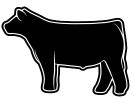
2024 Wyoming County Fair Youth Entry - Department H

USE FOR BEEF ENTRIES

ONLY ONE EXHIBITOR PER ENTRY SHEET



EXHIBITOR'S NAME: _____ BIRTHDATE:



on or before July $15^{\frac{TH}{}}$ with a copy of breeding animal registration papers if applicable

ADDRESS:		PHONE #:		
4-H CLUB OR FFA CHAPTER:		EMAIL:		
2024 LIVESTOCK EDUCATIONAL EVENTS ATTENDED:				
NUMBER OF BEEF ANIMALS YOU'RE BRINGING (Limit 4 including auction animals):* *LEGIBLE COPY OF HEALTH CERTIFICATES CAN BE SUBMITTED TO 4-H OFFICE ANY TIME BEFORE FAIR*				
CLASS DESCRIPTION	CLASS NUMBER	EAR TAG OR TATTOO	ANIMAL BREED	ANIMAL BIRTH DATE
Example: Novice Showmanship	В3	21ABCD1234		
MEAT ANIMAL POSTER LOCATION:				
DATE OF PLACEMENT: EXHIBITOR SIGNATURE:				
REMINDER: OPEN SHOW ENTRIES ARE DUE TO THE FAIR OFFICE IN PIKE ON AUGUST 1 st ! Please check here if				

* NO ONE IS PERMITTED TO STAY IN THE BARNS WHILE PARTICIPATING IN 4-H YOUTH EVENTS. CHANGING ROOMS & SHOWER FACILITIES ARE AVAILABLE IN THE YOUTH BUILDING.

YOU WOULD LIKE US TO MAIL YOU AN OPEN SHOW ENTRY FORM. THIS DOES NOT AUTOMATICALLY ENTER YOU.

AUCTION BEEF CATTLE WILL ARRIVE ON SAT. AUG. 10th Between 6am and 12pm.

ALL OTHER DEPT. H CATTLE (NON-AUCTION) CAN ARRIVE ON FRI. AUG. 9^{TH} BETWEEN 6PM AND 9PM <u>OR</u> SAT. AUG. 10^{TH} BETWEEN 6AM-12PM.