

4-H NEWS

4-H NEWS | VOLUME 61
JUNE - SEPTEMBER 2023 | ISSUE 3



THE WYOMING COUNTY FAIR

SATURDAY, AUGUST 12TH - SATURDAY, AUGUST 19TH

2023 Theme: "Blue Jeans & Country Dreams"

Fair information, including fairbooks, fair entries, exhibitor cards and more, will be available for pick-up at the 4-H office or on the web beginning the week of June 19th!

Need a Fair Form? Visit www.wyomingcounty4h.com

4-H'ERS CAN PARTICIPATE IN COUNTY FAIR AND ARE PROVIDED OPPORTUNITIES TO:

- DISPLAY WHAT THEY HAVE LEARNED
- ENHANCE INDIVIDUAL LEARNING & SKILL DEVELOPMENT
- RECEIVE RECOGNITION
- LEARN & RECOGNIZE STANDARDS OF QUALITY
- LEARN & APPLY RESEARCH-BASED SUBJECT MATTER
- PROMOTE PUBLIC AWARENESS OF THE 4-H YOUTH DEVELOPMENT PROGRAM

· WYOMING COUNTY ·
4-H YOUTH DEVELOPMENT STAFF



ABIGAIL GRIFFITH
Executive Director
Ext. 127 | agg79@cornell.edu



HOLLY HARWOOD
4-H Program Lead
Ext. 118 | hmh62@cornell.edu



SARAH CLARK
4-H Community Educator
Ext. 112 | sac347@cornell.edu



STEPHANIE CZERNIAK
4-H Community Educator
Ext. 115 | sal294@cornell.edu



ALESIA ACKERMAN
Senior Administrative Assistant
Ext. 110 | aea92@cornell.edu

**Cornell Cooperative Extension of
Wyoming County**

4-H Youth Development Program
36 Center Street, Suite B
Warsaw, NY 14569
Phone: 585-786-2251 Fax: 585-786-5148
wyoming.cce.cornell.edu/
Office Hours: M-F 8:30AM - 4:30PM

2023 4-H Program Committee:

Steve Cox, Chairperson
Brian Bliss, Vice Chair
Louise Herrick, Secretary
Craig Hardie
Kristen Hess
Lisa Roberts

Teen Representatives:
Hayden Ayers
Peyton Mest
Marygrace Schenk
Ashton Wilcox

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A LETTER FROM THE EXECUTIVE DIRECTOR

Hello everyone,

Unfortunately, I have some sad news to share with you this spring—as of the end of June, I will be leaving my position as the Lead Executive Director of Cornell Cooperative Extension Wyoming County for a position elsewhere in Western New York.

I cannot thank you enough for the opportunity to serve as Executive Director of CCE Wyoming for the past three years. I've so enjoyed getting to know the CCE Wyoming staff, Board of Directors, program committees, and dedicated volunteer teams. Starting in this position just two weeks in advance of a global pandemic was an experience I won't soon forget, and I'll always remember the myriad ways in which this county rallied together to meet the needs of the folks most impacted during COVID and the subsequent snowy events that followed. I'll always be grateful for the patience and good humor everyone showed me as I adapted to Zoom calls, outdoor meetings, and ever-evolving meeting guidelines. Working with the WyCo CCE family has been the highlight of my time here at CCE Wyoming, and I can't express how lucky I've been to work with our local 4-H team, our community partners, and the greater agricultural community of Wyoming County and Western New York.

Coming back to work with the 4-H program that shaped so much of my own youth in Wyoming County has been an honor and a joy. As a former 4-Her (Horse, Public Presentations, FCS, and Dog Obedience with one very disobedient Basset Hound, respectively), I knew just how invaluable the program was to area youth. However, having now been on both sides of the desk, I can also speak to just how much dedicated work from our staff and volunteers goes into ensuring the program continues to provide incredible opportunities for Wyoming County's kids day in and day out. Every week 4-H staff, volunteers, community partners, and even older 4-Hers spend countless hours ensuring that the Wyoming County 4-H program remains one of the most robust youth

programs in not only the county but the state. It has been an absolute honor to work with what I truly believe is the best dang team in the NYS extension system.

I can't overstate how much fun I've had working with all of you during my time here—from broiler chicken hand-outs to Ag Days, from 4-H achievement nights to public presentations, from dog shows to late nights at the Fair, it's been a privilege and an absolute blast to return to my 4-H roots. Every week in this office has been a rewarding one. I've learned so much from every person I've had the pleasure of working with during my time in Cornell Cooperative Extension, and I'm grateful to take these new skills with me as I pursue the next step of my career. I know that I'm leaving our 4-H Department in excellent hands, and I can't wait to see what they cook up next!

During the next few weeks, I'll do everything possible to wrap up my duties here in Wyoming County. It is my hope that I can aid in setting the next executive director up for success and that I can help ensure that the interim and subsequent transition period is as smooth as possible. Please don't hesitate to reach out or swing by if you have any questions, concerns—or if you'd just like to say hi!

I look forward to engaging with CCE Wyoming as a supporter in the future, and I'm already planning on volunteering at this year's Wyoming County Fair. Please don't be a stranger this summer and thank you all again for the opportunity to serve as the leader of this incredible organization.

Sincerely,



Abigail Griffith



CONGRATULATIONS TO OUR 4-H EDUCATOR, STEPHANIE, WHO TIED THE KNOT ON APRIL 22, 2023. WE WISH THE NEW MR. & MRS. JONATHAN CZERNIAK MANY YEARS OF HAPPINESS.

Photo credit: Ewe Photography

ON JUNE 1ST THROUGH THE 3RD, FOUR WYOMING COUNTY 4-H MEMBERS JOINED WITH A GROUP OF 4-H MEMBERS FROM CENTRAL NEW YORK FOR A VERMONT CAREER EXPLORATION TRIP.

HIGHLIGHTS INCLUDED EXPERIENCING BEN AND JERRYS, SHELBURNE FARMS, AND EVEN LAKE CHAMPLAIN ON A HOT DAY!

THIS TRIP WAS AWARDED TO YOUTH WHO SOLD COOKIES THROUGH OUR ANNUAL COOKIE SALE AND APPLIED FOR AN AWARD TRIP EXPERIENCE THIS SPRING.

THANK YOU TO THE WYOMING COUNTY 4-H LEADERS ASSOCIATION FOR FUNDING THIS OPPORTUNITY!

Photo from left to right: Travis Lester (Farmersville Station), Grace Zywiczynski (Holland), Madelynn Olin (Castile), and Alexa Wolcott (Wyoming)



JUNE

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<p>** Indicates the meeting will be held at the Agriculture & Business Center 36 Center St, Warsaw</p> <hr/> <p>Accommodations for persons with disabilities may be requested by calling the 4-H Office at 585-786-2251 no later than 10 days prior to the event to ensure sufficient time to make arrangements. Requests received after this date will be met when possible.</p>				<p>1</p> <p>Vermont Career Exploration Award Trip</p> <p>Horse Certificates Due</p> <p>Dairy Lease & Grade Papers Due</p> <p>Dairy Calf Necropsy Perry Vet Clinic; 6:30PM</p>	<p>2</p>	<p>3</p>
<p>4</p>	<p>5</p> <p>FCS Committee Meeting Wyoming County Fairgrounds, 5:00PM</p> <p>Rabbit Ears Club Meeting **6:00PM</p>	<p>6</p>	<p>7</p>	<p>8</p> <p>Cloverbud Stepping Stone Workshop ** 6:30PM</p>	<p>9</p>	<p>10</p> <p>Livestock Marketing Meeting ** 9:30AM</p>
<p>11</p>	<p>12</p> <p>Dairy Challenge ** 6:30PM</p>	<p>13</p> <p>Horse Committee Meeting ** 7:00PM</p> <p>Goat Challenge ** 6:30PM</p>	<p>14</p> <p>Rider Evaluation Bridgeman Stables, Varysburg, 6:00pm Following evaluations: Showmanship, Equitation & Horsemanship Clinic</p> <p>Secretaries Reports Due</p>	<p>15</p>	<p>16</p>	<p>17</p>
<p>18</p>	<p>19</p> <p>STEM Challenge ** 9:30AM</p> <p>Sheep Showmanship Clinic Creek Road Hunt; 5:00PM</p> <p>Rider Evaluation Wolcott Farms, Warsaw; 6:00PM</p> <p>CCE Office Closed in Observation of Juneteenth</p>	<p>20</p> <p>Dog Obedience Program Graduation Wyoming County Fairgrounds, 5:30PM</p> <p>Wyoming County Eggers ** 6:30PM</p>	<p>21</p>	<p>22</p>	<p>23</p>	<p>24</p> <p>Rider Evaluation Diana Henry's, Bliss; 9:00AM</p>
<p>25</p>	<p>26</p> <p>Horseless Horse Club Meeting **6:30PM</p> <p>Master Builders Lego Club **6:30PM</p>	<p>27</p> <p>28</p> <p>Cornell Career Explorations</p>		<p>29</p> <p>Dog Obedience Trial Wyoming County Fairgrounds 5:30PM</p>	<p>30</p>	

JULY

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

**** Indicates the meeting will be held at the Agriculture & Business Center, 36 Center Street, Warsaw, NY**

Accommodations for persons with disabilities may be requested by calling the 4-H Office at 585-786-2251 no later than 10 days prior to the event to ensure sufficient time to make arrangements. Requests received after this date will be met when possible.

1

Fair T-Shirt Order Forms Due

2

3

Bucket of Junk Available for Pickup

4

OFFICE CLOSED for observance of Independence Day

5

6

7

Reigning Clinic
7:00PM;
Milhollen's, Perry

8

Meat Animal Midway Weight & Vet Check
10:00AM - 12:00PM
Fairgrounds

Beef Showmanship Clinic
9:00AM; Attica

Goat Showing & Fitting Clinic
9:30AM, Fairgrounds

9

10

Last Chance Livestock Event
** 7:00PM

Dairy Showing & Fitting Clinic
Fairgrounds
6:30PM

11

Pollorum Testing
5:00PM-6:30PM,
Fairgrounds

Poultry Showman Clinic
6:30PM
Fairgrounds

12

Dog Obedience Trial
Heritage Hill Farm,
Perry; 5:30PM

13

Swine Showmanship
7:00PM,
Fairgrounds

14

15

NYS Fair Qualifier Horse Show
8:30AM,
Posse Grounds

FCS Scholarship Due

Animal entries due for fair

16

17

18

19

Livestock Committee Meeting
** 7:00PM

Secretaries Reports Due

20

21

22

Market Broiler Show
3:00PM,
Fairgrounds

23

24

Master Builders Lego Club
**6:30PM

25

26

27

28

29

30

31

Horse Barn Clean Up & Horseless Horse Meeting
6:30PM, Fairgrounds

AUGUST

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1 Gladiola Arrangement Meeting 7:00PM, Spencer's Gladiolus, Perry Open Class Livestock Entries Due to Fair Office in Pike	2	3	4	5
6	7 Dairy Committee Meeting Fairgrounds 7:00pm	8 Clean & Decorate Youth Bldg 9:00AM-12:00PM Barn Cleanup at the Fair; 5:30PM Rabbit Showmanship 7:00PM - Fairgrounds Barn Setup May Begin AFTER 7:00pm	9	10	11 Youth Building Exhibit Judging Fairgrounds 1:00PM-7:00PM	12 WYOMING COUNTY FAIR BEGINS
13	14	15	16	17	18	19
WYOMING COUNTY FAIR - "BLUE JEANS AND COUNTRY DREAMS"						
SEE PAGE 31 FOR A LIST OF EVENTS DURING THE FAIR						
20	21	22	23	24	25	26
NYS FAIR						
NYS FAIR - WYOMING COUNTY ROTATION 8/23 through the 8/26						
27	28	29	30	31		
NYS FAIR						

SEPTEMBER

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

**** Indicates the meeting will be held at the
Agriculture & Business Center,
36 Center Street, Warsaw, NY**

Accommodations for persons with disabilities may be requested by calling the 4-H Office at 585-786-2251 no later than 10 days prior to the event to ensure sufficient time to make arrangements. Requests received after this date will be met when possible.

SUNDAY		MONDAY		TUESDAY		WEDNESDAY		THURSDAY		FRIDAY		SATURDAY			
										1	2				
										NYS FAIR					
3	NYS FAIR			4			5			6			7		
		Labor Day Office Closed										8			
												9			
												Horse Committee Meeting ** 7:00PM			
10			11			12			13			14	15		
														16	
														Leaders' Paperwork Meeting ** 7:00PM	
														FCS Committee Meeting **7:00PM	
														Livestock Committee Meeting ** 7:00PM	
17			18			19			20			21	22		
														23	
														Giant Vegetable Weigh-In *5:00PM-7:00PM	
														Leaders' Paperwork Meeting ** 6:00PM	
														Horse Award Banquet Location TBD	
														Secretaries Reports Due	
														Program Committee Meeting ** 7:00PM	
24			25			26			27			28	29		
														30	
														Leaders' Paperwork Meeting ** 6:00PM	
														Leaders' Association Meeting ** 7:00PM Meeting	
														Master Builders Lego Club ** 6:30PM	
														End of 4-H Club Year	

UPCOMING COUNTY WIDE CLUB MEETINGS

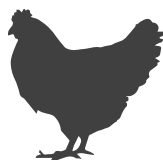
All are welcome to attend county-wide 4-H Club meetings!
Call the 4-H Office for more details at 585-786-2251



RABBIT EARS 4-H CLUB

Monday, June 5, 2023
6:00PM - Ag & Business Center

Tuesday, August 8, 2023 at 7:00PM
Wyoming County Fairgrounds
(showmanship clinic)



WYOMING COUNTY EGGERS - Poultry Club -

Tuesday, June 20, 2023 at 6:30PM
Ag & Business Center

Tuesday, July 11, 2023 at 7:00PM
Wyoming County Fairgrounds
(showmanship clinic)

August - *no meeting, see you at the fair!*

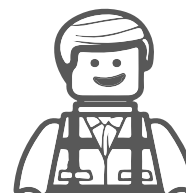


HORSELESS HORSE CLUB

Monday, June 26, 2023
6:30pm at the Ag & Business Center

Monday, July 31, 2023
6:30pm at the Fairgrounds

Open to all 4-Her's ages 5-19! You do NOT need to ride/own/lease a horse to participate!



MASTER BUILDERS - Lego Club -

Monday, June 26, 2023 at 6:30PM
Agriculture and Business Center

Monday, July 24, 2023 at 6:30pm - 8:00pm
Agriculture and Business Center

Saturday, August 12-19, 2023 - Wyoming County Fair

Tuesday, August 15, 2023 at 5:00pm- 6:00pm
Lego Free Build
Wyoming County Fair Youth Building

Monday, September 25, 2023 at 6:30pm - 8:00pm
End of year party, free build and movie

More County-Wide Events Listed
Online at:
wyoming.cce.cornell.edu/events



Congratulations to the following club secretaries for turning their reports in on time to the 4-H office:

MARCH in by April 19th

Natalie Bartholomew ★ 3 + 2
Charlotte Kirsch ★ *Tiger Cubs*
Billy Sikes ★ *Tiger Cubs*

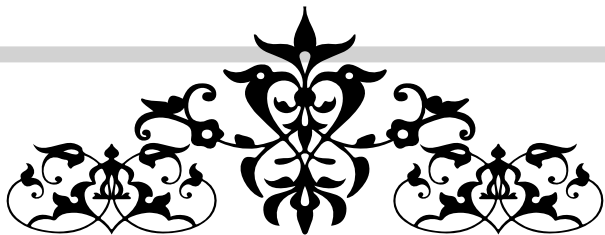
APRIL in by May 17th

Natalie Bartholomew ★ 3 + 2
Charlotte Kirsch ★ *Tiger Cubs*
Billy Sikes ★ *Tiger Cubs*
Sophie Black ★ *Wolcott's Horse Haven*

REMEMBER

Secretary Reports are due at the 4-H office by the third Wednesday of the following month. Reports for May are due June 21st, reports for June are due July 19th, July reports are due by August 16th, August reports are due September 20th, and September reports are due October 18th. Please make sure all clubs are turning in Secretary Reports; it's a nice way for the 4-H Office to see what clubs are doing. You can drop them off at the 4-H Office, mail them, or email them to aea92@cornell.edu.

The Secretary Monthly Report is available online at: <http://wyoming/cce/cornell.edu>



4-H Club Leader Trainings

Attention Club Leaders - Mark Your Calendars!

Monday, September 11, 2023 – 7:00PM - 8:00PM

Thursday, September 21, 2023 – 6:00PM - 7:00PM

Tuesday, September 26, 2023 – 6:00PM - 7:00PM

or by appointment

This will also be an opportunity for leaders to turn in paperwork, receive their club packets, and gather information about new programs, and resources. All meetings will take place at the Agriculture & Business Center, 36 Center Street, Warsaw.

Clubs must have representation by at least one club leader at one of the meetings. All leaders do not have to attend, but it is highly encouraged. Please, call the 4-H Office to RSVP.

LEADERS' CALENDAR

Leaders' Association Annual Fall Meeting Notice

Calling All 4-H Leaders!

The fall meeting of the
Wyoming County 4-H
Leaders' Association
will be held on:

Tuesday, September 26, 2023
Agriculture & Business Center
36 Center Street, Warsaw

Business Meeting at 7:00pm

Thank you to everyone who helped make this year's 4-H Cookie Sale a success!

Thank you to the 217 4-H'ers who took the time to sell cookies in support of our countywide fundraiser. Thank you also to the many 4-H club leaders who helped in the handling and distribution of cookies. And finally, **thank you to our 4-H Cookie Chairs; Bonnie Bowman, Sandy Brick, Kristen Hess, Robin Hobin, and Amy Hootman-Sterry.** These ladies put in many hours collecting and counting money and shuffling cookies! Without their support, the sale would not be possible!!

As a reminder, our annual cookie sale serves as our countywide fundraiser for the Wyoming County 4-H Leaders' Association with proceeds from this sale supporting numerous opportunities for 4-H members and volunteers. This includes a variety of educational award trips, supplemental 4-H project materials used by leaders and members, club teaching materials, National 4-H Week support, 4-H member and leader pins, scholarships for 4-H leaders to attend specialized trainings, and other program incentives. Proceeds from the cookie sale are used to purchase public presentation prizes, support activities at the county fair, supplement the cost of our annual recognition night, and pay for youths and adults to stay in the dorms at the New York State Fair.

Thank you again to those who supported this year's Wyoming County 4-H Cookie Sale! If you have not participated in this annual fundraiser - we encourage families to do so! We could not offer the breadth of programming for our youth without fundraising!

If you have constructive feedback on how to continue to improve our annual countywide fundraiser, please don't hesitate to contact a 4-H staff member, a 4-H Leaders' Association officer, or one of our 4-H Cookie Chairmen.

2023 TOP COOKIE SELLERS

- 1 *Anna George - (30 Cases)*
- 2 *Makenzie Lacey - (25 cases)*
- 3 *Grace Zywieczynski - (22 cases)*
- 4 *Claire Sommerville - (22 cases)*

Gladiola Meeting

At Spencer's Gladiola Farm
On Oatka Road, Perry
Tuesday, August 1st at 7:00pm



Come to learn all about showing your Gladiolas. The group will learn how to pick the perfect flower for show and how to make arrangements and corsages.

Call the 4-H Office by July 28th to register for this evening program.

Please bring a small container if you are interested in making an arrangement.

Minute to Win-It STEM Challenge



Monday, June 19th at 9:30 AM

Ag & Business Center, Warsaw
Open for 4-H youth ages 5-12

This STEM challenge day will have a variety of activities ranging from building a catapult, Minute to Win-It games, and creating coding with the robotic ozobots!

Please contact the 4-H office by June 16th to register for this opportunity.

CONGRATULATIONS GRADUATING SENIORS

The years have passed quickly and you are now approaching high school graduation! We wish you the best as you make your way into the world. It is time to look forward and strive to "make the best better" at whatever you do!

We look forward to your continued interest in the 4-H program. More and more colleges are offering collegiate 4-H clubs. You can be tomorrow's 4-H judges, leaders and committee members! It is our hope that your foundation built in Wyoming County 4-H will prove to be beneficial.

The best of luck and good wishes to you always!

PRODUCED IN NEW YORK FOODS CONTEST

Saturday, January 13th
Ag & Business Center - 36 Center St, Warsaw

Registration will start at 8:30AM and the contest will begin at 9:00AM

In order to learn about nutrition and practice food presentation skills, 4-H members will present a silent food demonstration, promoting items from the Empire State. All contestants will prepare recipes at the same time, without talking. Participants will be allowed 50 minutes to demonstrate.

Age categories (as of 1/1/24):

Cloverbuds: 5 - 7 years old

Juniors: 8 - 12 years old

Seniors: 13 - 19 years old

The major ingredient of the recipe must feature a product grown or produced in NY State - such as fruits, vegetables, dairy or meat.

This is your chance to be creative and have fun at the same time! Call the 4-H Office for more details and to sign up today!

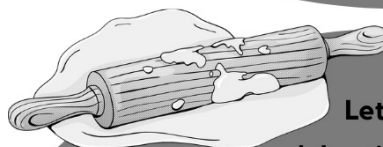
SAVE THE DATE!

4-H Pie Contest



SATURDAY, OCTOBER 21ST
AG & BUSINESS CENTER

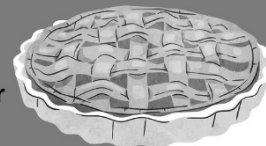
REGISTRATION - 8:30AM
CONTEST - 9:00AM



Let's kick off the 4-H year celebrating the harvest season!

- OPEN TO YOUTH 8+
- JUDGING ON PRESENTATION AND TASTE
- MUST FEATURE HOMEMADE CRUST AND FILLING
- MUST BE A FRUIT PIE - DOUBLE CRUST, LATTICE, OR CRUMB TOPPING
- PRIZES WILL BE AWARDED!

Call the 4-H office to register for this event! More information to follow



2023 CLOTHING REVUE RESULTS

The stage was set on Friday evening, May 5th at the Ag and Business Center for the annual Wyoming County 4-H Clothing Revue. This year's theme was "A Fashion Fiesta".

Participation in the 4-H clothing and textiles project builds self-esteem, develops a sense of accomplishment, and allows youth to express their individuality by tapping into their personal creativity! On April 29th and May 2nd, nine 4-H members had their sewing projects evaluated on all aspects of clothing construction including choice of fabric, sewing and finishing details, as well as at in preparation for the revue. 4-H members participated in the evening's revue on May 5th, which featured a fashion show with thirteen garments modeled by those members who completed a clothing project. 4-H'ers modeled an array of garments including aprons, dresses, jumpsuits, and pajamas pants.

The following 4-H members received recognition and the chance to move onto district and state clothing revue this year: Morgan and Emily Strathearn of Dale, Erin and Emma Tillotson of Wyoming, Vera Cooper of Arcade, Abby Schreiber of Castile, Leah Jones of Warsaw, Leah Hoffman of Pavilion, Audrey Ayers of Portageville, Ariana Sardina of Leroy, Tenley Harris of Linwood, Kennedy Francis of Houghton, and Cody Bang of Varysburg. Members Kennedy Francis, Abby Schreiber and Leah Jones represented Wyoming County at District Clothing Revue on Saturday, June 3rd.

The 4-H'ers had a chance to model on stage while being evaluated on fit, poise, posture and style of the item they had sewn.

Congratulations to all clothing revue participants!





THE WYOMING COUNTY FAIR

SATURDAY, AUGUST 12TH - SATURDAY, AUGUST 19TH

2023 Theme: "Blue Jeans and Country Dreams"

Fair information, including fairbooks, fair entries, exhibitor cards and more, will be available for pick-up at the 4-H office or on the web beginning the week of June 19TH.

YOUTH BUILDING EXHIBITS

*All youth building exhibits must be entered and judged on **FRIDAY, AUGUST 11TH**!*

Judging Hours will be 1PM to 7PM. Exhibits to be judged on Friday include: Clothing, Home Improvement, Food, Booths, Flowers, Vegetables, Woodworking, Photography, Ceramics, and all other areas usually judged in the Youth Building. Vouchers must be properly filled in before coming to the fair. Double entry cards must be completely filled out and securely attached to exhibit.

In case of extreme circumstances, such as camp, health problems, etc., exhibitors must call the 4-H office by Friday, July 14TH to make special arrangements to enter items on Sat., August 12TH between 9AM and 11AM.

PICK UP EXHIBITS: Saturday, August 19TH between 4PM and 8PM in the Youth Building or **premium money may be forfeited.** Additional pick up hours of Sunday, August 20th 12:00-2:00pm.

2023 Wyoming County Fair Theme:

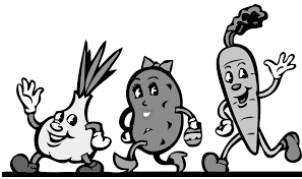
**"BLUE JEANS AND
COUNTRY DREAMS"**

The exhibit booths in the Youth Building at the Wyoming County Fair are available on a first come, first serve basis. Booths are 58" wide, 35" deep, and 6' 9" high. Each booth receives a minimum of \$25.00, plus points added accordingly to the ribbon received.

The 1st place blue ribbon booth will receive an additional \$15, 2nd place \$10, and 3rd place \$5.

The quality of the booths in recent years has been excellent. This is a good club fundraiser. It is encouraged to have club displays, as well as 4-H club parade floats, be in some way tied in with the fair theme.

If your club would like a booth space, contact the 4-H office by July 15th. Space is limited!



**VEGETABLES NEEDED
FOR VEGETABLE ART CONTEST
AT THE FAIR!**

Please consider donating vegetables to be used for this year's 4-H Vegetable Art Contest to be held in the Youth Building at the Wyoming County Fair on Sunday afternoon, August 13th, beginning at 1:00 p.m. Please drop vegetables (fresh and/or not-so-fresh (we are not picky)) off in the Youth Building any time prior to the contest (Friday, August 11th, Saturday, August 12th, or Sunday morning the 13th). If you are unable to get to the fair but have vegetables that you are willing to donate, please call Sarah in the 4-H Office at 786-2251 prior to August 7th and we'll try to make arrangements to have your vegetables picked up!
Thank you!!

**MANY HANDS
MAKE LIGHT WORK**

Help Clean & Decorate the
Wyoming County Fair Youth Building

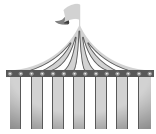
Tuesday, August 8, 2023 at 9AM
Wyoming County Fair Youth Building

If you are an individual or club that exhibits 4-H projects in the Youth Building at the Wyoming County Fair, we need your help in cleaning and decorating the Youth Building in preparation for this year's fair!

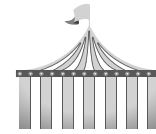
Please join us Tuesday, August 9th at 9:00AM in the Youth Building at the Wyoming County Fair in Pike. With everyone's help, we should finish up by 12:00PM

Volunteers are also needed to sweep the Youth Building daily 10am-11am, Saturday, August 12th - Friday, August 18th.

Please call the 4-H Office at (585) 786-2251 to sign up to help!
Thank you!!



YOUTH BUILDING ACTIVITIES



NAME _____

PHONE NUMBER _____

ADDRESS _____

Supported by the
4-H COOKIE SALE

CLUB NAME _____

AGE (AS OF 1/1/23) _____

MANNEQUIN MODELING

Sunday, August 13 to Friday, August 18
3:00PM - 7:45PM, 45 min. intervals.
(Model 10 min. at each of 3 stands.)

Specify Date/Time: _____

4-H LEGO FREE BUILD

Tuesday, August 15, 5:00PM to 6:00PM
Use your imagination to build Lego creations.
*Legos will be provided

Participant(s): _____

4-H PUBLIC PRESENTATIONS

Sunday, August 13 to Friday, August 18
1:00PM to 4:30PM & 6:00PM to 7:30PM
Presentations occur at 15-minute intervals. Each demonstrator will receive \$5. Senior demonstrators receive \$7.50 if they repeat their demonstration for a second time.

Specify Date/Time: _____

BUCKET OF JUNK CONTEST

Awards Presentation: Wednesday, August 16, 3:00PM
Contest Rules and information on page 20.

4-H DAIRY DAY ACTIVITIES

Thursday, August 17, 1:30PM to 3:00PM
Assist the public in making their own butter, picking their favorite dairy dip, making a milk explosion, and more!

Volunteer(s): _____

4-H VEGETABLE ART CONTEST

Sunday, August 13, 1:00PM - 2:00PM
Using vegetables or parts of vegetables, youth will create a variety of art forms!

Participant(s): _____

Adult Volunteer(s): _____

Adult Volunteer(s): _____

CREATE-A-CAKE CONTEST

Friday, August 18, 11:00AM
Each participant will need to bring a single or double layered frosted 8" or 9" square or round cake, and their imaginations!! The cake should be placed on a square of durable cardboard covered with foil or freezer paper. We will provide various decorations, but you may also bring your own (edible items only!). **Deadline for registering - Monday, August 7th (to determine if contest will be held at fair).**

Participant(s): _____

Adult Volunteer(s): _____

"4-H GROOVY SMOOTHIE" CONTEST

Monday, August 14, 2:30PM to 3:30PM
4-H'ers will work together as teams (up to 4 members on each team) to create a nutritious, delicious, visually-appealing smoothie! All ingredients will be provided. Each team is required to provide their own blender! Open to all 4-H'ers!

Participant(s): _____

Adult Volunteer(s): _____

4-H LEGO BUILD OFF COMPETITION

Tuesday, August 15, 4:00PM to 5:00PM
Use your imagination to build a Lego creation and compete with other builders.

*Legos will be provided

Participant(s): _____

PLEASE RETURN THIS FORM TO THE 4-H OFFICE
OR CALL US AT 585-786-2251

BY JULY 15TH TO SIGN UP

INTENTIONALLY BLANK

YOUTH BUILDING VOLUNTEERS NEEDED!!

We need your help the week before fair and the week of fair!!

Volunteers are vital to the success of 4-H activities at the Wyoming County Fair. Please sign up by completing this form to make this year's fair a great success! A confirmation letter will be sent out the week of July 24TH.

WAYS TO VOLUNTEER

CLEAN AND DECORATE YOUTH BLDG

Youth and adults wanted to help clean and decorate the Youth Building
Tuesday, August 9TH 9:00AM to 12:00PM

"MAKE IT AND TAKE IT"

4-H clubs, individuals, leaders, parents needed to present hands-on demonstrations at the fair.

YOUTH BUILDING ASSISTANTS

Youth Building Helpers/Assistants are 4-H members 11 years or older. Decorate, clean, set-up displays and exhibits and be generally helpful the week before and during fair week. Volunteer one day or all week!!

JUNIOR SUPERINTENDENTS

Junior Superintendents 13 years or older. Junior Supers are responsible for specific areas of the Youth Building according to interests, abilities and experiences. Junior superintendents also help in organizing activities and contests (example: Theme Days, Vegetable Art Contest, etc.).

TEEN EVALUATORS

Teen Evaluators help the judges during the exhibit evaluation process on
Friday, August 12th (1:00PM - 7:00PM)
These volunteers assist with judging, tagging, and putting ribbons on exhibits.

SWEEP THE YOUTH BUILDING

Volunteers needed to sweep the Youth Building
Saturday, August 12th from 10am - 11am through
Friday, August 18th 10am - 11am.

All workers who work a full day (5 hours with a ½ hour lunch) will receive a meal ticket! - Extra helpers are always needed the first couple of days of fair. - 4-H members who work in the Youth Building: learn leadership skills, experience volunteering, meet other 4-H members, have fun!

COUNTY FAIR

VOLUNTEERS SIGN-UP FORM

- Please indicate areas of interests -

Clean Up/Decorate Youth Building

- Tuesday, August 8TH (9AM - 12PM)
 Wednesday, August 9TH (2PM - 4PM) *(Prepare vegetable tables, set up judges' tables if needed)*

Youth Building Exhibit Judging Friday, August 11TH (Please circle time preference)

- Helper/Runner (11 years and older) 1:00PM - 4:00PM - or - 4:00PM - 7:00PM
 Teen Evaluator (13 years and older) 1:00PM - 4:00PM - or - 4:00PM - 7:00PM
 Exhibit Registration Table (Adults Only) 1:00PM - 4:00PM - or - 4:00PM - 7:00PM

Sweep Youth Building, all shifts 10am-11am

- Sat. Aug. 12th Sun. Aug. 13th Mon. Aug. 14th Tues. Aug. 15th
 Wed. Aug. 16th Thurs. Aug. 17th Fri. Aug. 18th

Junior Superintendents/Junior Assistants/4-H Clubs (Please specify date/time preferences)

Volunteers needed Saturday, August 12TH through Friday, August 18TH,
(10AM - 3PM - or - 3PM - 8PM)

"Make it and Take it" Hands-on activity (Sign up as a club or individually)

Description _____
Specify Date/Time _____

Personal Information

Name: _____

Address: _____

Club Name: _____

Phone Number: _____

Age: (AS OF 1/1/23) _____

PLEASE RETURN THIS FORM TO THE 4-H OFFICE BY JULY 15TH TO SIGN UP!

You're invited to participate in the
Wyoming County 4-H

Cake & Pie Auction

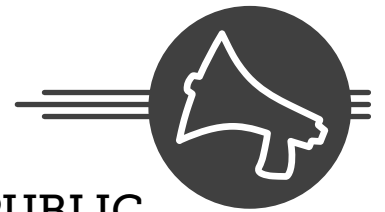


Wednesday, August 16th
during the Meat Animal Auction
Wyoming County Fairgrounds
Ag Expo Center

*Note: Cakes & Pies will be on display in the Youth Building from 3-5PM prior to the auction.

4-H Members... Please consider baking a cake or making a pie for the auction or come and bid on one!

Proceeds of the auction will benefit the Wyoming County 4-H Family and Consumer Sciences Fund which is used to support FCS projects and activities, along with the FCS Scholarship! For further information, including details on how you can participate by making a baked item for the auction, pre-registration by July 15th is required. Please contact Sarah in the Wyoming County 4-H Office with any questions.



PUBLIC PRESENTATIONS

It is time to take out the public presentation posters you worked so hard on earlier this year! Please take a minute to register for a day and time to repeat your presentation! Register by calling the 4-H office at (585) 786-2251 by Friday, July 15th.

This is a great opportunity to share information! Bring everything you need with you to the Youth Building. The demonstration table and easel will be there.

1. Presentations occur at 15-minute intervals.
2. Presentations will be ongoing from 1PM to 4:30PM and 6PM to 7:30PM daily, Sunday, August 14TH through Friday, August 19TH.
3. Each demonstrator will receive \$5.00. Senior demonstrators who repeat their demonstration for a second time will receive an additional \$2.50 for a total of \$7.50.
4. Call the 4-H office to sign up!!

REMINDER:

A DEMONSTRATION IS CONSIDERED A FAIR ENTRY AND SHOULD BE LISTED ON YOUR VOUCHER TO RECEIVE A PREMIUM. IT SHOULD BE LISTED AS "JUNIORS" SECTION 17 - CLASS #6 "SENIORS" SECTION 17, CLASS #5.

Fairbook Class - Section 18, Class 403

4-H Public Presentation Poster Poster(s) used for current year presentation; poster minimum 14" x 22" - acceptable to use both sides of poster. If presentation includes more than one poster, enter as one exhibit. The poster will be evaluated on content, illustrations, organization, clarity, visual appeal and readability.



CREATE-A-CAKE CONTEST



This year at the county fair, we will be holding a cake-decorating contest. The contest is scheduled for Friday, August 18th at 11:00 a.m. Please arrive by 10:45 a.m. This contest is open to all 4-H'ers enrolled in any program area - you do not have to be enrolled in homemaking projects to participate.

Each participant will need to bring a single or double layer frosted 8" or 9" square or round cake, and their imaginations!! The cake should be placed on a square of durable cardboard covered with foil or freezer paper. We will provide various decorations, but you may also bring your own items (edible items only)!

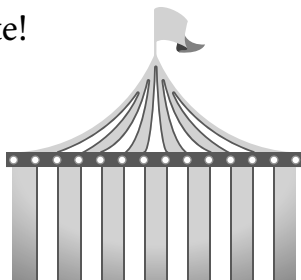
The contestants will have 30 minutes to creatively decorate their cake. Youth will be split into different age divisions and given prizes accordingly. The most creative cake will be awarded a great prize! Call the 4-H office to sign up at 786-2251 by Monday, August 7th or complete the Youth Building Activities form and mail it back to the 4-H Office. This contest should be a lot of fun for all!!

ENTRY FORMS

YOUTH BUILDING FAIR ENTRY FORMS

If you are unsure what classes any of your projects should be in, call the 4-H office and we will help you!

Please do NOT wait until last minute!



MANNEQUIN MODELING

All 4-H members who have a 2022-2023 clothing project on exhibit at the fair can mannequin model in the Youth Building. This is your chance to show off your sewing skills!!

Space is available in the afternoons and evenings on Sunday, August 13th - Friday, August 18th. Model a total of 45 minutes (10 minutes at each of 3 stands plus a 5-minute break between each stand). Models must sign up to register by calling the 4-H office at (585) 786-2251 by July 15th.

REMEMBER:

ENTER MANNEQUIN MODELING ON YOUR FAIR VOUCHER, DEPARTMENT H, SECTION 17, CLASS #7 AND RECEIVE \$1.50 PREMIUM.

Example fair entries: staple double entry and statement card together at the top left corner. Vouchers, statement cards, and entry cards can be found on our website or at the 4-H office.

VOUCHER: This form needs to be handed in with your youth building entries on Friday the 11th. No animal exhibits need to be listed on your vouchers!

WYOMING COUNTY FAIR VOUCHER - DEPARTMENT H - YOUTH

THIS VOUCHER MUST BE TURNED INTO THE 4-H OFFICE AT THE FAIR PRIOR TO 4:00 P.M. THE DAY YOUR FINAL ENTRY ARRIVES!

NAME: Kay Swyers 4-H AND/OR FFA
 STREET ADDRESS: 5116 Middle Reservation Rd PHONE: 585-315-1594
 TOWN/VILLAGE: Castile CLUB: Just for Fun 4-H
 LEADER(S): Kay Swyers
 E-MAIL: swyersw@gmail.com

SECTION	CLASS	DESCRIPTION OF ENTRY	OFFICE USE ONLY				
			GUARANTEE	AWARD	POINTS	PREMIUM	TOTAL
EXAMPLE 11	61	BROWN EGGS	XXXX	XXX	XXX	XXX	XXX
18	101	Beginner sewing box					
18	102	Hot pad					
18	402	Project scrapbook					

STAPLE
HERE

**Example
DOUBLE ENTRY CARD**

* * * * *

Section No.: 18 Class No.: 402
 Years in project: 1
 Years in 4-H or FFA: 25 Age: 101
 (Kind/ Variety - required for vegetables & flowers)
 Entry: Project Book- Basic Sewing level 1
 Exhibitor's Name: Kay Swyers
 Club: Just for Fun 4-H

Excellent Good Worthy No Award

***** DO NOT TEAR APART *****

Excellent Good Worthy No Award

Section No.: 18 Class No.: 402
 Years in project: 1
 Years in 4-H or FFA: 25 Age: 101
 (Kind/ Variety - required for vegetables & flowers)
 Entry: Project Book- Basic Sewing level 1
 Exhibitor's Name: Kay Swyers
 Club: Just for Fun 4-H

**Example
Statement Card**

(needed for classes 300-391)

Statement Card for Classes ___ Project Scrapbook ___
 List steps used in completing project (include materials used and any purchased components):

Materials: Purchased: Binder/protective pages/ Scrapbook Decorations/Sewing box/items for my sewing box (scissors, pins, tape measure, Etc.)
 Pages from Basic Sewing 1 project-from 4-H dept., Fabric/thread were donated for hot pad and examples of my skills

Steps:
 The class started by making a sewing box with 4 homemade items. To make the items we needed to learn the basic hand stitches, how to use a simple pattern and how to sew on a button. Next, we learned the parts of a sewing machine and the tools needed for basic sewing. We finished by making a hot pad.

What did you learn from completing this project?
(This is what the 4-Her needs to fill out)

Wyoming County 4-H Family & Consumer Sciences Scholarship


This scholarship is open to high school seniors and post high school students intending to further their education at an institution of higher education. To be eligible, youth must have participated in the Wyoming County 4-H program Family & Consumer Sciences project area for the last four years, including the current project year.


Scholarship Deadline: July 15, 2023. Further information and a copy of the scholarship applications can be found on the Wyoming County 4-H scholarship page at: <http://wyoming.cce.cornell.edu/4-h-youth-development/projects-activities/awards-scholarships>


BUCKET OF JUNK


SCULPTURE CONTEST





 We will provide a bucket full of unique pieces, otherwise known as “junk”. All the buckets will include the same number of items and be as close to identical as possible.

 You can clean, sand, glue, cut, bolt, fasten, bend, shape, paint or finish the items that were provided. BUT no pieces can be added. Create your ‘sculpture’ around the theme of ‘Blue Jeans & Country Dreams’.

 Use your imagination and use all the items in the bucket. The project can be an individual or group project. (Use of bucket is mandatory)

 Fifteen (15) buckets will be available this year. You can reserve one on a first come, first serve basis - call early! Reserved buckets can be picked up 8:30AM to 4:30PM, Mon. - Fri. at the 4-H Office, starting July 5th. Any questions or concerns please call 585-786-2251.

 Sculptures are to be brought to the Wyoming County Fair Youth Building on Friday, August 11th between 1PM and 7PM.

 An awards presentation will take place on Wednesday, August 16th at 3PM in the Youth Building. Awards will be given for best of show and people’s choice!

ATTENTION CLOVERBUD LEADERS

- ★ Please bring your Cloverbud projects to be displayed at the County Fair on Friday, August 11, 2023.
- ★ Note: Cloverbuds have a special exhibit tag, available at the 4-H Office.
- ★ NEW this year: Cloverbuds will be required to fill out a voucher for youth building exhibits. The special exhibit tag for cloverbuds will still be in use.
- ★ Projects need to be picked up on Saturday, August 19th between 4-8:00pm or Sunday, August 20, 2023 between 12-2:00pm.

Cloverbud’s and Animal Projects

★The Wyoming County 4-H program does allow cloverbuds to exhibit small animal projects (poultry, rabbits and cavy) and leadline horses at the Wyoming County Fair. These projects should be animals that the youth members own and care for on a regular basis, beginning by at least June. Cloverbuds who wish to bring a small animal to fair can choose one poultry animal, one rabbit/cavy, or one each of poultry and rabbit.

★Cloverbud exhibitors will bring their project animals to fair just like older exhibitors on the day their species arrives and house them at the fairgrounds for the entire duration of the fair. Cloverbud members will be expected to care for their project animals each day at the fair. **Depending on how many entries we receive, cloverbuds may be asked to take animals home after the show.**

★When it comes time for showing cloverbud small animals, keep in mind there is no competition. This opportunity is provided for coloverbuds to be able to experience brining small animals to the fair, caring for them, and learning about how to show for the future. On show day for each particular species, cloverbuds will have the opportunity for a “mock show” where they will do showmanship with a volunteer. In order to prepare for this, we highly encourage each cloverbud exhibitor to attend a poultry or rabbit club meeting/showmanship clinic.

★Cloverbud exhibitors **WILL NEED** to fill out a regular animal fair entry form and turn in to the 4-H office by July 15th. Please contact Holly in the 4-H office with questions or for more details.



TUESDAY, AUGUST 8TH
5:30PM

Dairy, Livestock & Small Animal Exhibitors: come on out and help spruce up the barns before the fair starts! Bring shovels, brooms, rakes, pitchforks, wheelbarrows, etc.

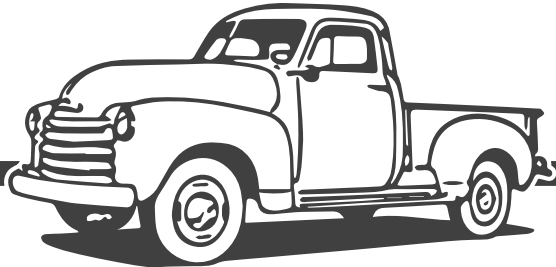
If your club has a specific project you would like to do, call the 4-H office to let Holly know!

Please keep in mind that Tuesday, August 8th is our 4-H Barn Clean-Up. We would appreciate everyone's help in getting general cleanup done before clubs and individuals start setting up displays. With that said - exhibitors may start setting up after 7pm on Tuesday, August 8th. Also keep in mind that we really can't have people "working" in the barns all hours of the night. It is 4-H's responsibility to turn out the lights and lock things up the best we can each night. Please be respectful of these requests. Thank you in advance!

ATTENTION ▶
DAIRY, HORSE AND LIVESTOCK PARENTS!

Exhibitors staying on the fairgrounds overnight in a camper MUST have their parent or guardian fill out an exemption form from the 4-H office. The exemption form needs to be on file in the 4-H office by the opening day of the fair and must be signed by the parent/guardian and chaperone.

Please feel free to call the 4-H office at 585-786-2251 with questions or to request an exemption form.



FAIR PARKING STICKERS

Parking stickers for fair will be on sale at the 4-H office around June 20th! Anyone may purchase a sticker at a cost of \$30.00 per sticker.

Wyoming County 4-H Club Leaders can purchase a sticker for \$15.00 (limit one per leader.) They are also on sale at all banks in Wyoming County, however, not at the special rate for 4-H leaders. Daily parking at the fair is \$10.00 per day.

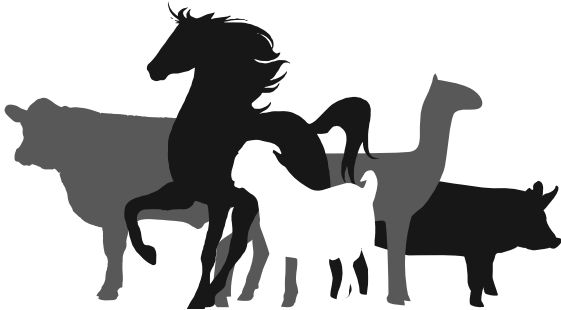
OPEN CLASS DAIRY & LIVESTOCK ENTRIES

Due August 1st!

All dairy and livestock open class entries will be due to the Wyoming County Fair Office in Pike by Tuesday, August 1st. Entries will be available at the 4-H office in Warsaw OR the Fair Association office in Pike, (Green Commercial Building)

Have questions? Contact:
Alton Rudgers or Jamie Flint, Open Dairy Cattle Superintendents
Pete Broughton, Open Livestock Superintendent
Wyoming County Fair Association Office – 493-5626

Reminder that no Dept. H exhibitors are permitted to stay overnight in the barns while participating in youth activities at the fair. Any Dept. H exhibitor that will be staying in a camper on the fairgrounds must be accompanied by a parent or guardian, 21 years of age or older.



SUMMARY OF ANIMAL HEALTH REQUIREMENTS FOR THE WYOMING COUNTY FAIR

A complete summary of health requirements can be found in the front of the Fair Book!

1. Rabies shots must be given to cattle, horses, dogs, and sheep that are 4 months of age or older on the date of admission to the fair. It is recommended that rabies shots also be given to goats and hogs. The vaccine must be given at least 14 days prior to the fair and within the last 12 months. When a booster shot is given to a previously vaccinated animal, the shot must be given prior to coming to the fair.
2. Animals must be free of all contagious diseases such as ringworm, warts, mange, orf, respiratory infections and contagious hoof infections. Warts must be removed and healed prior to coming to fair.
3. **Cattle, Sheep, Goats and Swine must be identified by USDA approved official identification. Call the 4-H office if you have any questions about acceptable forms of ID.**
4. For New York State animals, certificate of veterinary inspection (CVI) is required. This is a health chart (Form AI 61). The CVI is often referred to as "health papers" or "health certificate." This chart must be completed on or after May 1st of the current year. All animals, even those under 3 months of age, need to be individually identified and included on the health chart.
5. Tuberculosis testing on New York State cattle will not be required.
6. A signed written statement from the attending veterinarian is required as proof of vaccination.
7. Cattle must be vaccinated against Bovine Respiratory Disease Complex (shipping fever, etc. Vaccination must include immunization against bovine viral diarrhea (BVD), bovine respiratory syncytial virus (BRSV), infectious bovine rhinotracheitis (IBR), and Parainfluenza (PI3) with a product administered in a manner and time frame adequate to confer protective immunity for these diseases for the duration of fair.
8. Observe milk and meat drug/vaccine labeled withholding times. (Usually 21 days is required between giving a rabies shot and slaughter and 21 days on the Bovine Respiratory shots.)
9. Out of state animals coming to the fair must satisfy import health and test requirements for that species. The interstate health chart is valid for 30 days from the date of issuance with regard to entrance into New York State. Import test requirements are different for different states, based on diseases that are found in that state. For more detailed information contact N. Y. S. Department of Ag and Markets at 518-457-3971 or online at www.agmkt.ny.us.
10. If any sheep or goat within a flock shows evidence of Soremouth, the whole flock must be removed from the fairgrounds.
11. Sheep and goats must be identified with an official scrapie tag or tattoo. In order to prevent scrapie contamination, any sheep or goat showing any uterine drainage will be sent home.

Observe drug/vaccine labeled withholding times!

CATTLE

- Health chart
- Rabies vaccination
- All cattle must be identified by a USDA approved eartag.
- Vaccination for Bovine respiratory disease complex
- Negative BVD-PI Test results; date of test and results must be noted on CVI.

SHEEP

- Health chart with veterinarian statement indicating that there are no contagious diseases in the flock/herd.
- Rabies vaccination
- Identified with an official scrapie tag or tattoo

HORSES

- Coggins test for E.I.A., must be done in 2022 or 2023
- Rabies vaccination-signed statement of vaccination by vet, must include serial number and name of product used.

GOATS

- Health chart with veterinarian statement indicating that there are no contagious diseases in the flock/herd.
- Rabies vaccination is recommended for fair!
- Identified with an official scrapie tag or tattoo

SWINE

- Health chart with animals individually
- All swine must be identified with a USDA approved eartag
- Vets MUST record entire tag number sequence on the CVI (example: 21HOG1234)
- Rabies vaccination is strongly recommended for county fair but is required for state fair.

POULTRY

- No health chart
- Pullorum Test/Certificate required on certain animals. See page 26 for details.

RABBITS

- No health chart
- Rabbits will be checked for general health at show check in
- Rabbits must have legible ear tattoo

DOGS

- Rabies & Vaccine sign off sheet on file with the 4-H office



BIOSECURITY AT THE FAIR

These practices contribute to keeping your animals healthy and help to protect Wyoming County Agriculture. Adapted from California Department of Food and Agriculture, Biosecurity at the Fair brochure.

BIOSECURITY BEFORE THE FAIR

Disease prevention and fair biosecurity start before exhibitors leave home. Only healthy animals should be entered in the fair. Before animals leave the home premises, the herd or flock veterinarian should examine each animal to ensure healthy animals enter the fairgrounds. Tools and equipment may harbor disease agents. To minimize potential disease spread from the home premises to the fair, before packing for transport, clean and disinfect: Feed equipment: buckets, feeders, hay racks. Cleaning utensils: shovels, pitch forks and wheelbarrows. Grooming equipment: clippers and brushes. Vehicle and trailer (inside and outside).

BIOSECURITY AT THE FAIR

To protect fair animals and minimize disease transmission risk while at the fair: Limit animal-animal contact. Limit animal-human-animal contact. Avoid sharing equipment with other exhibitors unless you thoroughly clean and disinfect between use. Cover feed and equipment to reduce risk of contamination. Change clothing, hats, and shoes used at the fair before doing chores at home. At the end of the fair, clean all animals returning home and disinfect all equipment before loading the trailer. Unused feed, hay and bedding should be discarded at the fairgrounds, not taken home.

BIOSECURITY AFTER THE FAIR

The possibility of animal exposure to disease agents can occur with even the best biosecurity practices at the fair. Since they may be harboring disease agents without clinical signs, animals returning from the fair should be isolated from other animals and pets. Monitor animals in isolation daily for signs of illness and contact the herd or flock veterinarian if any unusual symptoms are observed. To minimize the possible chance of disease spread to the main herd or flock, modify your chore routine to care for isolated fair animals last. Keep equipment used in caring for isolated fair animals away from other animals in the herd or flock. Change your clothes after completing chores for isolated animals. Consult your veterinarian to develop an isolation plan suitable for your premises and herd or flock. Use of fair biosecurity is a good management practice.

MEAT ANIMAL MID-WAY WEIGHT CHECK

Saturday, July 8th

10am - 12pm at the Wyoming County Fairgrounds

This is an opportunity for meat animal participants to bring project animals to the fair for a weight check if you do not have access to scales at home. You will be responsible for offloading, getting your animals to and from the scales, and reloading them on your truck or trailer. This is totally optional but a good opportunity if you are unsure of how your project animals are doing in terms of weight. Contact Holly in the 4-H office with any questions for more details.

Certificate of Veterinary Inspection Opportunity!

Saturday, July 8th

10am - 12pm at the Wyoming County Fairgrounds

Perry Vet Clinic has offered to come to our Weight Check event to conduct animal inspections, required fair shots, and health papers required for fair. If you are interested in this service, you **MUST** call the 4-H office by 7/7 to register. Do not call the vet clinic directly.

Fees :

Health Chart (CVI): \$50 one animal, \$5.00 for each additional animal

Rabies Shot: \$8 per animal

BRD Complex (shipping fever): \$5.32 per animal

BVD-PI Testing: \$22.81 per animal, \$12.51 for each additional animal

Ivermectin: \$3.30 per animal

RFID Tags: \$2.73 each

Attica Veterinary Associates

(585) 591-2660

One "Fair Day" left on July 12th.

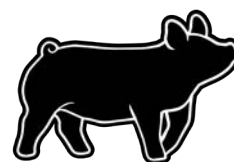
Call ASAP for availability and pricing.

SHOWMANSHIP AND FITTING CLINICS



SHEEP SHOWMANSHIP & FITTING CLINIC

When: Monday, June 19th @ 5:00pm
Where: 9425 Creek Road, Hunt
(Will fulfill the educational requirement needed to show beef, sheep or swine at the fair)



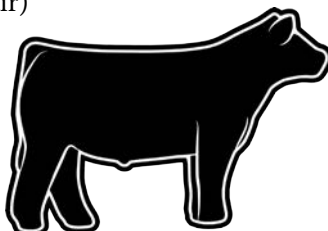
SWINE SHOWMANSHIP & FITTING CLINIC

When: Thursday, July 13th @ 7:00pm
Where: Wyoming County Fairgrounds
(Will fulfill the educational requirement needed to show beef, sheep or swine at the fair)



RABBIT SHOWMANSHIP CLINIC

When: Tuesday, August 8th @ 7:00pm
Where: Wyoming County Fairgrounds Rabbit Barn (Will fulfill the educational requirement needed to show rabbits at the fair)



BEEF SHOWMANSHIP CLINIC

When: Saturday, July 8th @ 9:00am
Where: 2939 Glor Rd, Attica
(Will fulfill the educational requirement needed to show beef, sheep or swine at the fair)



POULTRY SHOWMANSHIP CLINIC

When: Tuesday, July 11th @ 7:00pm
Where: Wyoming County Fairgrounds Poultry Barn (Will fulfill the educational requirement needed to show poultry at the fair)

LAST CHANCE LIVESTOCK EVENT!!

Monday, July 10th at 7:00pm
Ag & Business Center

This event will meet your educational requirement to exhibit beef, sheep, pigs, market poultry or market goats at the fair.

Contact the 4-H office to register.

WYOMING COUNTY 4-H LIVESTOCK AUCTION SCHOLARSHIP

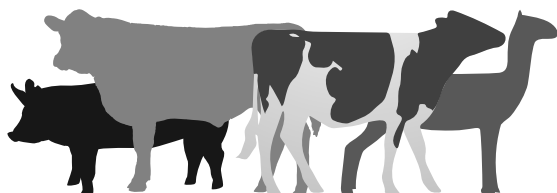
This scholarship is open to graduating high school seniors and post high school students intending to further their education at an institution of higher education or directly entering the workforce. Eligibility: Meat animal project participation for the last four years is required, including the current project year. Meat animal project participation includes all of the following: enrollment in Wyoming County 4-H program; enrollment in meat animal beef, dairy beef, sheep, swine, market goat, and broiler chicken project; completion of meat animal project. Applications will be mailed soon to eligible youth. Contact Holly in the 4-H office with any questions about eligibility.

SUPREME SHOWMANSHIP

Contest

Super and Master Showmen from the Beef, Swine, Sheep, Dairy & Goat Showmanship contests will compete in a multi-species showmanship contest. Each youth will exhibit all available species and a supreme showman will be named.

This contest will be held on
Friday, August 18th,
after Open Youth Dairy Showmanship
Ag Expo Arena





NYS JUNIOR DAIRY LEADERS AND BEGINNING DAIRY LEADER

The Junior DAIRY LEADER program is intended to reach youth between the ages of 16 and 19 who have an interest in exploring careers in the dairy industry through hands-on experiential learning. The future of the dairy industry depends on young people who are well-trained and are excited about the range of opportunities that exist in the industry.

The Beginning Dairy Leader program is available to high school students entering at least their sophomore year. High school graduates are not eligible for this program.

Applications are due June 30th. More information and the application can be found at <https://cals.cornell.edu/pro-dairy/our-expertise/youth/junior-dairy-leader-program>

If you have any questions please contact Debbie Grusenmeyer at djc27@cornell.edu

4-H STATE DAIRY BOWL RESULTS

On Saturday April 29th; Esther Heineman, Evelyn Stroud, and Nathan Foss represented the Western District 4-H at the State Dairy Bowl Competition held at Cornell University. In our Junior Division, Western District was the fourth-place team.

Esther Heineman placed first individually in the contest! In our senior division, Western District had the first-place team! Individually, Nathan Foss placed fifth. This fall, he will have the opportunity to represent NYS 4-H at the National Dairy Bowl Contest in Louisville, Kentucky.

Thank you to our coaches and parents for helping these youth succeed!



DAIRY SHOWING & FITTING CLINIC

Monday, July 10, 2023 @ 6:30 PM
Wyoming County Fairgrounds, Pike

This clinic will cover topics including showing equipment, preparing your animal, presenting your animal, show ring etiquette, and entry requirements. Youth need to wear close toed shoes as we will be leading animals around the show ring!

We will also be holding a Show White Exchange. Please bring your outgrown show whites (in good condition please!) to share with other 4-H members. We will have White 4-H show shirts donated again this year to all 4-H dairy youth participating.

This is the last educational opportunity to show a dairy animal at the 2023 Wyoming County Fair.

DAIRY CHALLENGE

Monday, June 12, 2023 at 6:30pm
at the Ag & Business Center

Youth can test their knowledge on dairy breeds, dairy nutrition, dairy reproduction, and herd health

Call the 4-H office by June 9th to register.

(Will fulfill the educational requirement needed to show dairy cattle at the fair)

Goat Challenge

Tuesday, June 13, 2023 at 6:30pm
at the Ag & Business Center

Youth can test their knowledge on goat breeds, feed ID, and herd health. Call the 4-H office by June 9th to register.

(This will fulfill the educational requirement needed to show goats at the fair)

Goat Showing & Fitting Clinic

Saturday, July 8, 2023 at 9:30 AM
Wyoming County Fairgrounds

Youth may bring a goat to practice with if they would like

(This will fulfill the educational requirement needed to show goats at the fair)



90 DAY PULLORUM TESTING FOR POULTRY

Tuesday, July 11th from 5:00pm to 6:30pm
Poultry & Rabbit Barn at Wyoming County Fairgrounds

To exhibit poultry at the fair, they must be accompanied by 1) results of a negative pullorum-typhoid test conducted within 90 days prior to exhibition or 2) proof that the birds originated directly from a US pullorum-typhoid clean flock or equivalent flock. Waterfowl DO NOT need to be tested. Only birds over 4 months of age will be tested. Call the 4-H office by July 10th if you plan to bring chickens for testing.

(Broiler project animals do not need to be tested.)

2023 Wyoming County Fair Poultry & Rabbit Schedule

- Saturday, July 22nd -

2PM - 3PM 4-H Market Broilers Arrive at the Fairgrounds

3PM 4-H Market Broiler Judging

- Saturday, August 12th -

10AM - 1PM 4-H Show Poultry Arrive

12PM 4-H Poultry Show

- Sunday, August 13th -

9AM - 12PM 4-H Rabbits & Cavies Arrive

12PM 4-H Rabbit & Cavy Show

- Wednesday, August 16th -

5PM 4-H Meat Animal Auction

- Saturday, August 19th -

12PM 4-H Poultry, Rabbits & Cavies Released

Remember that animals on exhibit must remain on the fairgrounds for the entire exhibit period, unless dismissed by your superintendent! Cloverbud enteries may be asked to come for show day only, depending on space/cage availability.

CANINE CORNER

Happenings in the Wyoming Dog 4-H Program

Don't miss out on these dog opportunities!!

- Agility Locations -

Pennie Smith at (585) 457-3576
(Java-Strykersville) Monday Nights 6:30PM

Mindy Holland at (716) 353-6584
(Arcade) Tuesday Nights 6:30PM - 8:00PM

Rally Obedience

Pennie Smith at (585) 457 - 3576
(Java-Strykersville) Wednesday Nights 6:30pm

Dog obedience members - Mark your calendars!

Graduation - Tuesday, June 20th, 5:30PM
Inside Dairy Barn/Outside (weather permitting)
Wyoming County Fairgrounds, Pike, NY

1st Obedience Trial - Thursday, June 29th, 5:30PM
Inside Dairy Barn/Outside (weather permitting)
Wyoming County Fairgrounds, Pike, NY

2nd Obedience Trial - Wednesday, July 12th, 5:30PM
Heritage Hill Farm, Perry NY

Wyoming County Fair 2023 Happenings

Saturday, August 12th - Water Street Ball Field

Rally Obedience - 12:00PM

Agility - Immediately following Rally Obedience

Sunday, August 13th- Water Street Ball Field
Obedience - 2:00PM

Please plan on participating in these events!

You have worked hard this year with your dog be proud and make sure to participate and show the public our great program!!

Wyoming County 4-H NYS Qualifier Show



Saturday, July 15th
8:00AM Registration
8:30AM Start

Wyoming County
Posse Grounds,
3973 Wilder Road, Warsaw

*Please do **not** arrive before
7am as per requested from
the WCSMU*

All 4-H horse program participants are welcome to attend this event! It is a great opportunity to have fun, & practice for fair!

- **Leadline, Walk/Trot, Novice, Junior and Senior** -

- English & Western Showmanship
- English Classes
- Western Classes
- Trail will be open from 9am till 12pm
- Gymkhana Classes

We need many volunteers to make this show possible!
If you would like to help, please call the 4-H office.

ENTRY: Each rider will pay \$10 per discipline (English, Western, Gaming). Entry forms are available online at the 4-H website and will also be mailed to actively enrolled horse project members.

Six ribbons will be awarded per class with a trophy awarded to each divisions' high point winners. In classes under six riders, points will be awarded at the judge's discretion.

Horses need up-to-date **Coggins paperwork** (done in 2022 or 2023.) **Rabies shots** are also required for exhibition and must have been given within the past 12 months. All riders must have a **horse certificate** on file with the 4-H office for valid entry. *All entries must be mailed, dropped off, or emailed to the 4-H office with health paperwork and payment attached by July 15th.* No money will be handled the day of the show to limit contact at the entry booth.

There are no stalls available at the Posse Grounds. Exhibitors must use their trailer area for stabling and be prepared to provide their own water for horses. Food will be available for purchase. Please carry out your trash and help keep the grounds clean.

For all divisions, ponies = 14.2 hands or less.

Pony classes will only be an option in the Gymkhana Division this year. Measuring can take place on site if needed.

ATTENTION WYOMING COUNTY FAIR 4-H HORSE EXHIBITORS!!!

- Entry forms will be available online and in the office as soon as the fairbooks arrive. Please write in stabling requests on your entry forms. Don't forget you must attach a clear, readable, current copy of your **Coggins and Rabies certificates** to your horse show entry form which is due on July 15th. Entries will **not** be valid without submission of these forms.

- Remember riders **MUST** use "certified horses" for the Wyoming County Fair!

- Make sure your helmet contains the approved ASTM-1163/SEI or ASTM-F-1163-04a/SEI certification and that the helmet is in good condition!

- Proper equestrian footwear with a distinguishable heel and an approved helmet shall be worn at all times that a rider is mounted on an equine, sitting in a cart or handling an equine in a riding arena (whether on the ground, mounted or seated in a cart) at a 4-H sponsored clinic or show. **This includes the Costume Class.**

- Remember that in order to participate in the 2023 Wyoming County Fair 4-H Horse Shows, 4-H'ers must participate in an educational event or activity during the current project year. Call the 4-H office ASAP if you are unsure if you have fulfilled this requirement.

HORSELESS HORSE ACTIVITIES, BARN CLEANUP AND LEADERS MEETING!

Monday, July 31st

6:30pm at the Wyoming County Fairgrounds

In addition to the leaders meeting, we will be offering any youth interested an opportunity to participate in some pre fair fun! Please call the 4-H office to register. You do not need to have a horse, or be planning on riding at the fair to participate. We will be working on making sure the barns and surrounding areas are fair ready. Please contact Sarah at the 4-H office if you have any questions.

**Please bring supplies to help get the barns in top shape for your horses!*

Last Call

RIDING & DRIVING EVALUATION!

WHO NEEDS TO BE EVALUATED?

All new horse project members who plan on riding or driving in 4-H events need to be evaluated in addition to walk-trot and walk-jog riders moving up or novice riders moving up to the junior or senior level. Evaluations will take place on the following days:

- Wednesday, June 14th at Bridgeman Stables, Varysburg; 6:00pm
- Monday, June 19th at Wolcott Farms, Warsaw; 6:00pm
- Saturday, June 24th at Diana Henry's, Bliss; 9:00am

You must pre-register for evaluations; please call the 4-H office as soon as possible to reserve your spot!

Last Call For Educational Events!

REIGNING CLINIC

Friday, July 7th at 7:00PM

Milhollen's
(7697 BUTLER RD, PERRY)

This event will satisfy the educational requirement for exhibiting horses at the fair.

Please call the 4-H office at 786-2251 to register before the clinic.

SAVE THE DATE

Horse project recognition
banquet Sunday, September 17th.
Location and time to TBD

*Remember - if you do **not** attend at least one educational event this year, you will not be able to show at the 2023 Wyoming County Fair*



BIOSECURITY FOR HORSE EVENTS

Any time horses are congregated at events, owners increase the chance that their horses may be exposed to an infectious disease agent. An example is EHV-1. Pathogens may be brought to and spread at an event by horses, people, domestic animals other than horses, vehicles, equipment, insects, ticks, birds, wildlife including rodents, feed, waste and water. By following these simple guidelines, you can help minimize that risk.

- Consult your veterinarian to establish an appropriate vaccination program for your horse(s).
- Tie your horse(s) to your trailer. If using a stall, clean and disinfect it, if possible, before stalling your horse. Always use clean, fresh bedding.
- Minimize your horse(s) having direct contact with unknown horses, especially nose to nose contact.
- Use your own water and feed buckets. Avoid letting your horse(s) drink from a communal water trough. Fill water buckets from a faucet.
- Do not share grooming equipment or tack. If you must, then wash and disinfect it before returning to your own horse(s).
- Avoid petting and touching other horses in order to minimize the risk of transferring a disease back to your horse. If you must handle other horses then wash your hands or use hand sanitizer.
- Avoid letting strangers pet your horse especially if they have horses of their own.
- Before returning home from an event clean up your equipment (boots, tack, grooming supplies, buckets, etc.) to help reduce the risk of transporting an infectious agent back home. Consider washing and disinfecting your trailer when you return home.
- If possible, isolate your returning horses for 2 weeks or at least prevent nose to nose contact with your other horses.

Don't forget to consult your veterinarian concerning these and other steps you can follow which may reduce the risk of your horse acquiring an infectious disease while traveling. For more details visit:

https://www.aphis.usda.gov/animal_health/nahms/equine/downloads/equine05/Equine05_is_Biosecurity.pdf

4-H FAIR THEME TEE SHIRTS!

We are excited to announce that both **Monroe Tractor** and **Cargill** are again sponsoring FREE fair tee shirts to all of our enrolled 4-H YOUTH MEMBERS (clover buds included!)

Tee shirts for additional family members and volunteers can be purchased at a cost of \$10.00 each.

To take advantage of this opportunity you will need to fill out and return this form to the 4-H office by July 1st.

Shirts will be distributed at the fairgrounds starting Saturday, August 12th from 10am – 5pm through Tuesday, August 15th from 10am – 4pm in the 4-H Office on the fairgrounds.

Feel free to contact the 4-H office with any questions at 585-786-2251 and make sure you take the opportunity to thank our friends at Monroe Tractor and Cargill this summer when you see them!



HELPING US MAKE THE BEST BETTER



Return to the 4-H office by the July 1st deadline to take advantage of free 4-H youth member shirts!

Family Name: _____ Phone: _____

Address: _____ Email: _____

Enrolled 4-H Youth Member Name(s) <i>(Write 4-H'ers name and check appropriate shirt size)</i>	YS	YM	YL	S	M	L	XL	XXL	Cost
# of additional shirts you would like at a cost of \$10 each. → <i>(write the number shirts you are ordering for each size needed)</i>									
								Order total payable to: Wyoming County 4-H	\$

INTENTIONALLY BLANK

WYOMING COUNTY FAIR 4-H EVENTS

THE WEEKS BEFORE FAIR:

SATURDAY, JULY 22ND - 4-H MARKET POULTRY SHOW; 3:00PM AT THE FAIRGROUNDS

MONDAY, JULY 31ST- BARN CLEAN UP & HORSE LEADERS MEETING & HORSELESS HORSE CLUB; 5:30PM

TUESDAY, AUGUST 8TH - CLEAN & DECORATE THE YOUTH BUILDING; 9:00AM - 12:00PM

TUESDAY, AUGUST 8TH - BARN CLEANUP; 5:30PM

FRIDAY, AUGUST 11TH - YOUTH BUILDING EXHIBIT JUDGING; 1:00PM - 7:00PM

FRIDAY, AUGUST 11TH - NON-AUCTION BEEF, SHEEP, DAIRY & GOATS MAY ARRIVE AT FAIR - 6:00PM - 9:00PM

SATURDAY, AUGUST 12TH

WYOMING COUNTY FAIR BEGINS!!

4-H LIVESTOCK ARRIVES 6AM - 12:00PM

RALLY OBEDIENCE & AGILITY SHOW; 12:00PM

4-H POULTRY SHOW; 12:00PM

4-H MEAT GOAT SHOW; 5:00PM

WEDNESDAY, AUGUST 16TH

ENGLISH SHOW; 9:00AM

4-H SHEEP SHOW; 9:00AM

DAIRY JUDGING CONTEST; 9:00AM

LIVESTOCK JUDGING 1:00PM

4-H BUCKET OF JUNK AWARDS; 3:00PM

55TH ANNUAL MEAT ANIMAL AUCTION; 5PM

SUNDAY, AUGUST 13TH

MEAT ANIMAL SWINE SHOW; 10:00AM

GLADIOLUS SHOW; 10:00AM @ PEOPLE'S BUILDING

4-H RABBIT & CAVY SHOW; 12:00PM

VEGGIE ART CONTEST; 1:00PM

DOG OBEDIENCE SHOW; 2:00PM

GOAT KNOWLEDGE CONTEST; 3:00PM

THURSDAY, AUGUST 17TH

4-H BEEF & SHEEP RELEASED; 7:00AM

DAIRY SHOW; 9:30AM

DAIRY DAY ACTIVITIES IN YOUTH BUILDING; 1:30-3:00PM

4-H DAIRY RELEASED; 3:00PM

4-H SWINE ARRIVE; 4-9:00PM

MONDAY, AUGUST 14TH

GYMKHANA SHOW; 9:00AM

MEAT ANIMAL BEEF SHOW; 9:00AM

4-H BEEF SHOW; 12:00PM

MEAT ANIMAL LAMB SHOW; 1:00PM

GROOVY SMOOTHIE; 2:30PM

FRIDAY, AUGUST 18TH

4-H CAKE DECORATING CONTEST; 11:00AM

SUPREME SHOWMAN CONTEST; TBD

4-H SWINE SHOW; 4:00PM

TUESDAY, AUGUST 15TH

WESTERN SHOW; 9:00AM

4-H GOAT SHOW; 9:30AM

4-H DAIRY SHOWMANSHIP CONTEST; 9:30AM

4-H LEGO BUILD OFF COMPETITION; 4:00PM

MEAT ANIMAL PLACINGS ANNOUNCEMENT; 5:30PM

4-H COSTUME SHOW; 7:30PM

SATURDAY, AUGUST 19TH

4-H POULTRY & RABBITS RELEASED; 12:00PM

YOUTH BUILDING EXHIBITS RELEASED; 4:00PM -8:00PM

4-H SWINE RELEASED WITH OPEN SHOW LIVESTOCK

Cornell Cooperative Extension
Wyoming County

4-H Youth Development

36 Center Street, Suite B Warsaw, NY 14569

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Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities.

55th Annual
WYOMING COUNTY 4-H MEAT ANIMAL AUCTION

Wednesday, August 16TH at 5:00PM

Providing for Sale Approximately:

36 Pairs of Market Broilers * 6 Goats * 95 Hogs
60 Lambs * 5 Dairy Steers * 35 Beef Steers * 10 Baked Good Items



Wyoming County Fairgrounds - Ag Expo Arena
Selling Local Top Quality 4-H Market Projects!

