



2025 WYOMING COUNTY FAIR YOUTH ENTRY - DEPARTMENT H  
**USE FOR SHEEP ENTRIES**



ONLY ONE EXHIBITOR PER ENTRY SHEET

MAIL TO: 4-H PROGRAM, 36 CENTER STREET, SUITE B - WARSAW NY 14569

**ON OR BEFORE JULY 15th WITH A COPY OF BREEDING ANIMAL REGISTRATION PAPERS IF APPLICABLE**

EXHIBITOR'S NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_

4-H CLUB OR FFA CHAPTER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

2025 LIVESTOCK EDUCATIONAL EVENTS ATTENDED: \_\_\_\_\_

TOTAL NUMBER OF ANIMALS YOU'RE BRINGING (Limit 8 including auction animals superintendents may decrease if not enough stall space): \_\_\_\_\_

**\*LEGIBLE COPY OF HEALTH CERTIFICATES CAN BE SUBMITTED TO 4-H OFFICE ANY TIME BEFORE FAIR\***

CLASS DESCRIPTION	CLASS NUMBER	ANIMAL ID FULL SCRAPIE TAG #, 4-H PROGRAM TAGS, TATTOOS	ANIMAL DATE OF BIRTH
Example: Senior Showmanship	S1	NY12345	

**MEAT ANIMAL POSTER LOCATION:** \_\_\_\_\_

**DATE OF PLACEMENT:** \_\_\_\_\_ **EXHIBITOR SIGNATURE:** \_\_\_\_\_

**REMINDER:** OPEN SHOW ENTRIES ARE DUE TO THE FAIR OFFICE IN PIKE ON AUGUST 1<sup>ST</sup>! PLEASE CHECK HERE IF YOU WOULD LIKE US TO MAIL YOU AN OPEN SHOW ENTRY FORM. THIS DOES NOT AUTOMATICALLY ENTER YOU. ☐

\* NO ONE IS PERMITTED TO STAY IN THE BARNS WHILE PARTICIPATING IN 4-H YOUTH EVENTS. CHANGING ROOMS & SHOWER FACILITIES ARE AVAILABLE IN THE YOUTH BUILDING.

AUCTION LAMBS WILL ARRIVE ON SAT. AUG. 9<sup>TH</sup> BETWEEN 6AM AND 11PM.

ALL OTHER DEPT. H SHEEP (NON-AUCTION) CAN ARRIVE ON FRI. AUG. 8<sup>TH</sup> BETWEEN 6PM AND 9PM OR SAT. AUG. 9<sup>TH</sup> BETWEEN 6AM-11AM.