

PUBLIC PRESENTATION REGISTRATION

DUE: MONDAY, FEBRUARY 10, 2025

CLUB NAME: _____

PLEASE COMPLETE THIS FORM IN FULL!! List all cloverbuds first, juniors second, leave space and then list seniors. If any special equipment is needed, for example: stove, extension cord, hot plate, etc., list name and equipment needed at the bottom. Space is limited in each session date. Registrations will be honored in a first come, first serve basis. We will contact families if we require them to select another date.

NOTE: *All participants doing a food demonstration will be required to wear gloves and hair should be pulled back or in a hair net, scarf or chef's hat!*

NAME	PHONE #	AGE AS OF DEC. 31, 2024	TOTAL YRS IN P.P.	DEMONSTRATION, ILLUSTRATED TALK, FORMAL SPEECH, RECITATION, INTERVIEW OR DRAMATIC INTERPRETATION	TYPE: AG, HOME, HORSE, MISC.	TITLE/TOPIC OF PRESENTATION	DEMO DAY: 2/20, 2/22, 2/25	DISTRICT CONSIDERATION? YES OR NO

EQUIPMENT NEEDED: _____

PLEASE CALL THE 4-H OFFICE PRIOR TO YOUR PRESENTATION DAY IF AFTER REGISTERING YOU PLAN NOT TO ATTEND PUBLIC PRESENTATIONS.