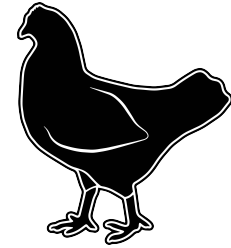


2025 WYOMING COUNTY FAIR YOUTH ENTRY – DEPARTMENT H

**USE ONLY FOR MARKET BROILER SHOW ENTRIES**

MAIL TO: 4-H OFFICE, 36 CENTER STREET, SUITE B WARSAW NY, 14569 ON OR

BEFORE JULY 15<sup>TH</sup>



EXHIBITOR'S NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_

4-H CLUB OR INDEPENDENT: \_\_\_\_\_ EMAIL: \_\_\_\_\_

2025 EDUCATIONAL EVENT ATTENDED IN ORDER TO SHOW POULTRY: \_\_\_\_\_

**BRING BROILER CHICKENS TO THE FAIRGROUNDS ON SATURDAY, JULY 26TH BETWEEN 11AM AND 1PM.**

**SHOWMANSHIP JUDGE WILL BEGIN AT 12PM IN THIS ORDER: NOVICE, JUNIOR, SENIOR**

**CONFORMATION JUDGE WILL WORK THROUGH PENS ALONG WITH A VOLUNTEER TO AVOID EXTRA HANDLING  
STARTING AT 2PM.**

**FOR ADDITIONAL INFORMATION--- SEE MEAT ANIMAL RULES PACKET**

**SHOWMANSHIP CLASS: CHOOSE APPROPRIATE AGE CATEGORY**

**NOVICE: \_\_\_\_\_** YOU MAY CHOOSE THIS CLASS IF IT IS YOUR FIRST YEAR PARTICIPATING IN THE MEAT ANIMAL BROILER SHOW.

**JUNIOR: \_\_\_\_\_** AGES 13 AND UNDER AS OF JANUARY 1ST.

**SENIOR: \_\_\_\_\_** AGES 14 AND OVER AS OF JANUARY 1ST.

**CONFORMATION CLASS: \_\_\_\_\_** BRING FOUR BIRDS THE DAY OF THE SHOW. ONE PAIR WILL BE THE PRIMARY PAIR THAT IS JUDGED FOR CONFIRMATION, THE SECOND PAIR SERVES AS A BACKUP/DONATION PAIR.

I UNDERSTAND THAT I WILL NEED TO  
CLEAN MY BROILER PEN SUNDAY  
MORNING 7/27 BETWEEN 8AM & 11:30AM.

**WATER DISHES AND SHAVINGS WILL BE  
PROVIDED DAY OF SHOW.**