**PUBLIC PRESENTATIONS** 

## **★ 2025 ★**

The Public Presentation Program is frequently referred to as "the most beneficial and rewarding experience of all 4-H experiences". Public presentations give 4-H members an excellent opportunity to research a subject, organize ideas in logical order, develop visual aids, and learn to speak effectively before groups. With each public presentation, there is an increas in self-confidence, poise, self-esteem, stage presence and knowledge. Public presentations can teach a 4-Her lifetime skills that will be useful in his or her future social, educational and career pursuits.

It is important for 4-H'ers to begin doing Public Presentations at an early age and continue throughout their 4-H career. Public speaking skills develop over time, with experience and repetition.

Senior, Junior, & Cloverbud HORSE, HOME, and AG public presentations will take place on:

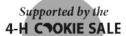


**Thursday, February 20, 2025 & Tuesday, February 25, 2025** 5:00 - 8:00PM Held at: The Ag & Business Center



Saturday, February 22, 2025 9:00 - 11:30AM Held at: The Ag & Business Center

Please complete the registration form enclosed in this newsletter and return it to the 4-H office by Monday, February 10th.



## **INCENTIVES**

AGE AS OF DEC. 31, 2024

| 4-H GIFT  |   |   | PRESENTATIONS   |  |
|---|---|---|---|--|
| (Cinch bags, waterbott<br>AGE # of Pres   | es, etc.) Museu<br>entations A<br>ond, and Third<br>Second  | cket to the Genesee Country<br>un, Charcoal Corral or a 4-H Gift<br><b># of Presentations</b><br>10 Third<br>11 Second, Third, and Fourth<br>12 First and Second<br>13 First  | Seniors are 14 to 18 years<br>old, and Juniors are 8 to 13<br>years old; however, 13-year-<br>olds will be eligible for<br>senior awards. If you would<br>like to be considered for<br>Regional Communications,<br>you must be evaluated using<br>the communications<br>judging sheets! |  |
| SENIOR INCE   |   | PUBLIC PRESENTATION SELECTION PROCEDURE<br>FOR DISTRICT PRESENTATIONS   |   |  |
| A 4-H crewneck sweats<br><b>RED RIBBON WINNE</b><br>Genesee Country Muse<br>Corral or 4-H gift.<br><b>AGE</b><br>13<br>14-19<br><b># of Prese</b><br>Third or n<br>One or m | shirtAny mem<br>Presentati<br>in other re<br>presentati<br>presentati<br>Wyomingentations<br>nore*Note: Wes | Any member who is interested in being considered for District Public<br>Presentations will beed to indicate that on the registration form. Judges<br>in other rooms may also encourage a 4-H member who gives an excellent<br>presentation to present again for the District Judges. At the conclusion of<br>presentations, the district judge will select the presenters that will represent<br>Wyoming County at the Western District Public Presentations.<br>*Note: Western District Public Presentations will be held in Erie County March 29th! |   |  |