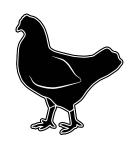


## 2025 WYOMING COUNTY FAIR YOUTH ENTRY – DEPARTMENT H

## **USE FOR CLOVER BUD POULTRY ENTRIES**

 $\hbox{\it Mail to: 4-H office, 36 center street, suite $B$ Warsaw $NY$, $14569$}$ 

## ON OR BEFORE JULY 15<sup>TH</sup>



EXHIBITOR'S NAME:		BIRTH	DATE:				
ADDRESS: _		PHO	PHONE #:				
4-H CLUB O	R FFA CHAPTER:	EMA	EMAIL:				
Number o	F BIRDS TO BE EXHIBITED: 1	Number of	Number of Cages Needed:1				
2025 EDUCATIONAL EVENT ATTENDED IN ORDER TO SHOW POULTRY:							
		CTED TO WORK AT LEAST $2$ SHIFTS (2 hrs each) AT THE BARN PRIOR TO THE FARM PRIOR TO THE PRIOR TO TH					
ALL POULTRY WILL STAY AT THE FAIR UNTIL SATURDAY, AUGUST 16th. PLEASE PLAN ACCORDINGLY.							
FOR CLASS NUMBER & DESCRIPTION SEE POULTRY SECTION OF FAIR BOOK.							
CLASS#	Breed	Variety	HEN	Соск	Cockerel	PULLET	
41							

## SHOWMANSHIP CLASS: CLOVER BUD

Clover bud exhibitors MUST fill out an entry form. We plan to house clover bud entries for the duration of the fair but youth may be asked to bring animals for the show and then take home the same day if space in the barn is an issue.

We will notify clover bud exhibitors by July 31st of pen availability status for the week.