to discover Cornell University and the excitement of college life.

**\*\*Eligibility requirement:** Students entering the 8<sup>th</sup> and 9<sup>th</sup> grades (or the equivalent) in the fall of 2025.



### **FOCUS FOR TEENS**

Focus for Teens is a program where teens spend three days with a specific department or program at Cornell University. The program allows you to have fun while learning about such topics such as Exploring the Solar System and the Universe; Fossil Collecting and the Science of Paleontology; League of Coders; Learning to Program Robots with Baxter; Masterminds in our Midst (Art Museum); Media Corps; 4-H Geospatial Sciences (GPS, GIS, Remote Sensing, UAVs); A Tour of Human Development Across the Lifespan; Cardiac Engineering; Dress Code (parallels between computer coding and fashion); Engineering the Microbiome; Environmental Engineering; Our World of Polymers and Nanoparticles; Rockets, Boats, and Bridges (applications in mechanical and aerospace engineering); So you want to be a Food Scientist (building your own ice cream company); Vet for a Day, Women in Science; and more. Pick the topic you want to focus on and learn what Cornell has to offer!



**\*\*Eligibility requirement:** Teens must be entering their sophomore, junior or senior year of high school (or the equivalent) or freshman year in college in the fall of 2025.

Award trip selections will be made, and recipients notified in January. If you have any further questions, please contact the 4-H Staff in the Wyoming County 4-H office at 585-786-2251 or email [wyoingcounty4h@cornell.edu](mailto:wyoingcounty4h@cornell.edu).

Please return completed application to the 4-H Office by **Friday, December 13, 2024!**



# WYOMING COUNTY 4-H TRIP APPLICATION

**\*\* Applications will only be accepted if submitted in the 4-Her's own handwriting!! \*\***

NAME: \_\_\_\_\_ Phone #: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ Club Name: \_\_\_\_\_  
\_\_\_\_\_ Birth date: \_\_\_\_\_ Age as of 1/1/2025: \_\_\_\_\_  
Grade in School: \_\_\_\_\_ Age you joined 4-H: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_  
List previous award trips attended through 4-H: \_\_\_\_\_

**4-H award trips are sponsored by the 4-H Leaders' Association, with funds raised from the annual 4-H Fundraising Sale.**

*\*We expect youth to generate \$100 in minimum sales, or choose opt out fee, for the 2025 sale\**

Did you participate in the 2024 4-H Sale? \_\_\_\_\_ Have you participated in past 4-H Cookie Sales? \_\_\_\_\_

What was your approximate dollar value of sales for the 2024 fundraising sale? \_\_\_\_\_

If you did not sell for yourself, did you help sell for a family/club member? \_\_\_\_\_

## 4-H LEADERSHIP

Please list your **4-H Leadership Experiences** and indicate year(s) participated in activities.

Examples: Club Offices/Leadership (president, secretary, junior leader, etc.), County/State Leadership (teen evaluator, junior superintendent, teen rep. on advisory committee, etc.)

YEAR(S)	4-H LEADERSHIP

Tell about a **4-H leadership role** you have held. What did you gain from this?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## 4-H PROJECTS COMPLETED

Years in 4-H: \_\_\_\_\_

List the **4-H Project** areas you have enrolled in during your 4-H career and the number of years you have completed in each:

EXAMPLE:

**Project Area:**                      **# Year(s):**

Horse	7 yrs.
Foods	5 yrs.
Community Service	3 yrs.
Photography	2 yrs.

**Project Area:**                      **# Year(s):**


Describe your major **4-H project(s)** and the most important accomplishment(s) in this project?

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## 4-H COUNTY WIDE ACTIVITIES AND PARTICIPATION

Provide the number of years involved by each activity that applies.

ACTIVITY	COUNTY	DISTRICT	STATE
<i>Example: Clothing Revue</i>	<i>5</i>	<i>2</i>	<i>1</i>
Public Presentations			
Public Presentation at Fair		XXXXXXXXXX	
Clothing Revue			
Produced in NYS Food Contest		XXXXXXXXXX	
Animal Showmanship			
Quiz Bowl Contests			
Judging Contests			
Livestock Skill-a-thon/Dairy Challenge			
Teen Leaders/Teen Press Corp.		XXXXXXXXXX	XXXXXXXXXX
National 4-H Week		XXXXXXXXXX	XXXXXXXXXX
Community Service		XXXXXXXXXX	XXXXXXXXXX
4-H Cookie Sale		XXXXXXXXXX	XXXXXXXXXX
Fair Exhibits (list by project area): ie. Sheep, Clothing, Vegetables,...		XXXXXXXXXX	
OTHER:			

What **4-H activities** have been most valuable to you and why?

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What **goals** do you still want to accomplish through your 4-H project(s) and activities?

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List **special awards and honors** you have received in 4-H (county medals, memorial awards, scholarships, master showmanship, state or national competitions):

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List your **Community Service** – include both 4-H and community involvement:

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List **community and school activities, hobbies or interests**, other than 4-H: \_\_\_\_\_

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How has **4-H impacted you** as an individual? \_\_\_\_\_

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In your own words, briefly but clearly, indicate why you decided to apply for an award trip and what you hope to experience through your participation. Also, briefly explain how you plan to share the information you've learned from participating in a 4-H trip and/or how you would recruit others to take advantage of this opportunity.

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## 2025 4-H AWARD TRIPS

Please indicate the Award Trips you would like to be considered for, in order of preference, ie. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, etc. This year the following trips will be awarded:

- \_\_\_\_\_ Pennsylvania Farm Show
- \_\_\_\_\_ Corning Experience (Corning)
- \_\_\_\_\_ Capital Days (Albany)
- \_\_\_\_\_ Vermont 4-H Experience
- \_\_\_\_\_ Cornell Career Explorations (University U or Focus for Teens)
- \_\_\_\_\_ Agri-Business Career Conference (Cobleskill)

### To be completed by applicant

I confirm that the information that is submitted on this application is a true and accurate profile of my 4-H, school, and community involvement and accomplishments.

4-H'er signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

### To be completed by 4-H Leader (N/A for independent members)

As a 4-H Leader, I verify that, to the best of my knowledge, the applicant has submitted a true and accurate account of his/her 4-H involvement and accomplishments.

Leader signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

### To be completed by Parent/Guardian

As a parent/guardian, I verify that, to the best of my knowledge, my child has submitted a true and accurate account of his/her 4-H, school, and community involvement and accomplishments. I support my child's decision to submit this application for a 4-H award trip.

Parent/Guardian signature: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Any comments or questions regarding this year's award trip application, please contact the Wyoming County 4-H Office.

Please return the completed application by **Friday, December 13<sup>th</sup>** to:

**Wyoming County 4-H Program  
Wyo. County Ag & Business Center  
36 Center Street, Suite B  
Warsaw, NY 14569**

# 2025 4-H AWARD TRIPS



**Cornell Cooperative Extension**  
Wyoming County

**4-H Youth Development**

36 Center Street, Suite B, Warsaw, NY 14569

**Non-Profit  
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Building Strong and Vibrant New York Communities

Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities.