

2024 WYOMING COUNTY FAIR YOUTH ENTRY - DEPARTMENT H

USE FOR SWINE ENTRIES

Only <u>one</u> exhibitor per entry sheet mail to: 4-h program, 36 center street, suite B - Warsaw NY 14569



on or before July 15^{TH}

EXHIBITOR'S NAME:		BIRTHI	BIRTHDATE:		
ADDRESS:		PHONE #:			
4-H CLUB OR FFA CHAPTER:		EMAIL:			
2024 LIVESTOCK EDUCATIONAL EVENT	S ATTENDED:				
COPY OF HEALTH CERTIFIC	ATES CAN BE SUBMITTE	ED TO 4-H OFFIC	CE ANY TIME I	BEFORE FAIR	
4-H MEAT ANIN	MAL SHOW - SUNDA	Y, AUGUST 1	1 TH @ 10:00A	<u>M</u>	
(EXHIBI	TORS LIMITED TO 1 ANIM	MAL IN THIS DIV	ISION)		
NOTE: ALL MEAT ANIMAL SWINI	E WILL ARRIVE ON SA	T. AUG. 10 TH B	BETWEEN 6:0	00AM AND 12:00PM	
CLASS DESCRIPTION	CLASS#		EAR TAG #'S of possible entries. (Place tag numbers of all your weighed in hogs.)		
Showmanship					
Confirmation (type & condition)					
NOTE: 4-H SWINE SHOW ANIMALS CLASS DESCRIPTION	S WILL ARRIVE ON TH CLASS #	PIG'S EAI		4:00PM AND 9:00PM. ANIMAL D.O.B.	
MEAT ANIMAL POSTER LOCATION: DATE OF PLACEMENT:	EXHIBITOR SIGNA	TURE:			
REMINDER: OPEN SHOW ENTRIES ARE I COMBINED WITH THE 4-H SHOW ON FRID. BOTH SHOWS. PLEASE CHECK HERE IF YO NOT AUTOMATICALLY ENTER YOU. ON SATURDAY OR SUNDAY MOR	AY 8/16. TO RECEIVE OPER OU WOULD LIKE US TO M. 4-H AND OPEN S	N SHOW PREMIU AIL YOU AN OPE SWINE WILL I	MS, YOU MUST N SHOW ENTRY BE RELEASE	REGISTER FOR	

^{*} NO ONE IS PERMITTED TO STAY IN THE BARNS WHILE PARTICIPATING IN 4-H YOUTH EVENTS. CHANGING ROOMS & SHOWER FACILITIES ARE AVAILABLE IN THE YOUTH BUILDING.