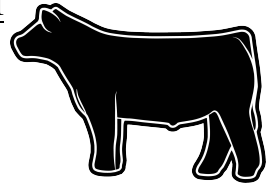


2025 WYOMING COUNTY FAIR YOUTH ENTRY - DEPARTMENT H

USE FOR BEEF ENTRIES

ONLY ONE EXHIBITOR PER ENTRY SHEET

MAIL TO: 4-H PROGRAM, 36 CENTER STREET, SUITE B - WARSAW NY 14569



**ON OR BEFORE JULY 15<sup>TH</sup> WITH A COPY OF BREEDING ANIMAL REGISTRATION PAPERS IF APPLICABLE**

EXHIBITOR'S NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_

4-H CLUB OR FFA CHAPTER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

2025 LIVESTOCK EDUCATIONAL EVENTS ATTENDED: \_\_\_\_\_

**NUMBER OF BEEF ANIMALS YOU'RE BRINGING (Limit 4 including auction animals): \_\_\_\_\_**

**\*LEGIBLE COPY OF HEALTH CERTIFICATES CAN BE SUBMITTED TO 4-H OFFICE ANY TIME BEFORE FAIR\***

CLASS DESCRIPTION	CLASS NUMBER	EAR TAG OR TATTOO	ANIMAL BREED	ANIMAL BIRTH DATE
Example: Novice Showmanship	B3	21ABCD1234		

**MEAT ANIMAL POSTER LOCATION:** \_\_\_\_\_

**DATE OF PLACEMENT:** \_\_\_\_\_ **EXHIBITOR SIGNATURE:** \_\_\_\_\_

**REMINDER:** OPEN SHOW ENTRIES ARE DUE TO THE FAIR OFFICE IN PIKE ON AUGUST 1<sup>ST</sup>! PLEASE CHECK HERE IF YOU WOULD LIKE US TO MAIL YOU AN OPEN SHOW ENTRY FORM. THIS DOES NOT AUTOMATICALLY ENTER YOU. ☐

\* NO ONE IS PERMITTED TO STAY IN THE BARNs WHILE PARTICIPATING IN 4-H YOUTH EVENTS. CHANGING ROOMS & SHOWER FACILITIES ARE AVAILABLE IN THE YOUTH BUILDING.

**AUCTION BEEF CATTLE WILL ARRIVE ON SAT. AUG. 9<sup>TH</sup> BETWEEN 6AM AND 11AM.**

**ALL OTHER DEPT. H CATTLE (NON-AUCTION) CAN ARRIVE ON FRI. AUG. 8<sup>TH</sup> BETWEEN 6PM AND 9PM OR SAT. AUG. 9<sup>TH</sup> BETWEEN 6AM-11AM.**

**\* Any cattle that cannot be handled safely off the trailer can be sent home at the discretion of livestock superintendents.**