

4-H NEWS

THE WYOMING COUNTY

4-H NEWS
DECEMBER 2022 - JANUARY 2023

VOLUME 60
ISSUE 6

- 2023 -

ENROLLMENT

Information

IT'S TIME TO TURN IN YOUR 4-H ENROLLMENT

\$15

**ENROLLMENT
FEE**

\$20

Wyoming County
Residents

Out-of-County
Residents

November 30th – Re-enrollment forms due

March 31st

New Members must be enrolled to participate in Meat Animal Auction Program, Market Poultry Broiler Project, and Market Goats Project

April (at first dog meeting)

New Members must be enrolled to participate in Dog Obedience program

June 1st

New Members must be enrolled to enter items at Fair

****New Member enrollment is due before participation in a 4-H event, meeting, or project****

****If a club is willing to take a new club member, 4-Hers may join a club at any time****

2023 ENROLLMENT PACKET

Located on Pages 28-31

Please be aware that this will be the last 4-H News you receive if you have not enrolled in the 2022-2023 4-H program



Happy Holidays



We hope this beautiful time of year finds you happy and healthy as you look forward to all the wonderful things to come in 2023!

Ally

Holly

Stephanie

Sarah

Alesia



· Wyoming County ·
4-H YOUTH DEVELOPMENT STAFF



ABIGAIL GRIFFITH

Executive Director

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4-H Community Educator

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**Cornell Cooperative Extension
of Wyoming County**

4-H Youth Development Program
36 Center Street, Suite B
Warsaw, NY 14569

Phone: 585-786-2251 Fax: 585-786-5148
wyoming.cce.cornell.edu/

Office Hours: M-F 8:30AM - 4:30PM

2022 4-H Program Committee:

Brian Bliss

Steve Cox

Louise Herrick

Kristen Hess

Nathan Paddock

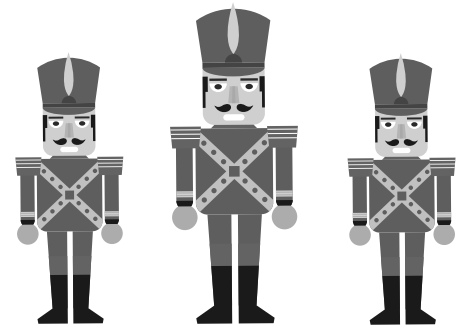
Lisa Roberts

Teen Representatives:

Hayden Ayers

Katelyn Hardie

Marygrace Schenk



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DECEMBER

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY

**** Indicates that meeting is held at the Agriculture and Business Center**
36 Center Street, Warsaw, NY

Accommodations for persons with disabilities may be requested by calling the 585-786-2251 no later than 10 days prior to the event to ensure sufficient time to make arrangements. Requests received after this date will be met when possible.

1

2

3
4-H Holiday Workshops
** 9AM - Noon

4-H Meat Animal Project Beef Weigh-In
Empire Livestock Market, Pavilion
8:30-11:30AM

4

5
4-H Program Committee
** 7:00pm

Rabbit Ears Club Meeting
** 6:00pm

6

7

8

9

10

11

12
Win A Calf & Living & Learning Dairy Project
** 6:30PM

13
Goat Club Meeting
** 6:00PM

14
Dairy Bowl Practice
** 6:00PM

15
Know Your Trees Part 2
** 6:30pm

16

17

18

19
Horseless Horse Meeting
** 6:30PM

20
Wyoming Co. Eggers
** 6:30PM

21
Dairy Bowl Practice
** 6:00PM

November Secretaries Reports Due

22

23
Snowshoe Adventure Registrations Due

24

25

26
CCE Office Closed

Master Builders Lego Club
**6:30PM

27

28
Dairy Bowl Practice
** 6:00PM

29
Snowshoe Adventure
10:00AM
Beaver Meadow





30

31

JANUARY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2 CCE Office Closed	3 Dairy Bowl Practice ** 6:00PM	4	5	6 Horse Bowl Registrations Due	7
8	9 Rabbit Ears Club Meeting ** 6:00PM Dairy Bowl Practice ** 6:00PM FCS Committee Meeting ** 7:00PM	10 Goat Club Meeting ** 6:00PM Horse Committee Meeting ** 7:00 PM	11	12	13 Horse Bowl ** 6:30 PM	14
15	16 Halter Making Workshop ** 9:30AM CCE OFFICE CLOSED	17 Wyoming County Eggers Club Meeting ** 6:30PM Dog Committee Meeting ** 7:00 PM	18 December Secretaries Reports Due	19	20 Dairy Bowl Registration Due Horse Bowl Snow Date ** 6:30 PM	21
22	23 Horseless Horse Meeting ** 6:30PM Dairy Committee Meeting ** 7:30PM Tractor Certification ** 7:00PM Master Builders Lego Club ** 6:30PM	24	25 Public Presentation Workshop 7:00PM, Zoom	26 Leaders Chat Night ** 7:00PM	27	28 Dairy Bowl Contest ** 9:30AM
29	30 Tractor Certification ** 7:00PM	31	<p style="text-align: center;">**Indicates a meeting is held at: Wyoming County Agriculture and Business Center 36 Center Street, Warsaw</p> <p style="text-align: center;">Accomodations for persons with disabilities may be requested by calling the 4-H Office at 585-786-2251 no later than 10 days prior to the event to ensure sufficient time to make arrangements. Requests received after this date will be met when possible.</p>			

FEBRUARY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	
 HEAD  HEART  HANDS  HEALTH				1	2 Candle Making Workshop ** 6:30PM	3	4
5	6 Tractor Safety Session 1 7:00PM Larry Romance & Son, Arcade Rabbit Ears Club Meeting ** 6:00PM	7 Public Presentation Regsitrations Due Soap Making Workshop ** 6:30PM	8	9	10	11	
12	13 Tractor Safety Session 2 7:00PM Kelly's Garage, Perry	14	15 4-H Public Presentations **5:00PM - 8:00PM January Secretary Reports Due	16	17	18	
19	20 Tractor Safety - Session 3 - 7:00PM, Java Farm Supply, N. Java Horseless Horse Meeting ** 6:30PM President's Day CCE OFFICE CLOSED	21 Wyoming Co. Eggers ** 6:30PM Dairy Jeopardy! ** 6:30PM	22	23 4-H Public Presentations **5:00PM - 8:00PM	24	25 4-H Public Presentations **9:00AM - 11:30AM	
4-H PRE-ORDER COOKIE SALE - FEBRUARY 20TH - MARCH 5TH							
26 4-H PRE-ORDER COOKIE SALE - FEBRUARY 20TH - MARCH 5TH	27 Tractor Safety, Session 4 7:00PM, Lamb & Webster, North Java Master Builders 4-H Club - ** 6:30PM	28	**Indicates a meeting is held at: Wyoming County Agriculture and Business Center 36 Center Street, Warsaw Accomodations for persons with disabilities may be requested by calling the 4-H Office at 585-786-2251 no later than 10 days prior to the event to ensure sufficient time to make arrangements. Requests received after this date will be met when possible.				

SECRETARIES

HONOR ROLL

Congratulations to the following club secretaries for turning their reports in on time to the 4-H office:

September in by October 19th

Charlotte Kirsch ★ *Tiger Cubs*

Billy Sikes ★ *Tiger Cubs*

October in by November 16th

Natalie Bartholomew ★ 3 + 2

Owen Russell ★ *Saddle Blissters*

Charlotte Kirsch ★ *Tiger Cubs*

Billy Sikes ★ *Tiger Cubs*

REMEMBER

Secretary Reports are due at the 4-H office by the third Wednesday of the following month. Reports for November are due December 21st and December reports are due January 18th and January reports are due by February 15th. Please make sure all clubs are turning in Secretary Reports. It is a nice way for the 4-H Office to see what clubs are doing. You can drop them off at the 4-H Office, mail them, or email them to aea92@cornell.edu.

FYI: The Secretaries Monthly Report is available online: <https://s3.amazonaws.com/assets.cce.cornell.edu/attachments/52/SecretarysMonthlyreportcombinedfillable.pdf?1395071894>

MARK YOUR CALENDARS!

Public Presentations

February 15, 23, and 25, 2023

Clothing Revue Evaluation Days will be

Saturday, April 29, 2023 & Tuesday, May 2, 2023

Clothing Revue is

Friday, May 5, 2023

2023 Wyoming County Fair Dates

August 12-19

2023 NYS Fair Dates

August 23- September 4

View more upcoming events at:

<http://wyoming.cce.cornell.edu/events>

Giant Vegetable Weigh in Results

Giant Pumpkins

- 1st 460 pounds – Spencer Broughton
- 2nd 372 pounds – Owen Russell
- 3rd 154 pounds – Rebekah Hess
- 4th 147 pounds – Ruth Hess
- 5th 121 pounds - Johnson Family
- 6th 120 pounds – Raymond Hess
- 7th 98 pounds - Kade Russell
- 8th 64 pounds – Johnson Family
- 9th 37 pounds – Johnson Family
- 10th 34 pounds – Johnny Tillotson

Mini Pumpkins

- 1st 5 grams – Spencer Broughton
- 2nd 30 grams – Lucy Benedict
- 2nd 30 grams – Owen Russell
- 3rd 32 grams – Tenley Harris
- 4th 60 grams - Kade Russell

Sunflowers

- 1st 19 inches – Lucy Benedict
- 2nd 16.5 inches – Buttercreamers 4-H Club
- 3rd 16 inches – Spencer Broughton
- 4th 15 inches – Tenley Harris
- 4th 15 inches – Eleanor Perl
- 5th 14.5 inches – Owen Russell



CONGRATULATIONS

National 4-H Week Contest Winners

Display Contest

- 1st blue - Saddle Blissters
- 2nd blue - Castile Country Kids

Supported by the
4-H COOKIE SALE

Secretary Book Contest Winner

- 1st Place - Tiger Cubs II 4-H Club
- 2nd Place - Tiger Cubs 4-H Club

Please remember to send your secretary's reports to the 4-H Office by the 3rd Wednesday of the next month.

A total amount of \$86.50 was awarded from the Wyoming County 4-H Leaders' Association to 4-H'ers and clubs for the contest.

UPCOMING COUNTY WIDE CLUB MEETINGS



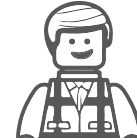
HORSELESS HORSE CLUB

Monday, December 19, 2023
6:30pm at the Ag & Business Center

Monday, January 23, 2023
6:30pm at the Ag & Business Center

Monday, February 20, 2023
6:30pm at the Ag & Business Center

Open to all 4-Her's ages 5-19! You do NOT need ride/own/lease a horse to participate!



MASTER BUILDERS

- Lego Club -

Monday, December 26, 2022
6:30pm - 8:30pm
Ag & Business Center

Monday, January 23, 2023
6:30pm - 8:30pm
Ag & Business Center

Monday, February 27, 2023
6:30pm - 8:30pm
Ag & Business Center



WYOMING COUNTY EGGERS

- Poultry Club -

Tuesday, December 20, 2022
6:30pm at the Ag & Business Center

Tuesday, January 17, 2023
6:30pm at the Ag & Business Center

Tuesday, February 21, 2023
6:30pm at the Ag & Business Center



Rabbit Ears Club

Monday, December 5, 2022
6:00PM - Ag & Business Center

Monday, January 9, 2023
6:00PM - Ag & Business Center

Monday, February 6, 2023
6:00PM - Ag & Business Center



Caprine Kids County Wide Goat Club

Tuesday, December 13, 2022
6:00PM - Ag & Business Center

Tuesday, January 10, 2023
6:00PM - Ag & Business Center

WINTER CANCELLATION POLICY

Here are some guidelines about weather closings and cancellations for Wyoming County 4-H

If a meeting or event is going to be cancelled, we will notify WCJW – 1140AM, 100.9FM, 103.7FM, 104.3FM, 104.9FM, and 105.5FM. They list cancellations on air and via their Facebook page.

Cancellations will be listed on the Wyoming County 4-H Facebook page by 4:30pm on the day of the event. Sometimes the weather is bad in one part of the county and not in others; use your judgement when deciding to travel. Rescheduling meetings is very difficult so if at all possible, meetings and events will be held.

Recognition Night

Althea Goewey Community Service Achievement Memorial Award

The Althea Goewey Memorial Community Service Award is presented in memory of long time 4-H educator, Bill Goewey's wife Althea. Althea was very active as a 4-H club leader, literacy, rescue squad and church volunteer.

This year's recipient was Rachael Paddock. Rachael has been in 4-H for twelve years as a member of the Wyoming County 4-H Shooting Sports Club. She has completed projects in shooting sports, goats, clothing, cooking, public presentations, and more. Some of her achievements include participating at regional public presentations, serving as a state and national shooting sports ambassador, and becoming a national champion for 3P air rifle.

In addition to her numerous 4-H activities and projects, Rachael has been involved in many community and school activities. She was an active member of the Perry FFA, volunteered for the Perry Center Fire Department, and extremely involved with the Wyoming Baptist Church.

The Goewey Family and Wyoming County 4-H program are very proud of Rachael's service to her club, community, and world!



Janice Wolfer Memorial Award

Janice Wolfer was from the town of Silver Springs and loved to sew as well as instruct. She taught many of her grandchildren and 4-H members over the years. She was a tried-and-true clothing evaluator for revue and the fair. We honor her memory by presenting this award to a 4-H member who has displayed excellence in sewing and to encourage participation in the clothing and textiles program.

For the final year of this award, Vera Cooper of Arcade, is the recipient. Vera has been a member of the Tiger Cubs 4-H club for the last 4 years. During this time, she has participated in the clothing revue project for the past two years. Although this is not a long time to participate in the clothing project, she has grown leaps and bounds, pushing herself to new heights creating a blue evening gown this year that went onto win a blue award at the NYS Fair. Vera has also been active in her club, participating in activities and assisting with community service projects. We hope Vera continues to nurture her sewing skills and we can't wait to see what sewing project she comes up with next year! Congratulations Vera on this achievement.

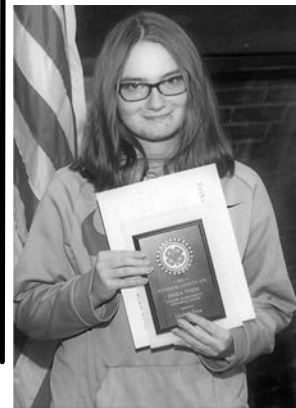


Erika Todd Equine Achievement Memorial Award

The Erika Todd Equine Achievement Memorial Award is in memory of Erika Todd, who was a Wyoming County 4-H horse and dairy program member. Her family created this award in 2012 to recognize a 4-H member for their accomplishments in the 4-H horse program.

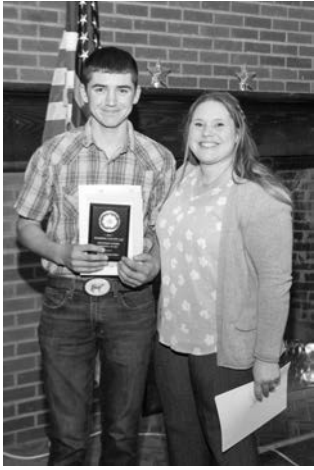
The award considers participation in local, regional, and state level activities such as educational contests and riding events throughout the 4-H horse program. This year's recipient is Lindsey Frew of Bliss. Lindsey has participated in the horse program for the past 8 years as a member of the Saddle Blisters 4-H club.

During her time in the club, Lindsey has held the offices of secretary, vice president and president. An active participant in the educational program - she has competed in Horse Bowl and is an active participant in several other clinics throughout the year. Lindsey began her riding career in the walk-jog division moving through her 4-H career now as a senior rider. Although she does not have a horse of her own, she has had the fortunate ability to lease and show - having to adapt yearly to different horses that were available to her. She has a true passion for Liberty Horsemanship - which she learns from online and works with her horse when the opportunity presents itself. When not competing at local and county fair horse shows, Lindsey is assisting her 4-H club with community service activities and participating in other 4-H events such as public presentations. Lindsey is a strong capable young woman deserving of this award.



Congratulations Lindsey on your achievement!

Jonathan Luders Memorial Award



The Jonathan Luders Memorial Award is presented to deserving dairy project members each year. For many years, Jonathan was involved in the Wyoming County Dairy Program.

Past winners are Nicholas Downs, Danielle Herrick, and Tyler Day.

This year's memorial award recipient is Kyle Carpenter. Kyle is a ten-year 4-H member in the Deja-Moo 4-H Club. Kyle has served on the dairy committee for two years and the dairy parlor crew for three years. He has competed at district, state, and national level contests such as dairy judging, dairy bowl, and dairy challenge. In September, Kyle represented NYS 4-H at the National Dairy Management Contest in Harrisburg, Pennsylvania. He placed seventh individually and was on the first-place team. Kyle is an outstanding young gentleman and is always willing to help youth and leaders.

4-H Agricultural Achievement Award

The Wyoming County 4-H Agriculture Achievement Award is made possible by friends and family of both Harold Upton and Dave Tracy, who were long-time supporters of the Wyoming County 4-H Program. This monetary award is given each year, to a member or members who have been active in and provided strong youth leadership for agricultural 4-H projects.

Past winners are Holly Burley, Curtis Hinz, Sarah Hinz, Michelle Skrzypek, Jessie Nickerson, Justin Hinz, Stanley Rogacki, Kelly Pingrey, Tyler Neamon, Denille Pingrey, Lauren Bertalan, Megan George, Colton Davis, Nick George, Sara Haggerty, Cole Hudson, Angela George, Billy Youngers, Tucker True, Abigail & Emily Hatch.

This year's recipients are Kaitlyn Broughton and Sarah Cox. Kaitlyn has been in 4-H for 10 years with the Showin' & Growing' Club, while Sarah is an 11-year member in both the Silver Springs Salts and Red Bandanas Clubs. Both young ladies have been extremely active in a variety of dairy and livestock projects throughout their 4-H careers. They have also both volunteered countless hours for the livestock and dairy programs at weigh ins, educational events, working on barn renovations and the new expo barn at the fairgrounds. They have served on the livestock committee as youth, hosted clinics, and received the Paul Keem Memorial Sportsmanship Award. Kaitlyn and Sarah are truly outstanding 4-H members that put as much into the program, as they take from it.



2022 OUTSTANDING JUNIOR 4-H MEMBERS



Maddy Oyer is the daughter of Nate and Alicia Oyer and she is a member of both the Southern Rebels and Wag & Wiggles 4-H Clubs. She has just completed her 7th year in 4-H. Three, of which were clover bud years where she participated in public presentations and exhibited poultry and rabbits. Since she aged into regular programming, Maddy has continued in those project areas while adding in plant science, pheasants, dairy, dog, swine, and sheep. This year she exhibited the reserve grand champion market lamb project at the fair.

Owen Russell is the son of Timothy and Yvonne Russell and a member of the Saddle Blissters 4-H Club. Owen was a clover bud for three years and has just completed his fifth overall year of 4-H. As a clover bud, he participated in club activities, workshops and many community service projects. Since aging in as a full member of the club program, Owen has completed projects in horse, swine, goats, sheep, gladiola, and giant vegetables. He has taken full advantage of workshops and programs offered in the last two years. Owen has just begun his career in 4-H, is a valuable member in his club.

2022 OUTSTANDING INTERMEDIATE 4-H MEMBERS

Addison Zielenieski is an eight-year member of the Barnyard Crew 4-H Club. Addison has completed a wide variety of 4-H projects including dairy, meat animal, community service, home improvement, crafts, giant vegetables, gardening, and floriculture. This past year at the New York State Fair she received a Special Recognition Rosette for her sunflower, gladiolus, and painted pottery. These skills gained in 4-H has encouraged her to start a business of making floral arrangements and cut flower bouquets.

Gavin Carpenter is an eight-year member of the Wyoming County Eggers and Deja-Moo 4-H clubs. Gavin has completed projects in poultry, dairy, meat animal, plant science, public presentations, robotics, and food science. Gavin has competed at county, district, and state level contests such as dairy bowl, dairy challenge, and dairy judging. He is a very outgoing young gentleman and really puts in the work to his projects. Gavin is always willing to volunteer for many program areas.



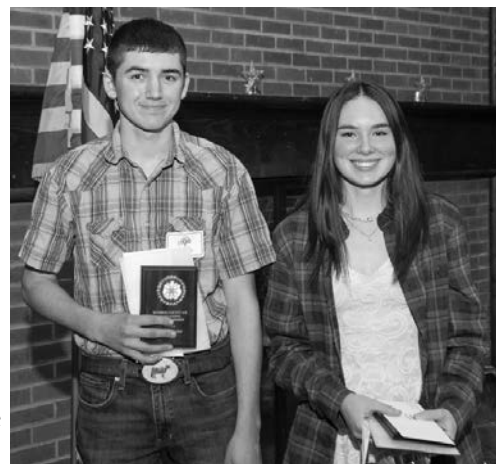
2022 OUTSTANDING SENIOR 4-H MEMBERS

Kyle Carpenter has been enrolled in our 4-H program for 10 years, participating in the Wyoming County Egger's and Deja Moo 4-H Clubs. He has participated in numerous project areas, including Dairy, Poultry, the broiler project, tractor safety, plant science, community service, Lego club and public presentations. Not only has he been an active member, but he has strived for achievement. He has participated and placed well in the Dairy Challenge competition, Dairy Quiz Bowl, and Dairy Judging – on the county, district, state, and national levels.

Kyle has shown a great deal of leadership growth over the past few years. He has served as the President of the Deja Moo club and the Wyoming Co. Egger's club. Kyle is a natural leader and understands the importance of being a good role model to fellow 4-H members. As a 4-H club president Kyle is always willing to lead club meetings. He helps lead the 4-H pledge, share upcoming events or set-up or clean-up activities. He is always a good sport when it comes to competitions in quiz bowl, dairy challenge, and dairy judging. He is always willing to help teach the younger club members and cheer them on. Kyle is a fine young man, and it is clear how his experiences in 4-H have helped him develop strong leadership skills.

Alexa Wolcott has been enrolled in the Wyoming County 4-H program for 12 years, as a member of the A-C Citizens 4-H club. She has had a well-rounded 4-H experience, involving herself in food, public presentations, community service, natural resources, gardening, woodworking, needle arts, fine arts and crafts, and clothing project areas. In these project areas, Alexa has found ways to become an active leader, including teen evaluating at the county fair & becoming a junior leader within her club.

She has been thoughtfully engaged throughout her 4-H tenure, challenging herself with new public presentation ideas, new sewing techniques and always interested in learning new skills. She is helpful at club meetings, and always is one of the first to lend a hand at county events.



PAUL KEEM SPORTSMANSHIP AWARD



Photo Credit: Kevin Carlson, Carlson's Studio

Paul Keem was a longtime member of our 4-H Meat Animal Livestock Committee. Paul was always the first volunteer to show up at events and one of the last to leave. as he was always found chatting with families or manning the scales for weigh in events. The Paul Keem Memorial Sportsmanship Award is given each year in memory of him, as a tribute from his family to honor values that are important to them all.

Recipients are chosen by the livestock committee based on their good character, integrity both in and out of the showing, volunteerism, and overall sportsmanship. Each of these youth serve as excellent role models within our 4-H livestock program, and we are proud to recognize Sarah Cox, Anna Logsdon, and Kennedy Whiting.

COUNTY MEDALS



Beef

Spencer Broughton
Trey Driver
Noah Hudson
Connor Schreiber

Dog

Arlington Behling
Rachel Hatch
Keeley Holland

Horse

Jacklynn Crow
Michaela Lewis
Stephanie Silvernail

Sheep

Pheobe Conklin
Anna Logsdon
Marygrace Shenk

Community Service

Garrett Lester
Travis Lester

Fine Arts

Miranda Hoyt
Addison Zielenieski
Grace Zywiczyński

Leadership

Katelyn Green
Katelyn Hardie
Abigail Paddock

Swine

Kyle Heineman
Trinity Scott
Isabel Swyers
Jared Weixlmann

Cooking

Alexa Wolcott
Grace Zywiczyński

Floriculture

Peyton Mest
Addison Zielenieski

Poultry

Erika Conrad
Naomi Shepard

Technology & Engineering

Jared Day

Dairy

Kyle Carpenter
Jessica Hart
Kyle Milligan
Andrew Newell

Gardening & Horticulture

Spencer Broughton
Morgan Capen

Public Speaking

Kyle Carpenter
Alexa Wolcott
Meghan Youngers

Tractor

Kyle Carpenter
Tyler Day

Goat

Caleb Spicer

Wood Science

Elizabeth Sandefer

10 YEAR MEMBERS

Sarah Andrews	Marina Cox	Calvin Holland	Connor Schreiber
Emma Barkley	Kaylee Davidson	Courtney Keem	Lacey Schreiber
Kaitlyn Broughton	Jared Day	Garrett Keem	Courtney Schum
Sorrell Brown	Tyler Day	Gavin Kimpel	Kaleb Smith
Nathan Burger	Brooke DeGross	Anna Logsdon	Rebecca Stroud
Kyle Carpenter	Alexis Domes	Phyllissa Mitzel	Isabel Swyers
Gavin Chamberlain	Jessica Hart	Andrew Newell	Olivia Swyers
Joshua Colopy	Grace Heppner	Adam Romance	Reilly Wolfanger
Phoebe Conklin	Tucker Hoffman	Payton Romance	Nathan Zywiczyński

11 YEAR MEMBERS

Justin Baker	Maddilyn Durfee	Abigail Paddock	Kolden Smith
Ashley Bliss	Ty Heineman	James Prattico	Caleb Spicer
Riley Bliss	Jenna Loper	Maria Prattico	Meghan Youngers
Elizabeth Carpenter	Adeline Milligan	Zachary Russell	Michelle Youngers
Erika Conrad	Kyle Milligan	Lucas Schenk	
Sarah Cox	Madelynn Olin	Naomi Shepard	

12 YEAR MEMBERS

Levi Hauser	Sylvia Waligora
Rachael Paddock	Alexa Wolcott
Miriam Shepard	

13 YEAR MEMBERS

Konner Sterry

14 YEAR MEMBERS

Sydney Granger
Taryn True

Junior Leaders

Five Years

Rachael Paddock
Alexa Wolcott

Four Years

Kaitlyn Broughton
Abigail Paddock
Caleb Spicer

Three Years

Brenda Martin
Emily Warriner
Emily Williams

Two Year

Katelyn Green
Katelyn Hardie

2022 LEADER OF THE YEAR



Congratulations to this year's leader of the year Jennifer Mest of Yorkshire. Jen has been a leader in the Barnyard Crew for seven years. She executes a wide variety of project opportunities for the youth in her club. She assists her youth who complete projects in the areas of dairy, rabbits, poultry, horse, dog, swine, beef, meat animal, FCS, public presentations, and community service. Jen is the type of leader who is always there for her club. She provides a smile and hug after the shows, words of encouragement, and makes sure every youth is prepared. Jen is always willing to volunteer for youth building and barn clean-ups, helping set up for events, last minute chicken judge assistance, you name it, and she is willing to help! Jen has made a positive impact on the lives of her 4-H members. Thank you, Jen, for your continued service as a committed 4-H leader!

Wyoming County Friend of 4-H Awards

The Wyoming County Friend of 4-H Award has been presented annually since 2002 and is given in memory of Harold Upton and Dave & Laura Tracy. The award was created to honor members of the community who support the Wyoming County 4-H Program without formal ties as volunteer club leaders. Over the years the program has honored businesses and individuals who share a common thread with Harold, Dave & Laura. They all want to see the Wyoming County 4-H Program and most importantly the youth served thrive.

This year we are excited to award both James and Sally Woods and the Pike Fireman and Ladies Auxiliary as our Friends of 4-H.

James and Sally Woods have long been supportive of the 4-H Family and Consumer Science Program and been faithful volunteers with the Youth Building at the Wyoming County Fair. Sally has served on the FCS committee for countless years, lending her sound support and reasoning to our programming. Along with being a steadfast committee member, her and her husband have led varying workshops for our programs throughout the year, such as woodworking and cardmaking to name a few. The whole Woods family have chipped in at the youth building in August, helping to clean in preparation, help distribute ribbons at the conclusion, and even their children have assisted throughout the years during youth building evaluation days. We wanted to take this moment to say thank you for all the support you have given our program – always with a smile and great enthusiasm!

The Pike Fireman and Ladies Auxiliary have also held unwavering supportive of 4-H at the Wyoming County Fair. They donate ice cream tickets for youth building events yearly, lent great financial support towards the new ag expo center, and support our local 4-H clubs year-round with meeting space. Thank you to for your partnership as we help our county 4-H program thrive in our community.



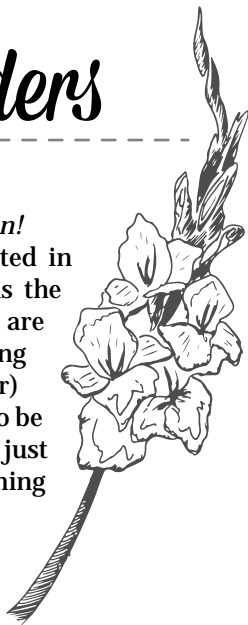
Photo Credit: Kevin Carlson, Carlson's Studio

Gladiola Orders

Think Spring!

Get your Gladiola orders in!

If you have never participated in the Gladiola program this is the year to start. Gladiolas are beautiful perennial (meaning they come back every year) bulb (like a tulip) that need to be planted in May and bloom just in time to show at the Wyoming County Fair.



Here are the facts:

- The Western NY Gladiola Society sponsors this project every year.
- Each 4-Her who signs up receives approximately 24 bulbs.
- There is no cost to 1st year members.
- Anyone who has participated in the past the cost is \$6.00.
- To complete the project youth will need to have one entry in the open class gladiola show in the Youth Building on Sunday at the Wyoming County Fair.
- A meeting to pick up bulbs will be held on May 10th. 1st year members are required to attend!

If you are interested in participating fill out the tear slip below and drop it in the mail, bring it to the 4-H Office or email it to sac347@cornell.edu. All orders and money need to be at the 4-H Office by January 28th.

****To any graduating seniors there is a scholarship available through the Western NY Gladiola Society for more information contact the 4-H Office****



Apple galettes and pies, a harvest salad and strawberry muffins were the tasty treats prepared by 4-H'ers at this year's Wyoming County 4-H Produced in NY State Food Contest held on Saturday, November 5th, 2022 at the Wyoming County Agriculture & Business Center in Warsaw.

In an effort to learn about nutrition and practice food presentation skills, 4-H members presented silent food demonstrations, promoting items from the Empire State. The major ingredient of the recipe featured a product grown or produced in New York State – such as fruits, vegetables, dairy, maple or meat. With agriculture being up-most important to the economy of not only Wyoming County, but New York State, the food contest allows an opportunity to promote the use and consumption of agriculture products either grown or produced in New York State! Participants were also encouraged to consider the U.S. Dietary Guidelines when selecting their recipes.

During the silent demonstrations, in which contestants were allowed 50 minutes, 4-H'ers were judged on organization, neatness, proper use of equipment and manner of preparing the food. The finished product was also judged on nutritional value, appearance, and taste!

Three junior members (8-12 years) and one senior member (13-19 years) participated in this year's contest. Junior members Jane Hull of Mount Morris, Tenley and Jack Harris of Linwood, and Senior member Emily Strathearn of Dale. Congratulations to all four participants for their excellent demonstrations and tasty recipes. Judges for the contest were Candi and Stephanie Luders!

This year's participants will be invited to prepare their recipes at the Produced in New York State Foods Presentation at the 2023 New York State Fair in Syracuse!

Gladiola Order Form

Name: _____

Birth Date: _____

Address: _____

I am new to the Gladiola Project

I am participating again.
(please include \$6 with your order)

Return to 36 Center Street, Warsaw, NY 14569
by January 28th.





Wyoming County 4-H Cookie Sale

Monday February 20th - Sunday March 5th, 2023

**All participating youth must be enrolled 4-H members of 4-H age
(Cloverbuds cannot participate in the Cookie Sale)**

The Wyoming County 4-H Cookie Sale is currently the ONLY Fundraiser we ask our 4-H membership to participate in. This years sale will be a pre-sale format - with the same procedures as the 2022 sale.

We hope this will provide families an opportunity to sell cookies, by the package, to help support our program. Without this fundraiser, our program offerings would be limited, or more costly to 4-H families.

We strongly encourage all 4-H families to participate if possible in the 2023 cookie sale. If every 4-H member sold even two cases (24 packages!) worth of cookies, this sale would be considered successful. If participation is low this year, we may have to move towards enforcing fundraiser participation in the upcoming 4-H year. Please do not hesitate to contact our office with any follow up questions or concerns.

2023 Selling Period: Monday, February 20, 2023 - Sunday, March 5, 2023

To keep the sale fair, cookies cannot be sold outside of the selling period

All payment and orders will be due to the cookie chairs by Monday, March 6th.

Selling Price: \$4.00 per package; \$48.00 per case(s) of 12 packages.

Cookies may be ordered by the package or by the case.

Cookie Pick Up:

This year's cookie sale will be completely pre-order AND pre-payment.

4-H parents/leaders will be required to pickup their cookie orders at the end of April. Calls will be made to all members who placed orders on exact delivery date/time.

Cookie Returns:

Cases of cookies may NOT be returned this year. Cookies should be handled with care!

Incentives:

Incentive sheets must be turned into your cookie chair with your cookie order on March 6th.

Only gift certificates will be offered for incentive prize. Incentive will be based off of full case sales only. If leaders collect members sales to benefit their club, the 4-H office needs to be notified before the sale begins.

Gift Certificate: \$5.00 per case(s)/12 packages of cookies sold. Members may pick from Tractor Supply; The Quilter's Daughter; Creekside Fabric, Quilts, & Yarns; Reisdorf Brothers; Creekside Saddlery; Pierce Milling; or Walmart. *Top Sellers will receive \$5 per case, in addition to - 1st \$100 credit for 4-H project, 2nd \$75 credit for 4-H project, 3rd \$50 credit for 4-H project.*

PUBLIC PRESENTATIONS

★ 2023 ★

The Public Presentation Program is frequently referred to as “the most beneficial and rewarding experience of all 4-H experiences”. Public presentations give 4-H members an excellent opportunity to research a subject, organize ideas in logical order, develop visual aids and learn to speak effectively before groups. With each public presentation, there is an increase in self-confidence, poise, self-esteem, stage presence and knowledge. Public presentations can teach a 4-H'er lifetime skills that will be useful in his or her future social, educational and career pursuits.

It is important for 4-H'ers to begin doing Public Presentations at an early age and continue throughout their 4-H career. Public speaking skills develop over time, with experience and repetition.

Senior, Junior & Cloverbud HORSE, HOME and AG public presentations will take place on:



Wednesday, February 15th & Thursday, February 23, 2023

5:00 - 8:00PM

Held at: The Ag & Business Center

Saturday, February 25, 2023

9:00AM to 11:30AM

Held at: The Ag & Business Center



Please complete the registration form enclosed in this newsletter and return it to the 4-H office by OR register via our registration system by Tuesday, February 7th.

Supported by the
4-H COOKIE SALE

INCENTIVES

AGE AS OF DEC. 31, 2022

JUNIOR ONE INCENTIVE

4-H GIFT
(Cinch bags, waterbottles, etc.)

Age	# of Presentations
Cloverbud	First, Second and Third
8 & 9	First and Second
10	First and Second
11	First

JUNIOR TWO INCENTIVE

Free ticket to Genesee
Country Museum, Charcoal
Corral or 4-H Gift

Age	# of Presentations
10	Third
11	Second, Third, Fourth
12	First or more
13	First or second

SENIOR INCENTIVE

BLUE RIBBON WINNERS
A 4-H sweatshirt or a day trip to
Niagara Falls (date TBD).

RED RIBBON WINNERS
Genesee Country Museum,
Charcoal Corral or 4-H Gift

Age	# of Presentations
13	Third or more
14-19	One or more

FOR HORSE PROJECT PRESENTATIONS

Seniors are 14 to 18 years old and Juniors are 8 to 13 years old; however, 13-year-olds will be eligible for senior awards. If you would like to be considered for Regional Communications, you must be evaluated using the communications judging sheets!

PUBLIC PRESENTATION SELECTION PROCEDURE

FOR DISTRICT PRESENTATIONS

Any member who is interested in being considered for District Public Presentations will need to indicate that on the pre-registration form. We will have a dedicated room for those presentations and the same judges will evaluate each presenter. Judges in the other rooms may also encourage a 4-H member who gives an excellent presentation to present again for the District Judges. At the conclusion of the presentations, the district judges will select the presenters that will represent Wyoming County at Western District Public Presentations.

*Note: Western District Presentations will be held virtually in March, date TBD.

PRESENTATION OPTIONS

All 4-H'ers have the opportunity to select one of six types of presentations. The choices are Demonstration, Formal Speech, Illustrated Talk, Recitation, Interview or Dramatic Interpretation. What is the difference?



FORMAL SPEECH

The presenter aims to persuade, motivate, or inform the audience without the use of visuals. Proper use of note cards is acceptable. In this category, the presenter chooses and researches a topic of choice. Depending on the topic chosen, the presenter selects a format (persuasive, motivational, or informative) that best suits what is being conveyed to the audience. A Speech is written in the presenter's own words; however poetry, quotations, humor, or imagery may be incorporated to command attention or emphasize a point. (Recommended for ages 15-19, grades 10-12).



RECITATION

The presenter, with the use of vocal inflection and body language as communication tools, delivers his rendition of a piece of pre-written material. Props should not be used, but appropriate dress to subtly represent the character or mood of the written piece is acceptable. Dress should not overwhelm the oral presentation. Memorization is expected, but proper use of notes is permitted either in the form of note cards or a book. This area is not intended for presentation of original pieces of material written by the presenter.



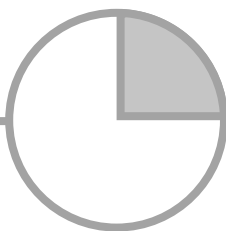
DRAMATIC INTERPRETATION

The presenter or team of two delivers a re-enactment of a piece of scripted material. The content can be taken from plays, movies, sketches, or monologues--dramatic or comedic. This form of presentation, by definition, should include props and costumes. Props need to be simple and minimal, not detracting from the strength of the presenter(s). Original pieces written by the presenter(s) are accepted in this category, but 4-H educators should monitor appropriateness of presentation.



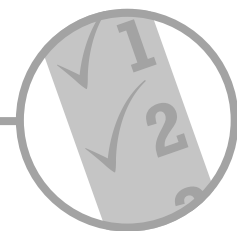
INTERVIEW

The presenter will bring a resume and perform a mock interview, for a job of their choice. Youth will need to prepare their resume prior to presentations. This type of presentation is not eligible to move on to district level presentations. (Recommended for ages 14-19)



ILLUSTRATED TALK

The presenter uses visual aids to tell about the topic. The effective use of charts, pictures, posters, slides, PowerPoint slides, overheads, graphs, examples, models, etc., plays a major role in communicating the presenter's message. (Recommended for ages 9 and up)



DEMONSTRATION

The presenter shows and explains how to do or make something (how to juggle, make a kite, make cookies, care for a 4-H project animal, etc). Models or illustrations are used as needed to explain information, show the steps in the process being demonstrated, reveal finished products, etc. (Recommended for all ages).

HORSE PROJECT MEMBERS - The options are individual presentations, team presentations, public speaking (no visuals), videotaped presentations and impromptu speaking (draw two topics out of a hat and talk about one of them). For more details, please call Sarah Clark (786-2251).

TIPS FOR GOOD PRESENTING

The 4 P's of Public Presentations

P

PICK A TOPIC

That you like,
That you know something about,
That you want to share with others.

P

PREPARE AN OUTLINE

Introduction- Greet your audience and get their attention and interest. Tell what you will be demonstrating and explain why you are interested in the topic.

Body- Present the facts and information in an orderly and logical sequence. Explain what you are doing and why.

Summary- Briefly restate main points of presentation. Give sources of information. Ask the audience if they have any questions.

P

PRACTICE-PRACTICE-PRACTICE

So your show and tell will be smooth and natural.

P

PRESENT

Dress neatly. Food demonstrators should wear short sleeves, gloves and have hair pulled back in hair net, scarf or chef's hat.

Be sure everything is in place before you begin.

Work quickly and neatly.

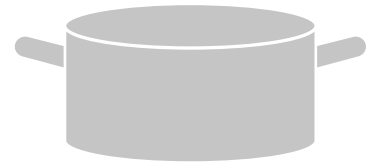
Look at the audience, not down at the demonstration table or your notes too often! Smile, relax and enjoy what you are doing.

Speak naturally in a clear loud voice so the audience can hear you.

GUIDELINES FOR PRESENTATION LENGTH

1st year presenter – 3 – 5 minutes
2nd year presenter – 5 – 7 minutes
3rd year and older – 7 – 15 minutes
These are not strict rules, just guides!!

NOTE: No presentation should be longer than 15 minutes!!



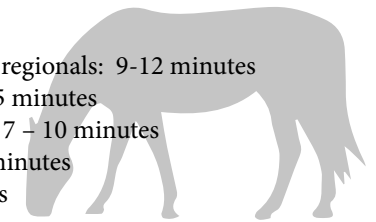
FOOD PRESENTERS

Please contact the 4-H Office at 786-2251 if you are interested in doing a food demonstration as a public presentation this year. Stop by the office to pick up your copy of "How To Do A Food Demonstration" which contains information about choosing a recipe, preparing for the demonstration and much more.

NOTE: All participants doing a food demonstration will be required to wear gloves and hair should either be pulled back in a hair net, scarf, or chef's hat!!

HORSE PRESENTERS

For horse presenters trying to go to regionals: 9-12 minutes
Horse team demonstrations: 10 – 15 minutes
Horse public speaking competitors: 7 – 10 minutes
Videotaped presentation: 20 to 30 minutes
Impromptu speaking: 5 to 8 minutes



PUBLIC PRESENTATION SEMINAR

Wednesday, January 25, 2023 via Zoom
7:00-8:00PM

Link will be emailed to members.

Come learn how fun and easy public presentations can be!! We will discuss choosing a topic, getting ready to do the presentation, how an effective poster should look, the three parts to a public presentation (introduction, body, and summary), what types of things the judges look for, plus other helpful hints on how to do a good job.

RSVP's required or workshop will be cancelled

THE WYOMING COUNTY 4-H:

WIN A CALF PROJECT

PROJECT GUIDELINES:

1. Enroll by calling the 4-H Office
2. Age: 4-H'ers 8-13 years old, or first year dairy members 14-15 years old, are eligible. (age as of January 1, 2023)
3. For a first year project member, the animal you will keep records on must be born between September 1, 2022 and December 31, 2022. Must be a female, but does not need to be registered. If you completed the program this past year, you may choose to continue to keep records on your project animal.
4. Each participant turns in a monthly report. This includes feeding and financial records and a monthly story.
5. Each participant will complete the dairy project book and enter it in the Wyoming County Fair.
6. Each participant will show their project animal in a showmanship class at the 2023 Wyoming County Fair.
7. Each participant will host the dairy committee in a brief farm visit.
8. Each member will participate in county wide public presentations.
9. Each participant will complete a short interview with the dairy committee.

1st Prize: \$750 towards the registered calf of your choice
2nd Prize: Cash Prize
3rd Prize: Cash Prize

2022 Win-A-Calf Winners

1st place: Brooklyn Zielenieski - Barnyard Crew
2nd place: Abilene Foss - 3+2
3rd place: Madalynn Perl - All Around Livestockers

Living & Learning Dairy Project

Project Guidelines:

1. Enroll by calling the 4-H office.
2. Age: 4-H'ers ages 14-18 or past Win-A-Calf winners who have not turned 14 yet. (ages as of January 1, 2023)
3. Each participant turns in a monthly report. This includes feeding and financial records and monthly questions.
4. Each participant will complete the dairy project book.
5. Each participant will show their project animal in a showmanship class at the 2023 Wyoming County Fair.
6. Each participant will host the dairy committee in a brief farm visit.
7. Each member will participate in county wide public presentations.
8. Each participant will complete a phone interview along with a short in-person interview with the dairy committee.

1st Prize: \$750 towards a registered calf or scholarship money
2nd Prize: Cash Prize
3rd Prize: Cash Prize

2021 Living Learning Project Winners:

1st Place- Marygrace Schenk - Independent Member
2nd Place- Sorrell Brown - Red Bandanas

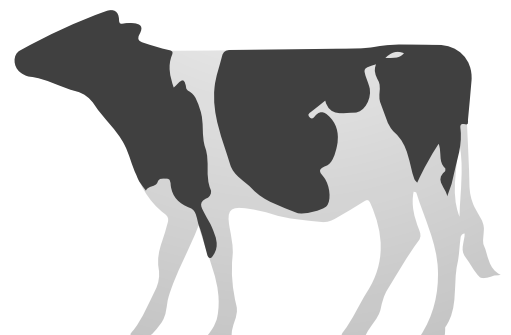
Win A Calf & Living Learning Dairy Project Orientation

Monday, December 12th at 6:30 PM
Ag & Business Center, 36 Center Street, Warsaw

If you have any questions, please email Stephanie
at sal294@cornell.edu

Sponsored By:

TOMPKINS 
BANKING | INSURANCE | WEALTH



Wyoming County Dairy Bowl Practices

Wednesday, December 14th
 Wednesday, December 21st
 Wednesday, December 28th
 Tuesday, January 3rd
 Monday, January 9th
 from 6:00 - 7:00PM each night
 Ag & Business Center, Warsaw

If you are new to dairy, an independent member, or your club doesn't have a full team; then come on down and practice at the 4-H office!

Stephanie will be offering dairy bowl practices at the 4-H office to youth interested in participating in the dairy bowl contest. Dairy bowl is a quiz bowl contest that covers all aspects of the dairy industry from cows, to milk products, to feeds.

Call the 4-H office at (585) 786-2251 or email Stephanie at sal294@cornell.edu to register for one or all the practice sessions. *RSVP's are required or certain dates will be cancelled.*

DAIRY JEOPARDY

Tuesday, February 21st
 6:30-7:30 PM
 Ag & Business Center, Warsaw

Dairy Jeopardy is a dairy knowledge competition that allows youth to compete as individuals. Styled after the popular television game show, questions are similar to those asked in Dairy Bowl. The contestants demonstrate their ability to think on their feet and wager points based on their knowledge of topics ranging from "Bovine Health" and "Breed All About It" (questions about the different breeds of dairy cattle) to "Milk, Nature's Perfect Food" and "TMR the mixer."

Call the 4-H office at (585) 786-2251 or email Stephanie at sal294@cornell.edu by February 14th to register.





DAIRY BOWL

JANUARY 28TH

Pre-registration is required for the contest. Please be considerate of the deadlines listed below- canceling a team at the last minute makes thing very difficult. WE ARE PLANNING FOR AN IN-PERSON EVENT.

SENIOR LEVEL DAIRY BOWL (Members 14 and over as of January 1, 2023)
JUNIOR LEVEL DAIRY BOWL (Members 8-13 as of January 1, 2023)

Saturday, January 28, 2023 at 9:30am.
Ag & Business Center, 36 Center St, Warsaw

STUDY MATERIALS AVAILABLE!

Last year's district questions and supplemental information are available at the 4-H office or online.

All participating clubs please submit 10 questions per division with their registration. Quiz bowl units, practice questions, and the current rules can be borrowed from the 4-H office. A club may enter more than one team. A team has four members. If you don't have enough for a full team, Stephanie will combine you with lone members or other clubs to form a team. We will need leaders and parents to serve as scorekeepers the day of the contests. Please let us know when teams are registering if you are able to volunteer your time to help for this day.

If your club is looking for a fun way to practice, there is a Dairy Learning Lab available at the 4-H Office. Please call to reserve.

DAIRY BOWL 2023 REGISTRATION FORM

REGISTRATION DUE: JANUARY 20, 2023

Club Name _____

Number of Senior Teams _____

Number of Junior Teams _____

Senior Team Members

1 _____

2 _____

3 _____

4 _____

Our club is submitting

- Senior Questions
- Junior Questions

Junior Team Members

1 _____

2 _____

3 _____

4 _____

Leader's Signature



DAIRY BOWL

Agribusiness Career Conference Award Trip

Submitted by: Grace Zywiczyński

In mid-October four Wyoming County 4-Hers went to SUNY Cobleskill for the ABC Reward Trip funded by the 4-H Leaders Association. While there we met other 4-Hers from different counties, toured the campus, and explored agricultural related careers.

On the first night, we went out for dinner as a county and spent the night at a hotel. The next day we met on campus and learned about the many programs offered at Cobleskill. Then we split into small groups and visited different agricultural businesses in the surrounding area and saw how different farms operated. Some of business included animal farms, butcher shops, apple orchards, an herb garden and farm machine repair shop. At dinner, each group gave a presentation about their business tour. After dinner, we met some Cobleskill college students, and they showed us how to line dance.

On the final day, we were given a tour of the campus which included spending time learning about two different college programs of our interest. These included livestock, canine, equine, machinery, and fisheries.

All of us that went on this trip are all very grateful to have had the opportunity not only to tour Cobleskill but for the memories and friendships that developed from this trip.

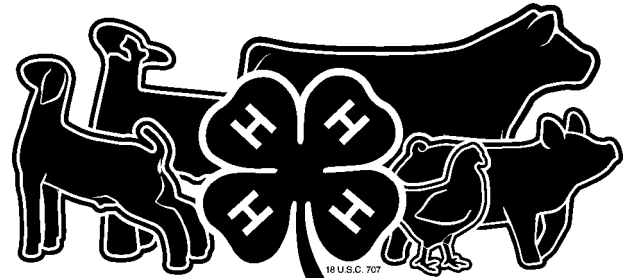


Thank you again to the 4-H Leadership Association and to our chaperones Sarah and Stephanie.

2023 4-H LIVESTOCK (BEEF, SHEEP, SWINE) PROGRAM EDUCATIONAL ACTIVITY LIST

We are still working on creative ways to encourage livestock participation and increase animal husbandry knowledge both in-person and on-line.

Here are some items you can place on your calendar to count on and watch for the February 4-H News where we will have a finalized list of livestock activities. REMEMBER that you must participate in at least one of these activities in order to participate in livestock shows (meat animal or general 4-H) at the fair. We always encourage youth to participate in more than just one activity to enhance their 4-H experience!



JANUARY 16	Halter Making Workshop	Swine Showmanship Clinic	JUNE/JULY TBD
FEBRUARY 15, 23 & 25	Public Presentations	Beef Showmanship Clinic	JUNE/JULY TBD
MARCH 4	Livestock Skill-A-Thon	Sheep Showmanship Clinic	JUNE/JULY TBD
APRIL TBD	DNA Extraction	Last Chance Livestock Event	JULY 10
APRIL TBD	Local Sheep Farm Tour		

4-H LIVESTOCK SKILL-A-THON

SATURDAY, MARCH 4, 2023 9:30AM

Ag & Business Center, Warsaw

This event will satisfy the 4-H educational requirement to show beef, sheep, swine, market goats or market broilers at the 2023 Wyoming County Fair.

Species we will focus on: beef, sheep, swine, market goats, and market poultry!

DIVISIONS

Novice – youth 13 years and under as of 1/1/23 showing livestock for the 1st & 2nd year

Junior – youth 13 years and under as of 1/1/23

Senior – youth 14 years and older as of 1/1/23

Study packets will be available in the 4-H office after January 1st.

Pre-registration will be REQUIRED in order to plan for the event. Return the slip below or call the 4-H office by February 27th to register.

LIVESTOCK SKILL-A-THON SIGN-UP FORM

NAME _____

ADDRESS _____

AGE AS OF 1/1/23 _____

PHONE _____

E-MAIL _____

NOVICE

JUNIOR

SENIOR

Rope Halter & Knot Tying Workshop for Livestock

Monday, January 16, 2023

9:30am

Ag & Business Center, Warsaw

At this workshop participants will create a rope halter for either beef or sheep following step by step instructions. We will also practice knot tying applications for different uses around the farm. Halter materials will be provided for participants. Younger members may need assistance from an adult.

Participants must register by calling the 4-H office at 585-786-2251 before the meeting.

This event will satisfy the educational requirement for exhibiting 4-H beef, sheep, swine, market goats, and market poultry at the 2023 Wyoming County Fair.

** 4-H PUBLIC PRESENTATION NOTE **

Don't forget that doing a Public Presentation counts towards an educational event for the 4-H Livestock Program!

There are three dates to choose from: 2/15, 2/23/ or 2/25.

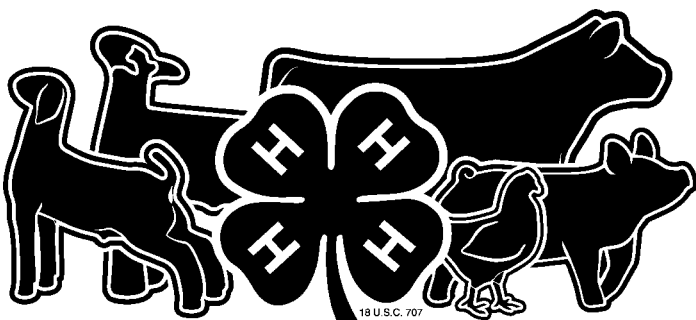
You can find information on pages 15 - 17 of this newsletter. Topics don't necessarily need to be livestock related (but are nice.) The goal is to get you talking about something you are interested in; which can increase your self-confidence, knowledge on a chosen topic, poise and much more... building essential lifelong skills!

Are you looking to start a livestock project for the 2023 show season?

The 4-H office is compiling a list of local and regional livestock producers to share with 4-H families.

This list will be available by request after January 1st.

If you know of anyone that would be interested in being listed, please contact Holly with the contact information.





WYOMING COUNTY 4-H 2023 HORSE EDUCATIONAL EVENTS CALENDAR

HORSE COMMUNICATIONS

See Public Presentation Dates listed on page 15. Horse Communications may be scheduled on any of those dates.

Ag & Business Center, 36 Center Street, Warsaw

Choose a favorite horse related topic, research it and tell us all about it! (If you are interested in moving on to the regional horse level, you must participate.)

EDUCATIONAL REQUIREMENT POINT SYSTEM

* Indicates educational events that count towards your 1 REQUIRED educational event for fair (no points received for this as it is REQUIRED). For every extra educational event individual youth attend, beyond the one requirement, youth will receive 2 bonus points per event that will go towards educational awards in the fall. Youth must sign the sign in sheets at each event to receive this credit. Please call the 4-H office at 786-2251 to pre-register for ALL of these events. If adequate registration is not obtained for individual events, they will be CANCELLED!

HIPPOLOGY CONTEST Saturday, March 11, 2023 9:30AM Ag & Business Center, Warsaw

We will have stations for horse judging, tack, feeds, breeds, anatomy, etc. Anyone who is enrolled in the horse project is encouraged to participate!

JANUARY

- ***Wyoming County Horse Bowl:** January 13th 6:30pm, Ag & Business Center
- **Horseless Horse:** January 23rd; 6:30pm, Ag & Business Center

FEBRUARY

- **Horseless Horse:** February 20th; 6:30pm, Ag & Business Center
- ***Wyoming County Public Presentations & Horse Communications:** Ag & Business Center (see pages 18-21)

MARCH

- ***Hippology:** March 11th 9:30AM, Ag & Business Center
- **Horseless Horse:** March 14th; 6:30pm, Ag & Business Center

Congratulations to the 2022 high point rider, Jacklynn Crow of Varysburg.

Jacklynn is a senior rider, excelling in Western, English, and Gaming disciplines. This is her 4th year in a row achieving the top placing rider at the Wyoming County Fair. A belt buckle was presented to Jacklynn in memory of Jack Bridgman.



Also, congratulations to our runner up rider – Michaela Lewis of Farmersville Station!!

WYOMING COUNTY HORSE BOWL FRIDAY, JANUARY 13, 2023 AT 6:30PM Ag & Business Center, Warsaw

Come participate in the annual Wyoming County Horse Bowl and test your knowledge! You may call the 4-H office and register for this event as an individual or as a team of 4 (4 novice OR juniors OR seniors per team). You are competing as an individual for overall score. There are opportunities to advance to regional, state and national levels in this event. Study Packets are available at the 4-H Office.

FILL OUT THE REGISTRATION FORM BELOW AND RETURN TO THE 4-H OFFICE BY 1/6/2023

HORSE BOWL REGISTRATION FORM

Club Name _____

Number of Senior Teams _____ Number of Novice Teams _____

Number of Junior Teams _____



Senior Team Members

Junior Team Members

Novice Team Members

1 _____

1 _____

1 _____

2 _____

2 _____

2 _____

3 _____

3 _____

3 _____

4 _____

4 _____

4 _____

Candle Making Workshop

Thursday, February 2, 2023, at 6:30 PM
Ag & Business Center, Warsaw
Cost: \$5

Handcraft your own candle! Learn about the different types of mediums used to make candles, how to add color and scent. We will start with a base and then add your own combination of fragrance and color.

RSVP by Friday, January 27th to reserve your spot by calling the 4-H office at (585) 786-2251.

Limited to 20 youth.



Leaders Chat Night

Thursday, January 26th at 7:00PM
Ag & Business Center, Warsaw

An opportunity for leaders & staff to discuss project ideas & answer questions. Topics this month will include Produced in NY Contest, Public Presentations, Cookie Sale & Club Meetings.

Please pre-register by Monday, January 23rd so we can plan accordingly!

PIKE WINTER CARNIVAL

SNOW SCULPTURE
CONTEST

CAMPING LIFE THEME

Sunday, January 29th
Wyoming County Fairgrounds
Register by January 23rd

Calling all Youth Groups
Snow will be piled for you
Winners announced at 3pm
1st Place \$50
2nd Place \$30
3rd Place
Weather Permitting

www.pikewintercarnival.com

CANINE CORNER

Dog obedience classes will begin the first two weeks of April! This is a 9-week program that runs in multiple locations throughout the county.

Watch the February newsletter for more information.

Soap Making Workshop

Tuesday, February 7, 2023 at 6:30 PM
Ag & Business Center, Warsaw
Cost: \$5 for supplies

Learn how to make melt and pour soap! Youth will learn about the different techniques used to make soap. They will create their own handmade soap where they can showcase a variety of colors and fragrances.

This workshop is available to Cloverbuds and 4-H members. Call the 4-H office to register, (585)786-2251.

Limited to 20 youth.



Snowshoe Adventure!

December 29, 2022 from 10:00AM - 12:00PM
Beaver Meadows- 1610 Welch Road, North Java
Cost: \$10 per person

Embrace the snow and get outside! Youth will be introduced to the history of snowshoes and then try out a pair for themselves on a snowy exploration of the trails at Beaver Meadows! This is a great opportunity for youth and adults.

This is a weather depending event, there must be at least 5 inches of snow on the ground to snowshoe. If there is a lack of snow, we will do a guided nature walk instead of snowshoeing!

Please RSVP by Friday, December 23rd.

Any questions, you may call the 4-H office at (585) 786-2251 or email Stephanie at sal294@cornell.edu



PHEASANTS 2023

If you would like to receive pheasants for the 2023 project, please fill out the attached tear slip and return it to the 4-H office by March 1, 2023.

Participants will receive day old pheasants. Participants will raise until 8 weeks old and then release them on non-posted land. The project typically runs from June to August. If you are interested in this exciting 4-H project area and have more questions contact the 4-H office!

4-H PHEASANT ORDER FORM FOR 2023

Name _____

Age _____ Phone _____

Address _____

Years in project _____

CHECK HERE if you need the manual & record sheets sent to you

Please order me the following number of 4-H pheasant chicks

25 50 75 100



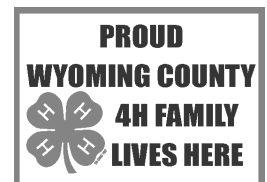
Wyoming County 4-H Signs for sale!

\$10.00 per sign

Two different signs are available for purchase.
All signs are 18X24 and come with a stake.

Call the 4-H office to make arrangements to pick up your sign today!

Please make checks payable to:
Wyoming County 4-H Leaders' Association





4-H Small Engines, Tractor & Certification Program

Come and learn about tractor and machinery safety, equipment maintenance and how engines run! The following opportunities will be offered by the Wyoming County 4-H Program during 2023:

Year 1: For youth 10 years or older that would like to learn about small engines, lawn mowers, etc.

Year 2: For youth 11 years old who have completed Year 1 program.

Year 3: For youth 12 years old who have completed Year 2 program.

Pre-Certification: For youth 13 years old who have completed Years 1, 2 or 3 and are interested in the certification program the following year. We will focus on non-core curriculum from the NSTMOP program.

National Safe Tractor and Machinery Operation Program: For youth 14-15 years old that would like to work on a farm for hire and operate a tractor over 20 horsepower. (participants must be 14 years old by 1/2023)

Years 1, 2 & 3 Schedule	Pre-Certification Schedule	NSTMOP Certification Schedule
		1/23/23 – 7pm @ CCE Office, Warsaw
		1/30/23 – 7pm @ CCE Office, Warsaw
2/6/23 – 7pm @ Larry Romance & Son, Arcade		2/6/23 – 7pm @ Larry Romance & Son, Arcade
2/13/23 – 7pm @ Kelly’s Garage, Perry		2/13/23 – 7pm @ Kelly’s Garage, Perry
2/20/23 – 7pm @ Java Farm Supply, North Java		2/20/23 – 7pm @ Java Farm Supply, North Java
2/27/23 – 7pm @ Lamb & Webster, North Java		2/27/23 – 7pm @ Lamb & Webster, North Java
		3/6/23 – 7pm Written Test @ CCE Office, Warsaw
		4/1/23 – Driving Test @ TBD

Snow dates are reserved for Wednesday evenings each week if needed.

Certification Course: \$20 registration fee. Once you are registered, pick up an instruction manual from the 4-H office (manuals can be mailed for an additional fee.) Requirements for certification: 12-15 hours of reading and self-study, attend all meetings, and pass both a written test and driving test. *Register ASAP to allow yourself time to pick up an instruction manual and complete homework before the first class.

Years 1, 2, 3 & Pre-Certification: \$5.00 registration fee. Please fill out registration form below and return to the 4-H office as soon as possible along with the registration fee. Requirements for completion: attend at least three out of five events.

All participants must be enrolled as a Wyoming County 4-H member or a 4-H member in any neighboring county.

TRACTOR, CERTIFICATION & SMALL ENGINES SCHOOLS

Name: _____ Birth Date: _____ Age (as of 1-1-23): _____

Full Address: _____

Phone Number: _____ E-Mail: _____

Check Appropriate Box: Year 1 Year 2 Year 3 Pre-Certification Certification

Parents Signature: _____ Enclose **\$20.00** for certification class **OR**

Please Note: If you are not a 4-H Member, you will need to enroll. Please call 585-786-2251.

4-H Enrollment Fee is \$15 for Wyoming County residents and \$20 for out-of-county residents.

\$5.00 for Years 1, 2 & 3 or
pre-certification



Wyoming County 4-H Member Enrollment Form Year 2022-2023

Thank you for your interest in the Wyoming County 4-H Program!
Please fill out the following form and return to the 4-H Office along with the enrollment fee.

Personal Information:

Family Email: _____

Member Email (if applicable): _____

Member First Name: _____ Last Name: _____

Preferred Name: _____

Mailing Address Line 1: _____

Mailing Address Line 2: _____

City: _____ State: _____ Zip: _____

Date of Birth: _____

Gender: _____

Primary Phone Number: _____

Correspondence Preference: MAIL MAIL AND E-MAIL

Do you wish to receive text messages? YES NO If yes please provide your provider: _____

Parent/Guardian Information:

Primary Parent/Guardian:

First Name: _____ Last Name: _____

Cell Number: _____

Parent/Guardian Two:

First Name: _____ Last Name: _____

Cell Number: _____

(If different than above):

Secondary Parent/Guardian Email: _____

Send Correspondence to second address:

Salutation: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Demographic Information:

Ethnicity:

Are you of Hispanic or Latino ethnicity? YES NO

Race: White Black or African American American Indian or Alaskan Native Hawaiian & Pacific Islander
 Asian Prefer Not to State

Residence: Farm Town < 10k and rural non-farm Town 10k-50k and suburbs Suburbs of City > 50k
 Central City > 50k

Military Service of Family:

Family Member Military Service: No one in my family is serving I have a parent serving I have a sibling serving

Branch: _____ Active Reserve National Guard

School Information:

School County : _____

School District: _____

School Name: _____

2022-2023 Grade: _____

Office Use:
Entered into the Computer; _____



4-H Information:

Have You Filled Out The Following Forms This Year? Photo/Media Release Liability Waiver Code of Conduct

Years in 4-H (completed as of 2022): _____

Enrollment Fee (\$15 Wyoming Co. resident / \$20 Out-Of-County)

Cash amount paid: _____

Check #/amount paid: _____

2022-2023 Club Information:

Primary Club Name or Independent Member: _____

Club Officer: Yes No

Officer Position: _____

Club Name #2: _____

Club Officer: Yes No

Officer Position: _____

Club Name #2: _____

Club Officer: Yes No

Officer Position: _____

Club Name #2: _____

Club Officer: Yes No

Officer Position: _____

2022-2023 4-H Project Interest:

Please select all 4-H projects you might be interested in.

**** This does NOT automatically enroll you in a project, but provides 4-H program staff with interest levels ****

Animal Science

- Beef
- Dairy
- Dog Obedience
- Goat
- Horse
- Poultry
- Rabbits/Cavies
- Sheep
- Swine

- Choose Health / Fitness
- Clothing and Textile
 - Needle Art
- Cloverbud (5 to 7 year olds)
- Community Service
- Fine Arts and Crafts
- Foods and Nutrition
 - Cooking & Baking
 - Food Science
 - Home Food Presentation
- Legos/Robotics
- Plant Science
 - Flowers
 - Vegetable
 - Gladiola
 - Giant Vegetable
- Home Improvement/Fabric Furnishing

- Leadership Skills Development/
Junior Leadership (must be 13 years or older)
- Meat Animal Project (Select one)
 - Beef or Dairy
 - Swine
 - Lamb
 - Poultry
 - Goat
- Natural Resources
 - Hiking
 - Fishing
 - Pheasants
 - Other: _____
- Performing Arts/Expressive Arts
- Photography/Visual Arts
- Public Presentations
- Shooting Sports
- Small Engines/Tractor
 - Tractor Certification
(must be 14 years or older)
- STEM activities
- Teen Leaders
- Woodworking/Handyman/Electrical
- Vet Science
- Other: _____

Photo, Video, and Audio Consent and Release Form

From time to time, photographs, videos, direct quotes, and/or audio clips may be taken of youth and adults attending Cornell Cooperative Extension events or participating in Cornell Cooperative Extension-sponsored programs and activities. Cornell Cooperative Extension requests the right to use all such photos, videos, print material and/or audio clips taken of youth and adults involved in these programs and activities. They may be used for a variety of purposes, including, but not limited to, publications, promotional brochures, promotions or showcase of programs on our Web sites, showcase of activities in local and/or national newspapers or programming, and other similar lawful purposes. By signing this form, I consent and give permission to allow Cornell Cooperative Extension the unlimited right to use photos, videos, direct quotes, and/or audio clips that they have of me participating in Cornell Cooperative Extension programs or events. I agree to give up my rights with regards to Cornell Cooperative Extension photos, videos, direct quotes, and/or audio clips of me. Further, by signing this consent and release form, I acknowledge that I understand and agree to the above request and conditions. I sign this form freely and without inducement.

I do **not** release media consent of my child

Wyoming County 4-H Youth Development Member Code of Conduct Commitment

These expectations are to be shared with all Wyoming County 4-H Members participating in events prior to the event. This will establish a clear understanding of expectations among the individuals involved. Chaperones on any 4-H trip will be enforcing this code.

Expected Behavior:

1. All participants are expected to be responsive to the reasonable requests of the adult in charge at the time given. This includes the following rules and regulations of the given event.
2. All participants are expected to participate in all of the planned programs, to be on time and follow through on assigned tasks/responsibilities in a manner that insures the safety, well-being, and quality of the educational experience for self and others.
3. All participants will act in a mature, responsible manner, recognizing that they are role models for others and are representing themselves and Wyoming County 4-H.
4. All participants will be dressed appropriately for the event. If you are unsure of what is appropriate for the event, contact the 4-H staff person in advance.
5. All participants will be considerate and courteous of all youth and adults and their property at all times.
6. All participants will respect the rights and opinions of others, realizing that customs may be different.
7. All participants are to refrain from the possession and/or use of illegal drugs, tobacco products, alcoholic beverages, firearms and other weapons at all times.
8. All participants are to refrain from romantic displays, sexual activities, and harassment either in public or private situations. These actions will not be tolerated.

Consequences (Any of the following may apply, depending on severity of the situation.)

1. In mild cases, a warning may be given.
2. Youth may be sent home at family's expense.
3. Youth may be barred from a future event.

With my signature, which I voluntarily affix to this document, I acknowledge that the information is accurate to the best of my knowledge, and I have read and understand the terms of all releases, acknowledge and agreements including the following parts: Member Code of Conduct and Photo Release Form.

Youth Name: _____ Date: _____
(Please Print)

Parent/ Guardian: _____ Date: _____
(Please Print)

Parent/ Guardian Signature: _____ Date: _____

Acknowledgement of Risk Form – 4-H Member

This form must be completed to participate in 4-H clubs/4-H Equine clubs and related activities.

This form may be completed during 4-H enrollment for the full program year for 4-H activities/4-H equine activities and events designated below at the club, county, multiple county, regional, state and national level.

I hereby apply for my child to participate in the 4-H club and/or activity indicated below to be conducted by the designated Cornell Cooperative Extension Association and acknowledge as follows:

I fully understand and acknowledge that there are inherent risks and dangers in my child's participation in the 4-H club and activities and my child's participation in said 4-H club and all its activities and use of any equipment related to such activities may result in injury, illness or death and damage to personal property. I understand other participants, accidents, forces of nature or other causes may cause these risk and dangers and I hereby accept these risk and dangers. My child is in good health and is at or above the minimum age of **5 for Cloverbud members and 8 for regular 4-H members/8 for regular 4-H Equine club members** required to participate in this activity and is able to participate in any strenuous physical activity associated therewith

Cornell Cooperative Extension of Wyoming County 4-H Program Year: October 1, 2022 – September 30, 2023

Select anticipated program participation:

All 4-H Activities and Events for the 2022-2023 Program Year

4-H Club Activities:

- Working with dogs
- Physical Fitness programs
- Shooting Sports

4-H Club Equine Activities:

- Participating in an equine club
- Working with equines beyond club level including clinics, camps, shows
- Working with equines in mounted "over fences" activities. I (the parent or legal guardian) am aware that my child will be participating in 4-H Horse Program mounted "over fences" activities at Cornell University Cooperative Extension county, multiple county, regional, or state sponsored events. I give my child permission to participate. Mounted "over fences" classes in the NYS 4-H Horse Program could include ground rail, cross rail, and/or other over fences classes and obstacles (this does include trail class). The obstacles will be no higher than 3 foot in any of the 4-H activities.

For Cloverbuds (youth 5-8 years old only):

- Cloverbud activities
- Cloverbud working with equine or other animal programs

I have read the above and by signing it I agree it is my intention to have my child participate in the indicated activity and I understand and accept the risks involved.

This shall be binding on my heirs, successors, assigns, administrators and executors. Any claims or disputes arising out of my child's participation in the activity shall be venued in the Supreme Court of the State of New York of the County where the County Extension office is located.

I am at least twenty-one (21) years of age and I am the legal parent/guardian authorized to sign this document on behalf of the child named herein.

PARTICIPANT'S NAME (print): _____

DATE OF BIRTH: _____

ADDRESS: _____

PARENT GUARDIAN NAME (print): _____

SIGNATURE: _____ **DATE:** _____

This form must be kept on file until participant reaches age 21.
F.O. R. M. Code 1501
Edition Spring 2013

Building Strong and Vibrant New York Communities



Cornell Cooperative Extension is an employer and educator recognized for valuing AA/EEO, Protected Veterans, and Individuals with Disabilities and provides equal program and employment opportunities

Cornell Cooperative Extension
Wyoming County

4-H Youth Development
36 Center St, Suite B, Warsaw, NY 14569

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4-H COOKIE SALE



IMPORTANT
DATES

2023 Selling Period: Monday, February 20th - Sunday, March 5th

2023 Varieties

Raspberry Whippets	Peanut Butter Crème
Maple Crème	Lemon Crème
Fudge Mint	Snickerdoodle

SELLING PRICE: \$4.00 PER PACKAGE

We strongly encourage all 4-H families to participate. Incentive sheets and more details will be mailed to club leaders and independent members in early February. **Cookie orders must be placed with your Area Chairman by Tuesday, February 28, 2023.** If you have any questions please call the 4-H Office.