



**2024 WYOMING COUNTY FAIR YOUTH ENTRY - DEPARTMENT H
USE FOR SHEEP ENTRIES**



ONLY ONE EXHIBITOR PER ENTRY SHEET

MAIL TO: 4-H PROGRAM, 36 CENTER STREET, SUITE B - WARSAW NY 14569

ON OR BEFORE JULY 15TH WITH A COPY OF BREEDING ANIMAL REGISTRATION PAPERS IF APPLICABLE

EXHIBITOR'S NAME: _____ BIRTHDATE: _____

ADDRESS: _____ PHONE #: _____

4-H CLUB OR FFA CHAPTER: _____ EMAIL: _____

2024 LIVESTOCK EDUCATIONAL EVENTS ATTENDED: _____

TOTAL NUMBER OF ANIMALS YOU'RE BRINGING (LIMIT 8, including auction animals): _____

LEGIBLE COPY OF HEALTH CERTIFICATES CAN BE SUBMITTED TO 4-H OFFICE ANY TIME BEFORE FAIR

CLASS DESCRIPTION	CLASS NUMBER	ANIMAL ID FULL SCRAPIE TAG #, 4-H PROGRAM TAGS, TATTOOS	ANIMAL DATE OF BIRTH
Example: Senior Showmanship	S1	NY12345	

<u>MEAT ANIMAL POSTER LOCATION:</u> _____	
<u>DATE OF PLACEMENT:</u> _____	<u>EXHIBITOR SIGNATURE:</u> _____

REMINDER: OPEN SHOW ENTRIES ARE DUE TO THE FAIR OFFICE IN PIKE ON AUGUST 1ST! PLEASE CHECK HERE IF YOU WOULD LIKE US TO MAIL YOU AN OPEN SHOW ENTRY FORM. THIS DOES NOT AUTOMATICALLY ENTER YOU.

* NO ONE IS PERMITTED TO STAY IN THE BARNS WHILE PARTICIPATING IN 4-H YOUTH EVENTS. CHANGING ROOMS & SHOWER FACILITIES ARE AVAILABLE IN THE YOUTH BUILDING.

AUCTION LAMBS WILL ARRIVE ON SAT. AUG. 10TH BETWEEN 6AM AND 12PM.

ALL OTHER DEPT. H SHEEP (NON-AUCTION) CAN ARRIVE ON FRI. AUG. 9TH BETWEEN 6PM AND 9PM OR SAT. AUG. 10TH BETWEEN 6AM-12PM.