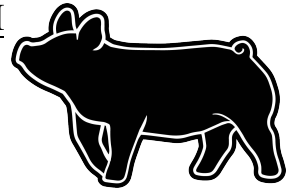


## 2025 WYOMING COUNTY FAIR YOUTH ENTRY - DEPARTMENT H

### USE FOR SWINE ENTRIES



ONLY ONE EXHIBITOR PER ENTRY SHEET

MAIL TO: 4-H PROGRAM, 36 CENTER STREET, SUITE B - WARSAW NY 14569

**ON OR BEFORE JULY 15<sup>TH</sup>**

EXHIBITOR'S NAME: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE #: \_\_\_\_\_

4-H CLUB OR FFA CHAPTER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

2025 LIVESTOCK EDUCATIONAL EVENTS ATTENDED: \_\_\_\_\_

**\*COPY OF HEALTH CERTIFICATES CAN BE SUBMITTED TO 4-H OFFICE ANY TIME BEFORE FAIR\***

#### **4-H MEAT ANIMAL SHOW – SATURDAY, AUGUST 9<sup>TH</sup> @ 1:00PM**

(EXHIBITORS LIMITED TO 1 ANIMAL IN THIS DIVISION)

**NOTE: ALL MEAT ANIMAL SWINE WILL ARRIVE ON FRIDAY, AUG. 8<sup>TH</sup> BETWEEN 6:00PM AND 9:00PM**

CLASS DESCRIPTION	CLASS #	EAR TAG #'S of possible entries. (Place tag numbers of all your weighed in hogs.)
Showmanship		
Confirmation (type & condition)		

#### **4-H SWINE SHOW – FRIDAY, AUGUST 15<sup>TH</sup> @ 5:00PM**

(EXHIBITORS MAY ENTER UP TO 2 ANIMALS BUT MAY BE LIMITED TO EXHIBITING 1 ENTRY DEPENDING ON SPACE)

**NOTE: 4-H SWINE SHOW ANIMALS WILL ARRIVE ON THURS. AUG. 14<sup>TH</sup> BETWEEN 3:00PM AND 8:00PM.**

CLASS DESCRIPTION	CLASS #	PIG'S EAR TAG #'S	ANIMAL D.O.B.

**MEAT ANIMAL POSTER LOCATION:** \_\_\_\_\_

**DATE OF PLACEMENT:** \_\_\_\_\_ **EXHIBITOR SIGNATURE:** \_\_\_\_\_

**REMINDER:** OPEN SHOW ENTRIES ARE DUE TO THE FAIR OFFICE IN PIKE ON AUGUST 1<sup>ST</sup>! THE OPEN SHOW IS COMBINED WITH THE 4-H SHOW ON FRIDAY 8/15. TO RECEIVE OPEN SHOW PREMIUMS, YOU MUST REGISTER FOR BOTH SHOWS. PLEASE CHECK HERE IF YOU WOULD LIKE US TO MAIL YOU AN OPEN SHOW ENTRY FORM. THIS DOES NOT AUTOMATICALLY ENTER YOU. ☐ 4-H AND OPEN SWINE WILL BE RELEASED AT 12PM, ON SATURDAY (no earlier) OR SUNDAY MORNING WITH OTHER OPEN LIVESTOCK.

\* NO ONE IS PERMITTED TO STAY IN THE BARNS WHILE PARTICIPATING IN 4-H YOUTH EVENTS. CHANGING ROOMS & SHOWER FACILITIES ARE AVAILABLE IN THE YOUTH BUILDING.