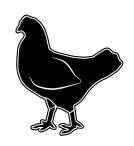
## 2025 WYOMING COUNTY FAIR YOUTH ENTRY – DEPARTMENT H



# **USE FOR POULTRY ENTRIES**

 $\hbox{\it Mail to: 4-H office, 36 center street, suite $B$ Warsaw NY, $14569$}$ 

### ON OR BEFORE JULY 15<sup>TH</sup>



EXHIBITOR'S NAME:	R'S NAME:BIRTHDATE:			
ADDRESS:	PHONE #:			
1-H CLUB OR FFA CHAPTER:	EMAIL:			
Number of birds to be exhibited:	Number of Cages Needed:			
2025 EDUCATIONAL EVENT ATTENDED IN ORDER TO SHOW POULTRY:				
NOTE: EACH POULTRY EXHIBITOR WILL BE EXPECTED TO WORK AT LEAST 2 TO EVENING SHIFT. YOU CAN SIGN UP FOR YOUR SHIFTS WHEN WE CLEAN THE B.				

## <u>ALL POULTRY WILL STAY AT THE FAIR UNTIL SATURDAY, AUGUST 16<sup>TH</sup>. PLEASE PLAN ACCORDINGLY.</u>

#### FOR CLASS NUMBER & DESCRIPTION--- SEE POULTRY SECTION OF FAIR BOOK.

CLASS#	Breed	VARIETY	HEN	Соск	COCKEREL	PULLET

SHOWMANSHIP CLASS: SENIOR JUNIOR NOVICE