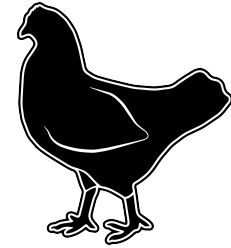


2026 WYOMING COUNTY FAIR YOUTH ENTRY – DEPARTMENT H

USE ONLY FOR MARKET BROILER SHOW ENTRIES

MAIL TO: 4-H OFFICE, 36 CENTER STREET, SUITE B WARSAW NY, 14569 ON OR
BEFORE JULY 15TH



EXHIBITOR'S NAME: _____ BIRTHDATE: _____

ADDRESS: _____ PHONE #: _____

4-H CLUB OR INDEPENDENT: _____ EMAIL: _____

2026 EDUCATIONAL EVENT ATTENDED IN ORDER TO SHOW POULTRY: _____

BRING BROILER CHICKENS TO THE FAIRGROUNDS ON SATURDAY, AUGUST 1ST BETWEEN 2PM AND 3PM.

SHOWMANSHIP JUDGE WILL BEGIN AT 3PM IN THIS ORDER: NOVICE, JUNIOR, SENIOR

**CONFORMATION JUDGE WILL WORK THROUGH PENS ALONG WITH A VOLUNTEER TO AVOID EXTRA HANDLING
STARTING AT 3PM.**

FOR ADDITIONAL INFORMATION--- SEE MEAT ANIMAL RULES PACKET

SHOWMANSHIP CLASS: CHOOSE APPROPRIATE AGE CATEGORY

NOVICE: _____ YOU MAY CHOOSE THIS CLASS IF IT IS YOUR FIRST YEAR PARTICIPATING IN THE MEAT ANIMAL BROILER SHOW.

JUNIOR: _____ AGES 13 AND UNDER AS OF JANUARY 1ST.

SENIOR: _____ AGES 14 AND OVER AS OF JANUARY 1ST.

CONFORMATION CLASS: _____ BRING FOUR BIRDS THE DAY OF THE SHOW. ONE PAIR WILL BE THE PRIMARY PAIR THAT IS JUDGED FOR CONFIRMATION, THE SECOND PAIR SERVES AS A BACKUP/DONATION PAIR.

I UNDERSTAND THAT I WILL NEED TO
CLEAN MY BROILER PEN SUNDAY
MORNING 8/2 BETWEEN 8AM & 11:30AM.

**WATER DISHES AND SHAVINGS WILL BE
PROVIDED DAY OF SHOW.**